

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

<b>ALLEGED FAILURE OF FOUNTAIN RUN WATER</b>	<b>) CASE NO.</b>
<b>DISTRICT #1 TO COMPLY WITH COMMISSION</b>	<b>) 2026-00008</b>
<b>ORDERS</b>	<b>)</b>

**RESPONSE**

Comes, Honorable Wes Stephens and hereby files on behalf of the: Fountain Run Water District #1, its individual commissioners: Francis Howard, Jeremy Jones, John Pedigo, Will Downing; and its manager Christopher Veach, individually and collectively, the following response to the order entered on January 21, 2026.

1. Brenda Turner resigned as a Commissioner effective the 31<sup>st</sup> day of December, 2025.
2. The remaining named parties do not dispute that they, individually and collectively, failed to file an Application for a general rate adjustment, alternative rate adjustment pursuant to 807 KAR 5:076, or a detailed explanation of why neither rate adjustment is necessary on or before July 1, 2025.
2. On the 19<sup>th</sup> day of November, 2025, Christopher J. Veach, as General Manager and with the approval of the Commissioners of the Fountain Run

Water District #1, entered into a contract with the Kentucky Rural Water Association to Perform a water rate study (See Proposed Rate Study attached hereto).

3. Based upon correspondence from the Kentucky Rural Water Association, the materials from the study will be ready for consideration by the Commissioners no later than March 31, 2026. If that deadline is met, the Commissioners anticipate the necessary paperwork will be ready to the Public Service Commission by April 30, 2026.

This the 18<sup>th</sup> day of February, 2026



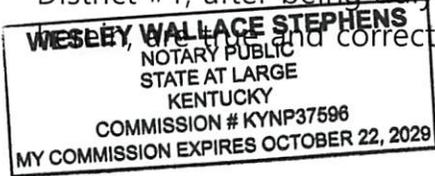
Wes Stephens  
Attorney for Respondents, Fountain Run  
Water District #1: its individual  
commissioners, and its manager.  
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Tompkinsville, Kentucky 42167  
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(270) 487-1013 Facsimile  
[wslaw42167@yahoo.com](mailto:wslaw42167@yahoo.com)

*Francis Howard*

FRANCIS HOWARD

COMMONWEALTH OF KENTUCKY  
COUNTY OF MONROE

I, Francis Howard, individually and as a Commissioner of Fountain Run Water District #1, after being duly sworn, swear or affirm that the statements contained herein, are true and correct to the best of my knowledge and belief.

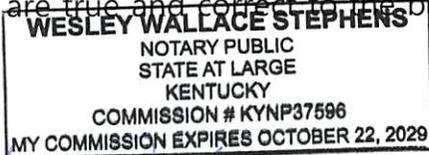


*Wesley Wallace Stephens*  
\_\_\_\_\_  
NOTARY PUBLIC

*Jeremy Jones*  
\_\_\_\_\_  
JEREMY JONES

COMMONWEALTH OF KENTUCKY  
COUNTY OF MONROE

I, Jeremy Jones, individually and as a Commissioner of Fountain Run Water District #1, after being duly sworn, swear or affirm that the statements contained herein, are true and correct to the best of my knowledge and belief.



*Wesley Wallace Stephens*  
\_\_\_\_\_  
NOTARY PUBLIC

*John Pedigo*  
\_\_\_\_\_  
JOHN PEDIGO

COMMONWEALTH OF KENTUCKY  
COUNTY OF MONROE

I, John Pedigo, individually and as a Commissioner of Fountain Run Water District #1, after being duly sworn, swear or affirm that the statements contained herein, are true and correct to the best of my knowledge and belief.

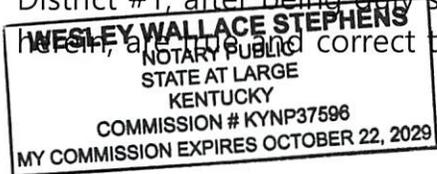


*Wesley Wallace Stephens*  
\_\_\_\_\_  
NOTARY PUBLIC

Will Downing  
WILL DOWNING

COMMONWEALTH OF KENTUCKY  
COUNTY OF MONROE

I, Will Downing, individually and as a Commissioner of Fountain Run Water District #1, after being duly sworn, swear or affirm that the statements contained herein, are true and correct to the best of my knowledge and belief.



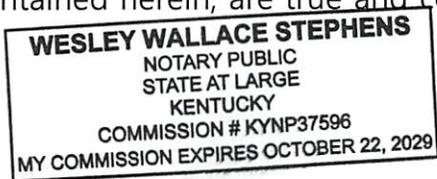
[Signature]

NOTARY PUBLIC

Christopher Veach  
CHRISTOPHER VEACH

COMMONWEALTH OF KENTUCKY  
COUNTY OF MONROE

I, Christopher Veach, individually, as General Manager of Fountain Run Water District #1, and on behalf of Fountain Run Water District #1, as authorized by the Commissioners, after being duly sworn, swear or affirm that the statements contained herein, are true and correct to the best of my knowledge and belief.



[Signature]

NOTARY PUBLIC

**CERTIFICATE OF SERVICE**

This is to certify that a true and exact copy of the foregoing was filed electronically using the PSC-eFiling System.

This the 18<sup>th</sup> day of February, 2026

[Signature]

Hon. Wes Stephens

Attorney for Respondents: Fountain Run Water District #1; its individual commissioners, and its manager.