COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

Electronic Application Of Kentucky Power Company For 1) A Certificate Of Public Convenience And Necessity To Construct A Mechanical Draft Cooling Tower At The Mitchell Plant 2) Approval Of Certain Regulatory And Accounting Treatments, And 3) All Other Required Approvals And Relief	))))))	Case No. 2026-00001

Kentucky Power Company's Notice of Filing of Proof of Newspaper Publication and Motion for Deviation

Kentucky Power Company gives notice of its filing of the following attached documents in conformity with the Commission's May 28, 2026 Order and 807 KAR 5:001, Section 9(2)(b):

(a) The July 2, 2026 affidavit of Holly Willard, Bookkeeping Assistant, Kentucky Press Service, Inc., including list of publications and publication dates (Exhibit B); and

(b) A copy of the accompanying newspaper "tear sheets," verifying the contents of the required notice of hearing and that the notice was published (Exhibit C).

Further, the Company used its best efforts to give notice of this matter in compliance with 807 KAR 5:001, Section 9(2)(b). **Exhibit A** reflects that Kentucky Power made the request for publication with the Kentucky Press Service on June 9, 2026.

As demonstrated by the July 2, 2026 affidavit of Holly Willard, the *Sandy Hook Elliott County News* and the *West Liberty Licking Valley Courier* did not publish the notice, as requested by the Company and Kentucky Press Service, and as required by 807 KAR 5:001, Section 9. Instead of publishing the notice of hearing for this proceeding, these publications inadvertently published the notice of hearing for Case No. 2025-00365 a second time on June 25 and June 26, 2026. These newspapers were not able to publish the correct notice prior to the hearing date

because of closures associated with the Independence Day holiday. Additionally, the *Greenup Gazette* published notice after the publication window required by 807 KAR 5:001, Section 9(2)(b). The *Greenup Gazette* had planned to publish the notice during the required window but, in the course of rearranging the paper's layout, inadvertently failed to include the notice. The *Greenup Gazette* published the notice on July 2, 2026.

Kentucky Power believes that the publication of the Company's notice as detailed herein meets the requirements of 807 KAR 5:001, Section 9(2)(b) as closely as possible. However, to the extent the Commission concludes that the Company's notice does not meet the requirements of 807 KAR 5:001, Section 9(2)(b), the Company respectfully requests that the Commission grant a deviation for the reasons stated herein.

Kentucky Power acted in good faith and with due care in arranging for the timely publication of the notice and used its best efforts to give notice of this matter in compliance with 807 KAR 5:001, Section 9(2)(b) and the Commission's May 28, 2026 Order. The *Sandy Hook Elliott County News* and the *West Liberty Licking Valley Courier* did not publish the notice due to errors on the newspapers' part and were unable to publish the notice prior to the hearing due to holiday closures. Similarly, the *Greenup Gazette* failed to publish the notice within the required publication due to a layout error. The failure of these newspapers to publish the notice as required is due to circumstances outside of Kentucky Power's control. Notice was published in 18 of the 20 newspapers in Kentucky Power's service territory, as indicated in Ms. Willard's affidavit, prior to the July 8, 2026 hearing.

For the foregoing reasons, and to the extent the Commission deems it necessary, Kentucky Power requests that the Commission grant a deviation from the requirements of 807 KAR 5:001, Section 9(2)(b).

Respectfully submitted,

Kenneth J. Gish, Jr.
Harlee P. Havens
STITES & HARBISON PLLC
250 West Main Street, Suite 2300
Lexington, Kentucky 40507-1758
Telephone: (859) 226-2300
Fax: (859) 253-9144
kgish@stites.com
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COUNSEL FOR KENTUCKY POWER COMPANY

EXHIBIT A

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

Electronic Application Of Kentucky Power Company For 1) A Certificate Of Public Convenience And Necessity To Construct A Mechanical Draft Cooling Tower At The Mitchell Plant 2) Approval Of Certain Regulatory And Accounting Treatments, And 3) All Other Required Approvals And Relief	))))))	Case No. 2026-00001

Kentucky Power Company's Notice of Filing of Request For Publication of Notice of Hearing

Kentucky Power Company files with the Public Service Commission of Kentucky in accordance with its May 28, 2026 order, the attached request for publication of its notice of the hearing currently scheduled for July 8, 2026.

Respectfully submitted,

Kenneth J. Gish, Jr.
Harlee P. Havens
STITES & HARBISON PLLC
250 West Main Street, Suite 2300
Lexington, Kentucky 40507-1758
Telephone: (859) 226-2300
Fax: (859) 253-9144
kgish@stites.com
hhavens@stites.com

COUNSEL FOR KENTUCKY POWER COMPANY

Michelle Caldwell

From: Michelle Caldwell
Sent: Tuesday, June 9, 2026 3:29 PM
To: rmccarty@kypress.com
Cc: Lerah M Kahn; Amy J Elliott; J.D. Cullop; Gish, Kenneth
Subject: [2026-00001 Mitchell Cooling Tower] Hearing notice publication
Attachments: 2nd notice 3.22x3.5.pdf

Rachel,
The attached proof is approved for publication. The notice must run once in all newspapers in our service area between June 17, 2026 and July 1, 2026.

Thanks,
Michelle

KENTUCKY POWER
An AEP Company

MICHELLE CALDWELL | **REGULATORY CASE COORDINATOR SR**
MMCALDWELL@AEP.COM | D:606.327.2652
1645 WINCHESTER AVENUE, ASHLAND, KY 41101

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2026-00001 beginning at 9:00 a.m. Eastern Standard Time on Wednesday, July 8, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to construct a mechanical draft cooling tower at the Mitchell Generating Station and the approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

EXHIBIT B

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this 2nd day of July, 2026, came Holly Willard personally known to me, who being duly sworn, states as follows: that she is the Bookkeeping Assistant of the Kentucky Press Service Inc. and that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Kentucky Power Company.

Signed Holly Willard

Notary Public Bonnie L. Howard

My commission expires 9-18-2028

KYNP # Id. # 14119

KENTUCKY PRESS SERVICE

101 Consumer Lane - Frankfort, KY 40601
(502) 223-8821 FAX (502) 226-3867

Holly Willard
Bookkeeping Assistant
hwillard@kypress.com
www.kypress.com

List of newspapers running the notice for Kentucky Power Company: Public Hearing For July 8, 2026
Attached tearsheets provide proof of publication:

Ashland Daily Independent—6/23
Booneville Sentinel—6/25
Carter County Times—6/24
Greenup Gazette—7/2
Hazard Herald—6/24
Hindman Troublesome Creek Times—6/25
Hyden Leslie Co. News—6/25
Inez Mountain Citizen—6/24
Jackson Times-Voice—6/24
Louisa Big Sandy News—6/24
Manchester Enterprise—6/24
Paintsville Herald—6/24
Pikeville Appalachian News-Express—6/23
Prestonsburg Floyd County Chronicle & Times—6/23
Rowan County News—6/25
Salyersville Independent—6/25
Sandy Hook Elliott County News—Did Not Run
Vanceburg Lewis County Herald—6/24
West Liberty Licking Valley Courier—Did Not Run
Whitesburg Mountain Eagle—6/24

EXHIBIT C

OPEN

From Page B1

to play.

It was a signature moment with muted applause. The gallery rooted against him all day, putting all their support behind Scheffler, who made his own share of mistakes and never got closer than three shots of Clark all day.

"Winning major championships is extremely difficult," Scheffler said after a 71 to tie for fourth. "He had some stones down the stretch. ... Being in the arena is not for everybody, and I think it shows a lot about Wyndham, how he handled not only this golf course but I think the crowd today. and he is a well-deserving champion."

Clark had the highest final round of a U.S. Open champion since Graeme McDowell closed with a 74 to win at Pebble Beach. No matter. The 32-year-old American has two U.S. Open titles, and two wins in the last month.

Burns closed with a 67, his second chance in as many years to win the U.S. Open. He bounced back from a three-putt

AP PHOTO

Wyndham Clark reacts to his shot on the ninth hole during the final round of the U.S. Open Sunday.

bogey on the 15th with a an 18-foot birdie to stay within one shot. He made a weak pass at a 10-foot birdie putt to tie for the lead on the 17th. What haunts him is a 17-foot birdie chance on the 18th that grazed the right edge of the cup, causing him to drop to his knees.

"I would say last year at Oakmont I felt more I lost the golf tournament. I certainly don't feel that way today," Burn said. "I did everything I could to have a chance to win today."

Clark finished at 4-under 276 and got a surprise at the end when his father, Randall, took an overnight flight from Denver to watch his son win for the first time.

Even the New York crowd had no choice but to salute him.

"New York didn't really like me — I love you guys," Clark said at the closing ceremony, hoisting the silver trophy. "But I get it. Some of it's self-deserved. I did some unfortunate things last year that I really regret, and I've been sorry multiple times and I'm still sorry, so hopefully I can win you guys over eventually."

Clark noticed fans leaving early on Saturday and hoped for a big crowd and big energy for the final round. He got every bit of that, and it was uncomfortable at times. One was ejected when he shouted, "Don't choke, Wyndham." The grandstand behind the seventh green broke into cheers when his shot rolled off the green and into the bunker.

"I get it — they were rooting for Scottie," Clark said. "Grand Slams only happen a few times. He's going to get it. He's the best player in the world. But today it's my day."

It almost wasn't.

But Burns never caught caught him. No one did.

Tom Kim, who like Scheffler celebrated a birthday on Sunday, was on the fringes of seriously contending until he fell back with a bogey on the 17th and shot 70 to finish third.

Clark's hit a superb wedge that spun back to 4 feet for birdie on the 10th to restore the lead to two shots. But then he went long on the 13th with a pitching wedge and couldn't save par. and then came his big moment on the 16th, and one last act of lagging a 50-foot putt to tap-in range.

That's how it was at Los Angeles in 2023, when he needed two putts from 60 feet and lagged it close. Clark simply is at his best against tough tests, and rough arenas. Three years ago, he denied Rory McIlroy. This time it was Scheffler.

"The first one was amazing, and this one seems even better," Clark said. "I think especially after such a sour taste last year in this championship, to have some redemption and win this again is almost surreal."

A month ago, he was two years without a win and No. 75 in the world. Then he shot 60 in the final round to win The CJ Cup, contended the next two weeks and won his second major. It moves him to No. 8 in the world.

The smile he wore holding that U.S. Open trophy would suggest he feels on top of the world.

SPORTS ON THE AIR

TODAY

MLB

Noon — 2026 MLB Scouting Combine: From Phoenix..MLBN
5 p.m. — Houston at Toronto (joined in progress) (4:07 p.m.).....MLBN
7:10 p.m.REDS.TV — Cincinnati at Milwaukee
7:30 p.m. — L.A. Dodgers at Minnesota (7:40 p.m.)..... TBS
7:30 p.m. — L.A. Dodgers at Minnesota (7:40 p.m.)....TRUTV
9:30 p.m. — Athletics at San Francisco (9:45 p.m.) .....MLBN

NBA

8 p.m. — 2026 NBA Draft: First Round, New York .....ABC
8 p.m. — 2026 NBA Draft: First Round, New York .....ESPN

MEN'S SOCCER

1 p.m. — FIFA World Cup Group Stage: Portugal vs. Uzbekistan, Group K, Houston..... FOX
4 p.m. — FIFA World Cup Group Stage: England vs. Ghana, Group L, Foxborough, Mass..... FOX
7 p.m. — FIFA World Cup Group Stage: Panama vs. Croatia, Group L, Toronto ..... FOX
10 p.m. — FIFA World Cup Group Stage: Colombia vs. Congo DR, Group K, Guadalajara, Mexico FS1

SOFTBALL

7 p.m. — Athletes Unlimited: Bandits at Volts..... ESPNU
9 p.m. — Athletes Unlimited: Spark at Talons ..... CBSSN

TENNIS

5 a.m. (Wednesday) — Eastbourne-ATP/WTA, Bad Homburg-WTA & Mallorca-ATP.....TENNIS CHANNEL
6 a.m. (Wednesday) — Eastbourne-ATP/WTA, Bad Homburg-WTA & Mallorca-ATP .....TENNIS CHANNEL

WNBA

10 p.m. — New York at Las Vegas.....USA

WEDNESDAY

MLB

Noon — Texas at Miami (12:10 p.m.) .....MLBN
3 p.m. — Boston at Colorado (3:10 p.m.).....MLBN
6:40 p.m. — N.Y. Yankees at Detroit.....PRIME VIDEO
7 p.m. — Regional Coverage: Chicago Cubs at N.Y. Mets (7:10 p.m.) OR Milwaukee at Cincinnati (7:10 p.m.) .....MLBN
7:10 p.m. — Cincinnati at Milwaukee .....REDS.TV
10 p.m. — Athletics at San Francisco (joined in progress) (9:45 p.m.) .....MLBN

NBA

8 p.m. — 2026 NBA Draft: Second Round, New York ....ESPN
8 p.m. — 2026 NBA Draft: Second Round, New York . NBATV

MEN'S SOCCER

3 p.m. — FIFA World Cup Group Stage: Switzerland vs. Canada, Group B, Vancouver, British Columbia ..... FOX
3 p.m. — FIFA World Cup Group Stage: Bosnia-Herzegovina vs. Qatar, Group B, Seattle..... FS1
6 p.m. — FIFA World Cup Group Stage: Scotland vs. Brazil, Group C, Miami Gardens, Fla..... FOX
6 p.m. — FIFA World Cup Group Stage: Morocco vs. Haiti, Group C, Atlanta FS1
8 p.m. — USL Championship ESPN2
9 p.m. — FIFA World Cup Group Stage: Czech Republic vs. Mexico, Group A, Mexico City..... FOX
9 p.m. — FIFA World Cup Group Stage: South Africa vs. South Korea, Group A, Guadalupe, Mexico FS1

SOFTBALL

8 p.m. — Athletes Unlimited: Bandits at Volts ..... CBSSN

WNBA

7:30 p.m. — Phoenix at Indiana.....USA
10 p.m. — Atlanta at Golden State .....USA

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

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LEGALS

NOTICE OF ADOPTION OF BUDGET ORDINANCE
LEE COUNTY FISCAL COURT
Fiscal Year 2026-2027

BUDGET SUMMARY
AN ORDINANCE Relating to the Annual Budget and Appropriations.

BE IT ORDAINED BY THE FISCAL COURT OF LEE COUNTY, KENTUCKY:

SECTION ONE: The following budget is adopted for the Fiscal Year 2026-2027 and the amounts stated are appropriated for the purposes indicated.

	General Fund	
5000	GENERAL GOVERNMENT	1,399,720.00
5100	PROTECTION TO PERSONS AND PROPERTY	432,706.00
5200	GENERAL HEALTH AND SANITATION	40,700.00
5300	SOCIAL SERVICES	79,970.00
5400	RECREATION AND CULTURE	455,335.00
7600	OTHER COUNTY LIABILITIES	48,513.00
7700	LEASES	65,879.00
8000	CAPITAL PROJECTS	411,314.00
9100	GENERAL SERVICES	76,350.00
9200	CONTINGENT APPROPRIATIONS	100.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	547,560.00
	Total	**3,558,147.00**
	Road Fund	
6100	ROADS	1,178,909.00
7600	OTHER COUNTY LIABILITIES	218,713.00
7700	LEASES	100,738.00
9100	GENERAL SERVICES	4,400.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	289,108.00
9500	DISTRIBUTIONS TO OTHER GOVT AGENCIES	7,500.00
	Total	**1,799,368.00**
	Jail Fund	
5100	PROTECTION TO PERSONS AND PROPERTY	429,952.00
9100	GENERAL SERVICES	350.00
9200	CONTINGENT APPROPRIATIONS	500.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	29,077.00
	Total	**459,879.00**
	Local Government Economic Assistance Fund	
5100	PROTECTION TO PERSONS AND PROPERTY	200.00
	Total	**200.00**
	FEDERAL MONIES	
5000	GENERAL GOVERNMENT	143,050.00
	Total	**143,050.00**
	Ambulance Fund	
5100	PROTECTION TO PERSONS AND PROPERTY	1,095,483.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	397,917.00
	Total	**1,493,400.00**
	Solid Waste Fund	
5200	GENERAL HEALTH AND SANITATION	555,030.00
7600	OTHER COUNTY LIABILITIES	62,966.00
9100	GENERAL SERVICES	200.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	113,007.00
	Total	**731,203.00**
	OPIOID /ABATEMENT/SETTLEMENT FUND	
9200	CONTINGENT APPROPRIATIONS	167,946.00
	OPIOID /ABATEMENT/SETTLEMENT FUND	
	Total	**167,946.00**
	ALCOHOL BEVERAGE CONTROL FUND	
9200	CONTINGENT APPROPRIATIONS	22,143.00
	Total	**22,143.00**
	COUNTY CLERK'S STORAGE FEE ACCOUNT	
5000	GENERAL GOVERNMENT	49,175.00
	Total	**49,175.00**
	Total Budget Appropriations	**8,424,511.00**

Adopted this 11th day of June, 2026

STEVE MAYS, COUNTY JUDGE/EXECUTIVE

NOTICE OF AVAILABILITY
All interested persons and organizations in Lee County are hereby notified that a copy of the county's adopted budget in full is available for public inspection at the Office of the County Judge/Executive during normal business hours.

Ordinance: **00000002** LEE COUNTY FISCAL COURT Amendment: **00000002**

AN ORDINANCE relating to the annual budget and amendment thereof. Whereas Lee County, Kentucky has realized unbudgeted receipts. Be it ordained by Lee County of the Commonwealth of Kentucky:

Section One: Current Fiscal Year: 2025-2026

The budget for the Current Fiscal Year is amended to: Increase / Decrease the receipts of the following fund(s) to include unbudgeted receipts from:

A. Revenues	Fund	Account	Description	Amount
	General	01-4507- -U	FED BUY OUT PROGRAM USDA	1,595,381.00
	Road	02-4704- -	SALE OF MACK TRUCKS	315,000.00
	General	01-4726- -	INSURANCE PROCEEDS	78,000.00
	Ambulance	09-4799- -	APAP ENCHANCED PAYMENTS	39,000.00
	Solid Waste	13-4901- -	SURPLUS PRIOR YEAR	20,000.00
	Road	02-4912- -	KACO MACK TRUCK LOAN	208,790.00
	Road	02-4912- -F	KACO LEASING FEMA LINE OF CREDIT	300,000.00
			Total Amended Revenues	**2,556,171.00**

B. Approp.	Fund	Account	Description	Amount
	General	01-5080-585-	COURTHOUSE ROOF REPAIR	78,000.00
	Road	02-6105-723-	PURCHASE 1 MACK TRUCK	208,790.00
	General	01-8099-399-	FLOOD RESIDENTIAL PROP BUYOUT	1,595,381.00
	Road	02-9200-999-	ROAD FUND, RESERVE FOR TRANSFERS	615,000.00
	Ambulance	09-9200-999-	AMBULANCE FUND, RESERVE FOR TRANSFERS	39,000.00
	Solid Waste	13-9200-999-	SOLID WASTE FUND RESERVE FOR TRANSFERS	20,000.00
			Total Amended Expenditures	**2,556,171.00**

SECTION TWO: THE AMOUNTS ADJUSTING THE RECEIPTS AND EXPENDITURE ACCOUNTS IN Section One are for governmental purposes.

Approved by the Lee County Fiscal Court of Kentucky on the 14th day of May 2026
Approved as to form and classification the 20th day of May, 2026 by Robert O. Brown, State Local Finance Officer. This budget ordinance amendment was duly adopted by the Lee County Fiscal Court, on the 11th day of June, 2026 and signed Steve Mays, Jr., County Judge Executive

Cooperative Extension Service

Extension Assistant 4-H

Owsley County

RE54845

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The Beattyville Enterprise
Established in 1883 as "The Three Forks Enterprise"
Intermountain Publishing Company

Jessica Butler Iacono
Publsiher-General Manager
Kara Thorpe --- Editor

Member of Kentucky Press Association and National Newspaper Association entered as a second class matter at Beattyville, KY 41311
USPS 047-080

A free and independent newspaper dedicaed to principles of freedom of the Press
Entered as the U.S. Post Office, Beattyville, Kentucky 41311 as "Periodicals".
A weekly newspaper published every Thursday by Intermountain Publishing Company, Inc P.O. Box 126 Beattyville, Kentucky 41311 and mailed at Beattyville, Kentucky 41311 by Periodicals
Mailing Permit.

Subscription rates are $25.00 in Lee County per year, $44.00 elsewhere. These prices include taxes. Mail To: P.O. Box 126, Beattyville, KY 41311. E-Edition is found at our website, prices based on type of subscription.

We reserve the right to edit any content received or placed in the Beattyville Enterprise. The views of letters or commentary sent to this newspaper do not necessarily reflect the views of this newspaper

SUBSCRIPTION RATES
In County - $25 per year
Out County - $44 per year as of 12-1-24
Online - Free with Subscription as of 12-1-24
Office: P.O. Box 126, Beattyvilleville, KY 41311

Booneville Sentinel
Intermountain Publishing Company

Jessica Butler Iacono
Publsiher-General Manager
Lisa Robinson --- Editor

Member of Kentucky Press Association and National Newspaper Association entered as a second class matter at Beooneville, KY 41314
USPS 352-790

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A weekly newspaper published every Thursday by South Fork Publishing Company, Inc P.O. Box 126 Booneville, Kentucky 41314 and mailed at Booneville, Kentucky 41314 by Periodicals

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Subscription rates are $25.00 in Owsley County per year, $44.00 elsewhere. These prices include taxes. Mail To: P.O. Box 129, Booneville, KY 41314. E-Edition is found at our website, prices based on type of subscription.

We reserve the right to edit any content received or placed in the Booneville Sentinel. The views of letters or commentary sent to this newspaper do not necessarily reflect the views of this newspaper

SUBSCRIPTION RATES
In County - $25 per year
Out County - $44 per year as of 12-1-24
Online - Free with Subscription as of 12-1-24
Office: P.O. Box 126, Beattyvilleville, KY 41311

Joyful Noise from A-2

If your pocketbook is empty read Psalm 37. If you are losing confidence in people, it will help to read 1 Corinthians 13. When it seems like people are unkind, then read John 15. If you are discouraged about your work, then it will help to read Psalm 126.

There are countless other numbers (scriptures) in the Bible to help you in your time of need. The Bible says the Holy Spirit will comfort us, (John 14:16). He will teach us (John 14:26), and He will remain in us as a seal of promise upon our hearts until the day of Jesus' return (Ephesians 1:13, 4:30). The Holy Spirit also takes on the role of Guide and Counselor, leading us in the way we should go and revealing God's truth (Luke 12:12; 1 Corinthians 2:6-10).

The Bible is the ultimate source of wisdom about how we should live (2 Timothy 3:16), and we as believers are to search the Scriptures, meditate on them, and commit them to memory (Joshua 1:8). The Word is the "sword of the Spirit" (Ephesians 6:17), and the Spirit will use it to speak to us (John 16:12-14) to reveal God's will for our lives; He will also bring specific Scriptures to mind at times when we need them most (John 14:26).

Amen! So be it!

JOYFUL House of Prayer, 2519 Quicksand Road, (P.O. Box 856), Jackson, Kentucky 41339. Send Comments/Prayer Requests: Pastornaomi-4god@gmail.com. FB: JoyfulHoprayer. Services: 10am Sunday and Joyful Kids Class at 10:30am, 6:30pm Thursdays. Radio Broadcast: WJSN 97.3 FM & WEKG 81.0 AM Sundays 1-2pm.

Say Something from A-5

Current leadership will need to answer for that – both the mayor and the current police chief.

But while they will need to answer for it, it's unfair for them to bear the full brunt of the blame. The mayor is the head of the city, and the buck ultimately stops with him. To his credit, Mayor Troy Combs has not attempted to deflect the blame back onto the police department or the former chief, as some have surely suggested he do – especially in an election year. He saw the shot coming, and took it on the chin like a man.

Yes, his response in those early moments after the video went viral registered as tone deaf. He said the police had "fully embraced" the use of body cameras – something that Bell's apparent attempts to obscure his body camera and microphone, and that Seargent Hall's lack of visible body cam, seemed to contradict. (We have heard reports since that Hall was just getting off duty, and on his way home, when he responded to the call for backup because it was en route, and that this may be why he did not have a camera, but we cannot confirm that.)

But while the statement that body cameras had been "fully embraced" might have been something the community was skeptical about given what they saw, the thing that Troy didn't point out, and probably should have, was that the body cameras worked.

Without the body camera footage, it would have just been Nathan Stephens's word against that of officer Michael Bell. The word of a suspected DUI hit-and-run driver against an officer of the law. How do you think that kind of case would have gone in court?

We may not be happy about the way Bell treated Stephens. We may not be happy with the way the city and the police department reacted. Because we shouldn't be happy with it. It's exactly the kind of scenario that make so many people distrust the police – the proverbial "bad apple that spoils the entire bunch."

But the body cameras worked.

They might not have been embraced as enthusiastically as the mayor's response suggested, but they worked. The body camera documented the interaction. And the footage it captured enabled Stephens to get off on the DUI charge. They did what they are supposed to do to protect citizens from police overreach, and to document abuse.

We don't have to like what they show. We shouldn't. But they worked.

Folks may not like the way the mayor and police responded to this event, and we wouldn't blame them for that, but the body cameras that the mayor and city council voted to purchase and implement did their job. They documented the scene objectively.

We got to see what happened. And we didn't like it. But it sure beats not having the opportunity to see it at all.

Contact the writer at editor@cartercountytimes.com

Data Center from A-1

benefits of the new data center, including the influx of a large number of construction jobs expected to last approximately two years, with some of those jobs converting to onsite maintenance and other positions. Proponents of the data center also pointed out the creation of many new, higher income permanent jobs and an increase to the tax base.

Those who attended the town hall meeting were vocal about their concerns following the presentation from TeraWulf representatives. Pace Relli, Vice President of Project Development with TeraWulf, began the presentation saying the company wanted to provide the community with the information they had and answer any questions. Relli introduced the other members of TeraWulf's panel to the crowd, but added, "I'll probably be the face you see around town as we get this project off the ground."

James Kacergis, Senior Vice President of Corporate and Business Development, told those gathered that he had been with the company for several years and was excited to be part of the project. Michael Enright, TeraWulf Senior Vice President, said he had been with the company 17 years, and before that had spent over twenty years in state and local government in his home state of Maryland. Enright said one of the things he found interesting about the company was their community involvement.

Katelyn Doyle, Head of Recruitment, Development, and Engagement for TeraWulf, said that part of her job with the company was reaching out to the community at events such as the town hall meeting.

"We are all looking forward to answering your questions and providing some more information," Doyle said.

She also told the crowd she was happy to see some familiar faces she had met at the company job fair held the previous day.

During the presentation, the TeraWulf team gave the crowd some background on the company and touched on company goals as well. Kacergis explained that the company was initially in the Bitcoin mining business in 2021.

"A couple of years later, with the rise of Open AI and some of these other applications, there became a much larger need for infrastructure to support data center activity," Kacergis said. "So, we shifted our focus and today we are exclusively focused on serving these data center loads."

The presentation began at 6 pm and lasted until 8 pm, with a Q&A following. During the presentation, company representatives addressed the power requirements of the data center, and assured the crowd that the Muskie Data Campus would not affect other customer's rates for electricity. In fact, they claimed there was a possibility that it might lower those rates in some cases. They also addressed water requirements and noise levels expected to be generated by the new data center.

Local resident Briny King began her questions by stating she was really happy to hear about TeraWulf's commitment to the community, specifically about their stated commitment to being good neighbors.

"I'm here because we are literally your neighbors," King said.

Her residence, she said, will be the closest residence to the new business, sharing a property line on at least two sides.

"My initial question is if you plan to put fencing and additional foliage around your facility perimeter," King asked. "And my second question is are you going to do annual soil and water testing?"

King also said that it looked as though one of the company's project buildings would be built over an existing drainage pond, causing the water to flow over her husband's family homestead that had been in his family "since the deed books were written."

In answer to King's questions, Relli said that part of his job was to make the initial layout of a project, often before he ever sees the location physically.

"This is a reference," Relli told King. "We have not started our survey work, so all the topographical and geotech and wetlands is actually performed by our third-party partner. They have not started that yet, and we are just getting to know the property. I expect we'll be talking feedback from important parties like yourself. And I expect we will be changing the design when that survey and geotech comes in."

Local biology professor Allorah Henson began her questions by saying that many of the questions that had been asked in a previous meeting with county officials had been deferred to TeraWulf. Henson asked if there were any county officials that would like to join in the Q&A process, but was reminded by Enright that the current meeting was intended for TeraWulf to address the public directly, and that county officials held regular meetings where the public could address their concerns directly to them. Henson then asked the TeraWulf representatives for the projected first day of construction on the project.

"There isn't an exact first day of construction," Kacergis answered. "These projects typically take 12 to 18 months for construction, with the first power becoming available around the fall of 2028. And if you backtrack from there 18 months, that's a good indicator of when the construction will begin. Around that same time or slightly before then, is when we will announce who the end user for the site would be."

When asked if the company had secured any county or state permits, Relli answered by stating that all of the surveys including geotech and wetlands would need to be completed before the permit process began.

"There is a bunch of learning we have to do," Relli said. "Then we take that information and decide what is the best way we can build with that information."

At that point, Relli said, the permitting process will begin.

"We will follow whatever the permitting process requires, which is a public process," Enright added. "I can't speak to how they are released, but permits are public," he told the crowd.

"One of the things I would like to mention is that this is not the only public meeting," Relli said of the flow of information and how the public can stay informed.

"This is the first," he said, and said it will set the pace for future meetings.

"We are going to do sort of a quarterly check-in," he said. "And that would be one of the updates I would want to bring to the community. This is where we are on the surveys and we can present whatever the permit allows us to present publicly. And we will talk about the updates as we go."

"I think that would be something that we would love to share with the community," he said.

Town hall meetings such as the one held on June 17 are open to the public, and everyone interested in the project should try to attend. The first meeting can be viewed online at https://www.youtube.com/live/OHFoFswpvDE.

Further information on the planned data center is also available through the TeraWulf website at https://www.muskiedatacampus.com/.

Contact the writer at charles@cartercountytimes.com

CLASSIFIEDS

Public Auction Notice

The Commercial Bank of Grayson will offer at Public Sale the following vehicles to satisfy the indebtedness due under the terms of a security agreement.

2025 SCAG SLS 22 HP BRIGGS, 11.9 HOURS, VIN #Z6400335, BUYER TO PAY SALES TAX.

2024 CAN-AM OUTLANDER 700, MILEAGE 311, VIN #3JBGA545RJ001136.

2004 HONDA CIVIC, VIN #1HGES16674L010922 MILEAGE 76,000 (NOT ACTUAL MILEAGE).

2011 CHEVY COLORADO, MILEAGE 127,506 (NOT ACTUAL MILEAGE), VIN #1GCCSCG97B8137326.

1995 FORD L9000, VIN #1FTYW90V6SVA15285, MILEAGE 380,120 (NOT ACTUAL MILEAGE).

2001 FREIGHTLINER, VIN #1FVHALBD71LJ63122, MILEAGE 655,487.

2016 CHEVY CRUZE, VIN #1G19CSH4G7107259, MILEAGE 176,915 (NOT ACTUAL MILEAGE,

2012 BUICK ENCLAVE, VIN #5GAKRCED12CJ221361, MILEAGE 176,915 (NOT ACTUAL MILEAGE), MOTOR BLOWN.

2024 CHEROKEE GREYWOLF VIN #4X4TVKY23RK087491

Public Auction will be held on **Friday, June 26, 2026, at 3:00 PM** at **COMMERCIAL BANK, OLIVE HILL BRANCH, 155 TOM T. HALL BLVD., OLIVE HILL KY.**

Seller reserves the right to reject any or all bids.

Announcements made on the day of the sale will take precedence over any printed material.

Terms will be cash.

For more information, please contact Tina Knipp at (606)475-4150

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2026-00001 beginning at 9:00 a.m. Eastern Standard Time on Wednesday, July 8, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to construct a mechanical draft cooling tower at the Mitchell Generating Station and the approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

Community

Changing your address?

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want you to miss an issue.**

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2026-00001 beginning at 9:00 a.m. Eastern Standard Time on Wednesday, July 8, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to construct a mechanical draft cooling tower at the Mitchell Generating Station and the approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 26-CI-00045

KAR TAX LIEN PORTFOLIO, LLC **PLAINTIFF**

VS.
RANDALL HOOD, ET AL **DEFENDANTS**

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on June 4, 2026, I will on Tuesday, July 21, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 59 Humphrey Lane, Greenup, KY 41144
Parcel ID#: 138-30-02-047.00

BEGINNING at a point in the northeasterly line of 20' road; said point being the southeasterly corner of Tract 3-C; thence with the easterly line of Tract 3-C N. 2650'55" E. 222.00 feet to a point; thence N. 5000'00" W. 236.86 feet to a point in the easterly line of Lovel Carter property; thence with Lovel Carter line N. 2650'55" E. 127.90 feet to a point; thence leaving Lovel Carter line and with the southerly line of Tracts 5 and 6-A, S. 5800'00" E. 349.90 feet to the northwesterly corner of Tract 8; thence with the westerly line of Tract 8, S. 2650'55" W. 349.90 feet to a point in the northeasterly line of the 20' road; thence with the northeasterly line of said road, N. 5800'00" W. 113.04 feet to the point and place of BEGINNING, containing 1.57 acres.

Being the same property conveyed by Ronald Aaron Hatfield and Jaclyn Hatfield, his wife, to Randall Hood, by Deed dated October 29, 2021, and recorded in Deed Book 652, Page 354, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 4th day of June, 2026.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

PUBLISHED:
July 2, 2026
July 9, 2026
July 16, 2026

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 26-CI-00088

LAKEVIEW LOAN SERVICING, LLC **PLAINTIFF**

VS.

MARIE LILES-BATES, A/K/A MARIE LILES, ET AL **DEFENDANTS**

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on May 14, 2026, I will on Tuesday, July 14, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 1212 Walnut Street, Greenup, KY 41144
Parcel ID#: 148-20-02-071.00

Lying in the City of Greenup, Greenup County, Kentucky, and described as follows:

Lot Nos. 101 and 102 a shown on the Plat filed in the Office of the Clerk of the Greenup County Court and recorded in Deed Book No. 58, at Page 70, fronting fifty (50) feet each on Walnut Street and running back in parallel lines a distance of 115 feet to an alley.

Being the same property conveyed to Joshua Allen Bates and Marie Liles, dated December 5, 2023, and recorded in Deed Book 672, Page 383, Greenup County Court Clerk's Records. Joshua Allen Bates died on September 5, 2024, and Marie Liles-Bates became the sole owner of this property by virtue of the survivorship clause in the source Deed.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 14th day of May, 2026.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

PUBLISHED:
June 25, 2026
July 2, 2026
July 9, 2026

VS.

GERALDINE NOEL, ET AL **DEFENDANTS**

AMENDED NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on May 14, 2026, I will on Tuesday, July 14, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 0 Lowder Fork, South Shore, KY 41175
Parcel ID#: 008-00-00-017.00

Situated upon Lowder Fork of Big White Oak Creek, and BEGINNING at a walnut corner; thence running with the County Road to a sycamore near the graveyard; thence around the ridge with the road to John Madden's line; thence running with the John Madden 1ine to a oak corner on the hill; thence running with the Thomas Collinsworth line back to the top of the hill to the persimmon corner; thence out the ridge to the gate post; thence running down the hollow to the beginning corner to Charles Music's land, containing 30 acres more or less.

There is reserved from the above described land a roadway of 20 feet down main ridge where road is now located. It is understood by the parties hereto that this contains approximately six-thirteenths (6/13) of the tillable land of the Irvin Lowder farm. Subject to all restrictions, reservations and easements previously imposed and appearing of record and more particularly that certain easement from Wayne Miller to FIVCO Area Development District for the purpose of hikers passing over and through said lands.

Being the same real property conveyed to Geraldine Noel, by Deed recorded May 25, 1995, in Deed Book 432, Page 548, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 22nd day of May, 2026. The purpose of this Amended Notice of Sale is to correct the property address from 364 Lowder Fork, South Shore, Kentucky 41175 to 0 Lowder Fork, South Shore, Kentucky 41175.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

PUBLISHED:

June 25, 2026
July 2, 2026
July 9, 2026

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 26-CI-00035

KAR TAX LIEN PORTFOLIO, LLC **PLAINTIFF**

VS.

GERALDINE NOEL, ET AL **DEFENDANTS**

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on May 14, 2026, I will on Tuesday, July 14, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 364 Lowder Fork, South Shore, KY 41175
Parcel ID#: 008-00-00-017.00

Situated upon Lowder Fork of Big White Oak Creek, and BEGINNING at a walnut corner; thence running with the County Road to a sycamore near the graveyard; thence around the ridge with the road to John Madden's line; thence running with the John Madden 1ine to a oak corner on the hill; thence running with the Thomas Collinsworth line back to the top of the hill to the persimmon corner; thence out the ridge to the gate post; thence running down the hollow to the beginning corner to Charles Music's land, containing 30 acres more or less.

There is reserved from the above described land a roadway of 20 feet down main ridge where road is now located. It is understood by the parties hereto that this contains approximately six-thirteenths (6/13) of the tillable land of the Irvin Lowder farm. Subject to all restrictions, reservations and easements previously imposed and appearing of record and more particularly that certain easement from Wayne Miller to FIVCO Area Development District for the purpose of hikers passing over and through said lands.

Being the same real property conveyed to Geraldine Noel, by Deed recorded May 25, 1995, in Deed Book 432, Page 548, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 14th day of May, 2026.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

PUBLISHED:
June 25, 2026
July 2, 2026
July 9, 2026

be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser within ten (10) days from the date of sale. (C) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Perry County Court Clerk's Office and such right of redemption as may exist in favor of the United States of America or the defendant(s).

New American Funding, LLC vs. Chasity R. Sumner, et al, Perry Circuit Court, Case No: 25-CI-00072. Property Address: 10 Ponderosa Pine Lane, Scuddy, KY 41760.

Denise M. Davidson, Master Commissioner, Perry County

Public Notice

Notice is hereby given that Perry County Fiscal Court PO Drawer 210 Hazard, KY 41701, has filed an application with Energy and Environmental Cabinet to replace an existing culvert. The proposed project is intended to improve drainage capacity, enhance water flow, and reduce the potential for flooding within the project area. The property is located on Sam Campbell Branch Rd, 12.07 miles to Hazard. Stream name is Sam Campbell Branch.

Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 300 Sower Blvd, Frankfort, Kentucky 40601. Phone: (502) 564-3410

For Sale

FOR SALE BY OWNER 2 tracks of land, 7 acre lot and 8 acre lot Buckhorn Lake KY. One lot has cabin with basement, needs repairs, other lot has cabin. Motivated seller. Phone Joyce at (502) 554-7238

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PRICE PER LINEAL FOOT SHOULD INCLUDE DRILLING, RAIL STEEL, CRIBBING STEEL WITH USED GUARDRAIL OR SIMILAR SUITABLE MATERIALS, EXCAVATION AND BACKFILLED WITH DIRT OR ROCK, ALSO INCLUDE GEOTEXTILE FABRIC, MOBILIZATION/DEMOBILIZATION AND FLAGGING COSTS.

ALL MATERIALS, EQUIPMENT, AND LABOR MUST MEET SPECIFICATIONS OF THE KENTUCKY TRANSPORTATION CABINET, FEMA, USDA, OR OTHER FUNDING AGENCIES.

PROSPECTIVE BIDDERS MUST PRODUCE PROOF OF LIABILITY AND WORKERS' COMPENSATION INSURANCE COVERAGE.

ALL PROSPECTIVE BIDDERS MUST DEMONSTRATE ELIGIBILITY FOR FEDERAL OR STATE FUNDING OF ANY PROJECTS UNDERTAKEN. (NO FEDERAL DEBARMENT AND PREQUALIFIED CONTRACTOR BY THE STATE OF KENTUCKY.)

A SUCCESSFUL BIDDER MUST OBTAIN A WRITTEN PURCHASE ORDER FROM THE COUNTY SUPERVISOR BEFORE COMMENCING ANY WORK.

ALL INVOICES FOR WORK OF A SUCCESSFUL BIDDER MUST SPECIFY AT MINIMUM: THE SITE LOCATION, DATE, AND DOLLAR AMOUNT CHARGED FOR EACH SITE LISTED ON THE INVOICE. FURTHER INVOICE REQUIREMENTS MAY BE SPECIFIED AT ANY TIME BY THE PERRY COUNTY JUDGE/EXECUTIVE.

FAILURE TO COMPLY WITH ANY BID REQUIREMENT, PRE-OR POST BID, IS GROUNDS FOR TERMINATION OF THE BID AWARD.

ALL BID AWARDS ARE FOR FISCAL YEAR 2026/2027 with the option for renewal.

PERRY COUNTY FISCAL COURT IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER. SMALL DISADVANTAGED BUSINESS ENTERPRISES, INCLUDING MINORITY OWNED, WOMEN-OWNED, AND VETERAN-OWNED, ARE ENCOURAGED TO BID. FOR HEARING IMPAIRED, YOU MAY CALL THE STATE RELAY NUMBER 711 OR TTY: 1-800-648-6056; VOICE: 1-800-648-6057; SPEECH TO SPEECH: 1-888-244-6111; SPANISH TO SPANISH: 1-866-490-4403. THE CONTRACTOR/SUBCONTRACTOR WILL COMPLY WITH 41CFR 60-4. IN REGARD TO AFFIRMATIVE ACTION, TO ENSURE EQUAL OPPORTUNITY TO FEMALES AND MINORITIES AND VETERAN-OWNED BUSINESS, AND WILL APPLY THE TIME TABLE AND GOAL SET FORTH IN 41CFR 60-4 IF APPLICABLE TO THE AREA OF THE PROJECT.

BIDDERS MUST COMPLY WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1954, THE ANTI-KICKBACK ACT, CONTRACT WORK HOURS' STANDARD ACT, AND 40CFR 31.36 L (3,4&6), 2012 BY: PRESIDENT EXECUTIVE ORDER NO. 11246 AS AMENDED, WHICH PROHIBITS DISCRIMINATION REGARDING RACE, CREED, COLOR, SEX, OR NATIONAL ORIGIN.

THE PERRY COUNTY FISCAL COURT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

BIDS MAY BE MAILED OR DELIVERED TO THE COUNTY JUDGE-EXECUTIVE, PERRY COUNTY COURTHOUSE, 481 MAIN ST, PO DRAWER 210, HAZARD, KY 41702. **BIDS MUST REACH THE OFFICE BY 8:30 A.M., THURSDAY, JUNE 25TH, 2026. BIDS MUST BE IN SEALED ENVELOPES AND MARKED "BID TO BE OPENED AT 10:00 A.M., JUNE 25, 2026. PLEASE SPECIFY THE BID ITEM OR ITEMS ON THE OUTSIDE OF THE ENVELOPE.**

SCOTT ALEXANDER
PERRY COUNTY JUDGE/EXECUTIVE

ADVERTISEMENT TO BID

THE PERRY COUNTY FISCAL COURT, 606 439-1816, IS NOW ACCEPTING BIDS FOR THE FOLLOWING:

(1) CLEANING AND JANITORIAL SUPPLIES TO INCLUDE BUT NOT LIMITED TO THE FOLLOWING ITEMS: 19OZ LYSOL SPRAY, WINDEX, LYSOL TOILET BOWL CLEANER, 409 CLEANER, DIAL HAND SOAP, DAWN DISHWASHING LIQUID, 12-16 GALLON TRASH BAGS, 50-60 GALLON TRASH BAGS, HAND SANITIZER, PLEDGE, FEBREZE AIR FRESHENER, TOILETRIES, PAPER TOWELS & ROLLS, FLOOR CLEANING & WAXING MATERIALS, CLOROX WIPES

A SUCCESSFUL BIDDER MUST OBTAIN A WRITTEN PURCHASE ORDER FROM COUNTY SUPERVISOR BEFORE INVOICING ITEMS.

ALL INVOICES FOR WORK OF A SUCCESSFUL BIDDER MUST SPECIFY AT MINIMUM: DATE AND DOLLAR AMOUNT CHARGED FOR EACH ITEM LISTED ON THE INVOICE. FURTHER INVOICE REQUIREMENTS MAY BE SPECIFIED AT ANY TIME BY THE PERRY COUNTY JUDGE/EXECUTIVE.

FAILURE TO COMPLY WITH ANY BID REQUIREMENT, PRE-OR POST BID, IS GROUNDS FOR TERMINATION OF THE BID AWARD.

ALL BID AWARDS ARE FOR FISCAL YEAR 2026/2027 with the option for renewal.

PERRY COUNTY FISCAL COURT IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER. SMALL DISADVANTAGED BUSINESS ENTERPRISES, INCLUDING MINORITY OWNED, WOMEN-OWNED, AND VETERAN-OWNED, ARE ENCOURAGED TO BID. FOR HEARING IMPAIRED, YOU MAY CALL THE STATE RELAY NUMBER 711 OR TTY: 1-800-648-6056; VOICE: 1-800-648-6057; SPEECH TO SPEECH: 1-888-244-6111; SPANISH TO SPANISH: 1-866-490-4403. THE CONTRACTOR/SUBCONTRACTOR WILL COMPLY WITH 41CFR 60-4. IN REGARD TO AFFIRMATIVE ACTION, TO ENSURE EQUAL OPPORTUNITY TO FEMALES AND MINORITIES AND VETERAN-OWNED BUSINESS, AND WILL APPLY THE TIME TABLE AND GOAL SET FORTH IN 41CFR 60-4 IF APPLICABLE TO THE AREA OF THE PROJECT.

BIDDERS MUST COMPLY WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1954, THE ANTI-KICKBACK ACT, CONTRACT WORK HOURS' STANDARD ACT, AND 40CFR 31.36 L (3,4&6), 2012 BY: PRESIDENT EXECUTIVE ORDER NO. 11246 AS AMENDED, WHICH PROHIBITS DISCRIMINATION REGARDING RACE, CREED, COLOR, SEX, OR NATIONAL ORIGIN.

THE PERRY COUNTY FISCAL COURT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

BIDS MAY BE MAILED OR DELIVERED TO THE COUNTY JUDGE-EXECUTIVE, PERRY COUNTY COURTHOUSE, 481 MAIN ST, PO DRAWER 210, HAZARD, KY 41702. **BIDS MUST REACH THE OFFICE BY 8:30 A.M., THURSDAY, JUNE 25TH, 2026. BIDS MUST BE IN SEALED ENVELOPES AND MARKED "BID TO BE OPENED AT 10:00 A.M., JUNE 25TH, 2026." PLEASE SPECIFY THE BID ITEM OR ITEMS ON THE OUTSIDE OF THE ENVELOPE.**

SCOTT ALEXANDER
PERRY COUNTY JUDGE/EXECUTIVE

ADVERTISEMENT TO BID

THE PERRY COUNTY FISCAL COURT, 606 439-1816, IS NOW ACCEPTING BIDS FOR THE FOLLOWING:

(1) DOUBLE-WALL SMOOTH-LINED PLASTIC DRAIN PIPES IN THE FOLLOWING SIZES: 8", 12", 15", 18", 24", 30", 36", 48", 60".

ALL MATERIALS MUST MEET SPECIFICATIONS OF THE KENTUCKY TRANSPORTATION CABINET, FEMA, USDA, OR OTHER FUNDING AGENCIES.

A SUCCESSFUL BIDDER MUST OBTAIN A WRITTEN PURCHASE ORDER FROM COUNTY SUPERVISOR BEFORE INVOICING MATERIAL.

ALL INVOICES FOR WORK OF A SUCCESSFUL BIDDER MUST SPECIFY AT MINIMUM: DATE AND DOLLAR AMOUNT CHARGED FOR EACH SITE LISTED ON THE INVOICE. FURTHER INVOICE REQUIREMENTS MAY BE SPECIFIED AT ANY TIME BY THE PERRY COUNTY JUDGE/EXECUTIVE.

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SCOTT ALEXANDER
PERRY COUNTY JUDGE/EXECUTIVE

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2026-00001 beginning at 9:00 a.m. Eastern Standard Time on Wednesday, July 8, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to construct a mechanical draft cooling tower at the Mitchell Generating Station and the approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

ADVERTISEMENT TO BID

THE PERRY COUNTY FISCAL COURT, 606 439-1816, IS NOW ACCEPTING BIDS FOR THE FOLLOWING:

(1) LARGE DRAINAGE PIPE 60" or GREATER

ALL MATERIALS MUST MEET SPECIFICATIONS OF THE KENTUCKY TRANSPORTATION CABINET, FEMA, USDA, OR OTHER FUNDING AGENCIES.

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SCOTT ALEXANDER
PERRY COUNTY JUDGE/EXECUTIVE

ADVERTISEMENT TO BID

THE PERRY COUNTY FISCAL COURT, 606 439-1816, IS NOW ACCEPTING BIDS FOR GEOTECHNICAL ROCK SOUNDING TO ASSIST IN FINDING COMPETENT BED ROCK AS RELATED TO DRILLING SLIDE REPAIRS.

1. GEOTECHNICAL ROCK SOUNDINGS – BID PER DAY RATE OR PER LINEAL FOOT (LF). ITEM TO INCLUDE ALL LABOR, EQUIPMENT, MATERIALS, TRAFFIC CONTROL, REPORTING, MOBILIZATION/DEMOBILIZATION AS NECESSARY.

ALL MATERIALS MUST MEET SPECIFICATIONS OF THE KENTUCKY TRANSPORTATION CABINET, FEMA, USDA, OR OTHER FUNDING AGENCIES.

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SCOTT ALEXANDER
PERRY COUNTY JUDGE/EXECUTIVE

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Estate Notices

Commonwealth of Ky
Knott District Court
Case #26-P-054
In Re: Estate of
Mikel Sexton

Pursuant to KRS 424.340 Notice is hereby given that Clercy Sexton was, on the 11th day of June, 2026, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of 7600 Highway 582, Pine Top, KY 41843 no later than December 11, 2026.

Lisa Bolen,
Knott Circuit Clerk
838:6/18:3t:pd

Commonwealth of Ky
Knott District Court
Case #26-P-061
In Re: Estate of
Nelson D. Craft

Pursuant to KRS 424.340 Notice is hereby given that Peggy Craft was, on the 11th day of June, 2026, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of 65 Craft Lane, Hindman, Ky 41822 no later than December 11, 2026.

Lisa Bolen,
Knott Circuit Clerk
842:6/18:3t:pd

Commonwealth of Ky
Knott District Court
Case #26-P-056
In Re: Estate of
Namon Martin

Pursuant to KRS 424.340 Notice is hereby given that Claudis Johnson was, on the 11th day of June, 2026, appointed Executor of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Executor at the address of 1132 Puncheon Rd., Kite, Ky 41828 no later than December 11, 2026.

Lisa Bolen,
Knott Circuit Clerk
840:6/18:3t:pd

Commonwealth of Ky
Knott District Court
Case #26-P-058
In Re: Estate of
Alice Waddles

Pursuant to KRS 424.340 Notice is hereby given that Deidra Cox was, on the 11th day of June, 2026, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of P.O. Box 163, Garrett, Ky 41630 no later than December 11, 2026.

Lisa Bolen,
Knott Circuit Clerk
841:6/18:3t:pd

Commonwealth of Ky
Knott District Court Case #26-P-057
In Re: Estate of Infant **Caleb Johnson, A Minor Child**
NOTICE OF APPOINTMENT OF GUARDIAN

Pursuant to KRS 424.340 Notice is hereby given that Claudis Johnson II was, on the 11th day of June, 2026, appointed Guardian of the estate of **Caleb Johnson**, Infant of this County, and all persons having claims against said estate shall present same verified, according to law, to said Guardian at the address of 1132 Puncheon Rd., Kite, Ky 41828 no later than December 11, 2026.
Lisa Bolen, Knott Circuit Clerk 846:6/18:3t:pd

Commonwealth of Ky
Knott District Court Case #26-P-062
In Re: Estate of **Gearldean Click**

Pursuant to KRS 424.340 Notice is hereby given that Benny Click was, on the 11th day of June, 2026, appointed Administrator of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administrator at the address of 554 Possum Trot Rd., Leburn, Ky 41831 no later than December 11, 2026.
Lisa Bolen, Knott Circuit Clerk 843:6/18:3t:pd

Commonwealth of Ky
Knott District Court Case #26-P-066
In Re: Estate of **Verna Campbell**

Pursuant to KRS 424.340 Notice is hereby given that Amy Nelson was, on the 11th day of June, 2026, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of P.O. Box 45, Dwale, Ky 41621 no later than December 11, 2026.
Lisa Bolen, Knott Circuit Clerk 844:6/18:3t:pd

Commonwealth of Ky
Knott District Court Case #26-P-063
In Re: Estate of Infant **Emma Thacker, A Minor Child**
NOTICE OF APPOINTMENT OF GUARDIAN

Pursuant to KRS 424.340 Notice is hereby given that Tiara & Braxton Thacker were, on the 11th day of June, 2026, appointed Guardian of the estate of **Emma Thacker**, Infant of this County, and all persons having claims against said estate shall present same verified, according to law, to said Guardian at the address of P.O. Box 1324, Hindman, Ky 41822 no later than December 11, 2026.
Lisa Bolen, Knott Circuit Clerk 845:6/18:3t:pd

Attend Church this Sunday!

Commonwealth of Ky
Knott District Court Case #25-P-128
In Re: Estate of **John Gale Hall**

PLEASE TAKE NOTICE that Beatrice Hall, Executrix of the estate of **John Gale Hall** is asking for a hearing on August 27, 2026 at 10:00 A.M. in the Knott District Ourt for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed with the Court before the above said date.
Lisa Bolen, Knott Circuit Clerk 855:6/25:1t:pd

Commonwealth of Ky
Knott District Court Case #24-P-103
In Re: Estate of **Kenneth Slone**

PLEASE TAKE NOTICE that Flossie Slone, Administratrix of the estate of **Kenneth Slone** is asking for a hearing on August 27, 2026 at 10:00 A.M. in the Knott District Ourt for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed with the Court before the above said date.
Lisa Bolen, Knott Circuit Clerk 855:6/25:1t:pd

BID NOTICE

The Knott County Housing Authority is accepting bids for parking lot striping. Bids must be turned into the Housing Authority office in Hindman by noon July 16th, 2026. For more information call 606-785-3451, ask for Trevor.

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854:6/25:1t:b

Appalachian Artisan Center

ORDINANCE NO. 25-1

An Ordinance Relating to the Amendment

of the Budget for the Appalachian Artisan Center for Fiscal Year 2025-2026

WHEREAS, KRS Chapter 91A requires that each Municipality accept a budget for each fiscal year; and

WHEREAS, the Appalachian Artisan Center, Knott County, Kentucky has previously adopted a budget for fiscal year 2025-2026, as a proposed plan for raising and spending money for specified programs, functions, activities or objectives during the fiscal year so as to provide for efficient financial administration, and

WHEREAS, the Appalachian Artisan Center has received an ARC grant in the amount of $303,880 in connection with the Cody-Young Elevators Project; and

WHEREAS, the Appalachian Artisan Center desires to document said transfer and to amend the 2025-2026 budget to show the inclusion of said funds into the budget and the expenditure of said funds from the budget,

NOW BE IT ORDAINED BY THE APPALACHIAN ARTISAN CENTER, HINDMAN, KENTUCKY AS FOLLOWS:

Section 1. The budget of the Appalachian Artisan Center for fiscal year 2025-2026 is hereby amended to allow for the inclusion into the budget for the Appalachian Artisan Center of a $303,880 ARC grant, received in connection with the Cody-Young Elevators Project.

Section 2. That the budget for the Appalachian Artisan Center for fiscal year 2025-2026 is hereby amended to allow for the expenditure of the aforementioned $303,880 Appalachian Regional Commission funds for use on the Cody-Young Elevators Project.

Section 3. That this Ordinance shall take effect following its passage and upon publication.

Enacted this the 12TH day of December, 2025.

Attest
CHAIRMAN

Cheryl Osborne
Executive Director
Appalachian Artisan Center

First Reading: 12/12/25
Second Reading: _____
Signed by Judge: _____
Published: _____

Section 3. That this Ordinance shall take effect following its passage and upon publication.

Enacted this the 12TH day of December, 2025.

Attest
CHAIRMAN

Cheryl Osborne
Executive Director
Appalachian Artisan Center

First Reading: 12/12/25
Second Reading: 3/13/26
Signed by Judge: _____
Published: _____

848:6/25:1t:b

Summit community church

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2026-00001 beginning at 9:00 a.m. Eastern Standard Time on Wednesday, July 8, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to construct a mechanical draft cooling tower at the Mitchell Generating Station and the approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, **psc.ky.gov,** on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing. 853:6/25:1t:KPS ad

Knott County Board of Education
Gregory Conn, Superintendent
Hindman, Kentucky 41822
785-3153

JOB POSTING

Date Opened: June 17, 2026
Date Closed: July 1, 2026
Official Title of Position: Assistant Principal
Job Location: Carr Creek Elementary School
Salary Range: According to Board Salary Schedule
Contact Person: Gregory Conn, Supt. (606)785-3153
Brief Job Description: Available upon request
Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; Complete Physical & KDE Certificate. Immediate Availability.
Additional Job Requirements: As assigned by Gregory Conn, Superintendent
Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. July 1, 2026, to be considered for an interview.
Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504. 833:6/18:2t:b

Knott County Board of Education
Gregory Conn, Superintendent
Hindman, Kentucky 41822
785-3153

JOB POSTING

Date Opened: June 16, 2026
Date Closed: June 30, 2026
Official Title of Position: English Teacher
Job Location: Knott Co. Central High School
Salary Range: According to Board Salary Schedule
Contact Person: Gregory Conn, Supt. (606)785-3153
Brief Job Description: Available upon request
Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; KDE Certificate. Immediate Availability.
Additional Job Requirements: As assigned by Gregory Conn, Superintendent
Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. June 30, 2026, to be considered for an interview.
Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504. 830:6/18:2t:b

Obituaries

Belinda Dean Sizemore
Sep 19, 1956 — Jun 17, 2026
Somerset, KY.

Belinda Dean Sizemore, passed away peacefully in Somerset, Kentucky, on June 17, 2026, at the age of 69. She was born on September 19, 1956 in Hyden, KY., the daughter of the late Elbert Sizemore and Carrie Crawford. Her life was marked by quiet strength, enduring kindness, and a deep sense of community.& family. Belinda was a 1974 graduate of Leslie County High School and furthered her education at Clear Creek College where she graduated. Belinda had a very distinguished career with the Leslie County Department of Transportation. She served in Leslie Co. where she was promoted to supervisor, Belinda also worked in Warren Co., Ky and McCracken Co. Kentucky. Belinda was well respected and loved by her co-workers at any location she served.

Belinda enjoyed Jeep riding, 4-wheeling, motorcycles, auto repair, fishing & being involved in the lives of her treasured nieces and nephews. Belinda's nieces and nephews had fond memories of loading into Belinda's Jeep and going 4-wheeling.

Belinda leaves the following relatives surviving, her beloved brothers, Cecil Sizemore and Vickie of Texas, Boyd Sizemore and Patsy of London, Ky.& cherished sister, Judy Couch of Somerset, Ky & host of treasured nieces, nephews, & great, nieces and nephews. Belinda was preceded in death by her parents, Elbert Sizemore & Carrie Craword Sizemore, brothers, Carlo Sizemore, Elbert Jr. Sizemore, J.B. Sizemore, & sister, Vickie Bowman.

Throughout her years, Belinda touched the lives of many with her warmth and gentle spirit & her strong willed independence.. From her beginnings in Hyden to her final days in Somerset, she embodied the values of compassion and sincerity. Those who knew her will remember a woman of integrity and unwavering support for others.

Belinda's legacy lives on in the memories of those who had the privilege of knowing her. Her presence brought comfort and encouragement, her words brought solace, and her actions exemplified generosity and love, especially with her family!. Though she will be deeply missed, the impact of her gentle heart and steadfast character endures.

GRAVESIDE SERVICE AT THE GAY-SIZEMORE CEMETERY IN BEAR BRANCH, KENTUCKY AT 2PM, SATURDAY, JUNE 27TH 2026

Randy Collett
Oct 28, 1963 — Jun 21, 2026
Stinnett, Kentucky

Randy Collett, a cherished father, husband, and beloved member of the community, left this earth peacefully to be with the Lord on June 21, 2026. He passed comfortably in the Greg and Noreen Wells Hospice Center in Hazard, KY at the age of 62.

Randy was born in Stinnett, Kentucky on October 28, 1963 where he lived his entire life.

Randy loved animals, UK basketball, riding four-wheelers, motorcycles, and playing like the big kid he was. Randy loved racing RC cars, reading to his children, playing video games with them, and doing a very convincing impression of Donald Duck that everyone enjoyed. Randy also loved going out on the pontoon, fishing, turkey hunting, riding four-wheelers, washing the cars, anything that involved the whole family. Randy was a family man above all, teaching and instilling his work ethics and values in his children.

Randy married the love of his life, Tina, in May 1985, welcoming their first child in December 1990 and second in July 1992.

Randy devoted 39 years to the Kentucky Transportation Cabinet District 11, enjoying serving the community of Leslie County and keeping the roads safe and passable until his retirement in 2019.

After retirement, Randy enjoyed garden food the most, sitting on the porch, and spending as much time as possible with his family. He devoted his life to his animals, riding his side by side, and taking walks on the strip job above Knoblick. When Parkinson's Disease overtook Randy's body, he spent all of his time at home being cared for by his loving wife and children.

Randy faithfully attended Grassy Branch Pentecostal church for many, many years until his health declined and he could no longer attend.

Randy is survived by his wonderful and devoted wife who became the best caretaker, Tina; his two children, Randall Collett and Amy Jean McKinney (Matthew); the woman who raised him, Linda Patricia (Trish) Smith; one sister Mildred Johnson (David) ; best friend Ed House; and Randy's precious 13 year old grand-dog who never left his side on Earth, Caesar. Randy also leaves behind a large host of family friends, nieces, nephews, and cousins.

Randy is preceded in death by his parents, Joyce Morgan and Rev. Fred Collett; one sister, Maxine Lewis; one brother, Carlos Hill; and best friend lovingly called by his children "Papaw Sam" Samuel Caldwell.

The family would also like to extend a sincere appreciation and thank you to his two caregivers during his illness: Shay Holland and Anita Maggard.

Funeral services for Randy Collett will be held on Thursday, June 25, 2026 at 1pm at the Upper Grassy Branch Pentecostal Church with Patrick Morgan, Jerry Maggard, and James Bowling, Jr officiating. A visitation will be held on Wednesday, June 24, 2026 starting at 6pm at the church. Burial will follow at the Carl Morgan Cemetery (Knoblick Rd) in Stinnett, Kentucky.

FUNERAL: THURSDAY, JUNE 25, 2026 AT 1PM AT THE UPPER GRASSY BRANCH PENTECOSTAL CHURCH IN STINNETT, KY.

INTERMENT: CARL MORGAN CEMETERY (KNOBLICK RD), STINNETT, KY

PALLBEARERS: TYLER MORGAN, MATTHEW MCKINNEY, AND JOEL PUGH

The Leslie County News

Office located at Main St. Hyden, KY (across from the courthouse)

Vernon Baker.....Publisher
Christy Napier....Composition/Editor

The Leslie County News is published weekly in Hyden, Kentucky 41749. Pub. No. SECD 586640. Periodical postage paid in Hyden. Postmaster, send address changes to The Leslie County News, P.O. Box 967, Hyden, Kentucky 41749. Subscription rates: $28.00 In County; $35.00 Outside County. We reserve the right to reject or edit material submitted for publication to the newspaper. We do not knowingly publish advertising that is false or misleading. FAX # (606) 672-7409. (606) 672-2841

COMMONWEALTH OF KENTUCKY
LESLIE CIRCUIT AND DISTRICT COURTS
P.O. BOX 1750
HYDEN, KY 41749
PROBATE CASE NO. 26-P-00057

NOTICE OF PROBATE

IN RE: ESTATE OF	**Imogene Morgan**
ADDRESS :	**P.O. Box 272** **Hoskinston, KY 40844**
EXECUTOR:	**Armilda Sue Hoskins**
ADDRESS:	**18 Red Sam Rd.** **Hoskinston, KY 40844**

ALL CREDITORS MUST FILE CLAIM, (6) SIX MONTHS FROM DATE OF APPOINTMENT.
APPOINTMENT DATE: 06-16-26

ATTORNEY OF RECORD:

COMMONWEALTH OF KENTUCKY
LESLIE CIRCUIT AND DISTRICT COURTS
P.O. BOX 1750
HYDEN, KY 41749
PROBATE CASE NO. 26-P-00053

NOTICE OF PROBATE

IN RE: ESTATE OF	**Jack Conley Morgan**
ADDRESS :	**290 Mountain Farm Rd.** **Hoskinston, KY 40844**
EXECUTOR:	**Andrea Begley**
ADDRESS:	**P.O. Box 346** **Hyden, KY 41749**
	Jackie M. Johnson
	P.O. Box 251 **Hoskinston, KY 40844**

ALL CREDITORS MUST FILE CLAIM, (6) SIX MONTHS FROM DATE OF APPOINTMENT.
APPOINTMENT DATE: 06-09-26

COMMONWEALTH OF KENTUCKY
LESLIE CIRCUIT AND DISTRICT COURTS
P.O. BOX 1750
HYDEN, KY 41749
PROBATE CASE NO. 26-P-00052
NOTICE OF PROBATE

IN RE: ESTATE OF	**Ellirose Sophia Foreman**
ADDRESS :	**300 Fellover Rock Rd.** **Hyden, KY 41749**
EXECUTOR:	**Smi Hoskins**
ADDRESS:	**300 Fellover Rock Rd.** **Hyden, KY 41749**

ALL CREDITORS MUST FILE CLAIM, (6) SIX MONTHS FROM DATE OF APPOINTMENT.
APPOINTMENT DATE: 06-09-265

ATTORNEY OF RECORD:

Sarah Hay Knight, Hay & Knight, PLLC
P.O. Box 1124
Somerset, KY 42502

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2026-00001 beginning at 9:00 a.m. Eastern Standard Time on Wednesday, July 8, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to construct a mechanical draft cooling tower at the Mitchell Generating Station and the approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

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(606) 298-7570 (606) 298-7570

PUBLIC NOTICE

JOBS

VICTIM'S ADVOCATE POSITION: The Commonwealth Attorney's Office is seeking applications to fill the position of Victim's Advocate. This is a full-time postion which requires the applicant to be at least 18 years of age, of good moral character, with at least two years experience working in the human services field or court system in a postion requring professional contact with children or adults. Anyone interested in applying for this postion may email Matt Runyon at mrunyon@prosecutors.ky.gov The application period ends at the close of business on May 26, 2026.
18,19pd

OPENINGS FOR CERTIFIED POLICE OFFICERS: The Martin County Sheriff's Office is accepting applications for certified police officers. Pay will depend on experience plus KLEFPF. Obatin more information and pick up an application at the Sheriff's Office, 42 East Main Street, Inez.
43rtc

FOR SALE

FOR SALE: House for sale on Little Lick Road, Inez, Ky. Three (3) bedrooms, two (2) bath, living room, dining room, kitchen, hardwood flooring and carpet in home, has a fireplace, front and back porches, AC unit and comes with an outbuilding. Serious inquiries only please call (606) 298-7177.
22-23b

Cooperative Extension Service

Extension Agent for
Family and Consumer Sciences

Martin County – RE54428
Deadline: 6/5/2026
BS required

https://ukjobs.uky.edu/postings/631404

The University of Kentucky is an equal opportunity employer and encourages applications from minorities and women.

Cooperative Extension Service

Extension Custodian

Martin County

RE54787

Deadline: **7/2/2026**

Apply online at:

https://ukjobs.uky.edu/postings/635250

For assistance call:
606-298-7742

The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091
24,25,26b

PUBLIC NOTICE

NOTICE OF INTENTION TO MINE

Pursuant to Application No. 880-7015 Renewal No. 5

In accordance with KRS 350.055, notice is hereby given that Beech Fork Processing, LLC, 81 Enterprise Drive, Debord, Kentucky 41214, has applied for renewal of a permit for an existing surface mining and reclamation operation affecting 305.43 acres located 2 miles southwest of Davella in Martin County.

The proposed operation is approximately 0.75 miles north from KY Route 3's junction with Davella Road and located 0.1 mile north of Middle Fork of Rockcastle Creek. The proposed operation is located on the Offutt & Inez U.S.G.S. 7 1/2 minute quadrangle map. The operation will be a haulroad permit only. The surface area is owned by Pocahontas Development Corporation, Agnes Wells and Margaret Burke Heirs (Christopher D. Bailes, George Bailes, George E. Bailes, Jay Bailes, Jr., Jerry L. Bailes, Robert Bailes, Ronald & Sharon Bailes, John P. & Betty Bobo, Rita J. Boggs, Corrine Crookshanks, Alice Edge, Jack R. Bailes Estate (Vera Bailes), Carlos H. Ferrel, Teresa Lenell, Michelle Long, Janet Youngblood Newman, Gerald & Tammy Nicolini, Sue Ann Potter, Galena Radloff, Donald Edmond Ratliff, Glenn Ratliff, Helen Marie Ratliff, Mark Steven Ratliff, Michael Rogers, David & Debra Schmied, Lenore Shires, Patsy Slone, Jerri Thompson, and Carrie Woods), Homer Short Company, Inc., and Middlefork Land Company, Inc.

The application has been filed for public inspection at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.
25,26,27,ch218b

PUBLIC NOTICE

Martin County Tourism/Recreation declared surplus of 7 tables and 8 chairs which are in poor condition, on May 26, 2026. The tables are black, 4'x4' with a single pedestal. The chairs are black vinyl with metal legs and frame. If anyone is interested, please, FB message Martin County KY Tourism and Recreation or call the local judge's office.
25,26b

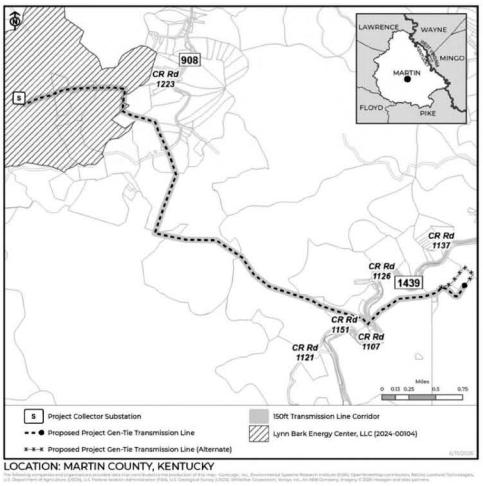
NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2026-00001 beginning at 9:00 a.m. Eastern Standard Time on Wednesday, July 8, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to construct a mechanical draft cooling tower at the Mitchell Generating Station and the approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

Lynn Bark Energy Center
Notice of Application for Transmission Line

Lynn Bark Energy Center, LLC ("Lynn Bark") is proposing to build a 138 kV nonregulated transmission line ("Line") approximately 6.3 miles in length. The Line will connect the approved up-to-200 megawatt Lynn Bark merchant solar electric generating facility's onsite substation to the existing Inez Substation, which is owned by East Kentucky Power/American Electric Power (see Siting Board Case No. 2024-00104).

The Line will be located in unincorporated Martin County, approximately 14 miles northeast of the town of Prestonburg. A map of the Line's proposed route and an alternate route is provided below:



LOCATION: MARTIN COUNTY, KENTUCKY

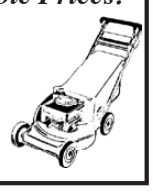
The Line is subject to approval and has an application pending before the Siting Board in Case No. 2026-00096. The contact information for the Siting Board is as follows: P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615, or by telephone at (502) 564-3940 or toll free at 1 (800) 772-4636. Lynn Bark also has a project website to provide additional information, which is available at www.lynnbarkenergycenter.com.

FOR SALE

MOUNTAIN PARADISE
Milo Road, Tomahawk, KY
Very close to Rt. 645, over 12 acres of land for gardening, play, expansion and beautiful.
Numerous storage buildings, garage, carport and more!
Four (4) bedroom house with one (1) bath.
Beautiful large yard with room to roam.
$397,000
Shown by appointment.
Serious unquries may call (812) 457-2605
Seller retains the right to refuse any offer or buyer

CARQUEST AUTO PARTS
Greg Robinson
Nick Napier
Owners
HUTCH AUTOMOTIVE
615 Hwy 15 North
(Old Western Auto building)
Phone (606) 666-7546 • (606) 666-7547
Fax (606) 666-7548

Jones Lawn Care
Lawn Care At Affordable Prices.
SERVICES INCLUDE:
•Grass Cutting •Weed Eating
•General Property Maintenance
& Clean-ups.
Contact Bill Jones
10 Lois Lane, Hardshell KY 41348
Home: (606) 272-6894



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Send check to PO Box 999 Jackson, KY 41339

BOND RELEASE

NOTICE OF BOND RELEASE
Permit Number 813-0422

In accordance with the provisions of KRS 350.093, notice is hereby given that Cardinal Reclamation Company, LLC., 989 Governors Lane, Suite 350, Lexington, Kentucky 40513, has applied for Phase III Bond Release on Increment Numbers 1, 2, 3, 4, 5 and 7 of Permit Number 813-0422 which was last issued on October 22, 2020. The application covers an area of approximately 96.00 acres and is located approximately 1.30 miles east of Noble in Breathitt County.

The permit area is located approximately 1.30 miles east from Ky Route 476's junction with Little Buckhorn Road and located along the north side of Buckhorn Creek. The permit is located on the Noble U.S.G.S. 7 ½ minute quadrangle map.

For Increment Number 1, the current bond amount is $32,500 and one-hundred (100%) percent of the bond is included in the application for bond release.

For Increment Number 2 the current bond amount is $800 and one-hundred (100%) percent of the bond is included in the application for bond release.

For Increment Number 3, the current bond amount is $8,300 and one-hundred (100%) percent of the bond is included in the application for bond release.

For Increment Number 4, the current bond amount is $9,100 and one-hundred (100%) percent of the bond is included in the application for bond release.

For Increment Number 5, the current bond amount is $1,700 and one-hundred (100%) percent of the bond is included in the application for bond release.

For Increment Number 7, the current bond amount is $7,800 and one-hundred (100%) percent of the bond is included in the application for bond release.

Reclamation work performed includes backfilling, grading, seeding, mulching and tree planting that was completed during the Spring 2021.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Friday, July 24, 2026.

A public hearing on the application has been scheduled for Wednesday, July 29, 2026 at 10:00 A. M. at the Department for Natural Resources, Hazard Regional Office, 556 Village Lane, P. O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be cancelled if no request for a hearing or informal conference is received by Friday, July 24, 2026.

This is the final advertisement of this application: All comments, objections, or requests for permit conference must be received within thirty (30) days of today's date. Written comments, objections, or requests for a public hearing or informal conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Friday, July 24, 2026.

BOND RELEASE

NOTICE OF BOND RELEASE
Permit Number 813-8033

In accordance with the provisions of KRS 350.093, notice is hereby given that Kentucky Fuel Corporation, (being reclaimed by Lexon Insurance Company) 302 South Jefferson Street, Roanoke, Virginia 24011, has applied for a Phase I, II & III Bond Release on Permit Number 813-8033 which was last issued on March 02, 2022. The permit area comprises of approximately 20.00 acres and is located approximately 1.10 miles west of Evanston in Breathitt County.

The permit area is located approximately 0.50 miles west from Ky Route 2465's junction with Ky Route 542. The permit is located on the Tiptop USGS 7 ½ minute quadrangle map.

The bond now in effect for Increment Number 1 is a surety bond in the amount of $60,800. One-hundred (100%) of the bond amount is included in this application for release.

The reclamation work performed includes: Backfilling, grading, seeding and mulching which was completed in the spring of 2016.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Friday, July 24, 2026.

A public hearing on the application has been scheduled for Wednesday, July 29, 2026 at 10:00 A. M. at the Division of Mine Reclamation and Enforcement, Hazard Regional Office, 556 Village Lane, P. O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be cancelled if no request for hearing or informal conferences is received by Friday, July 24, 2026.

This is the final advertisement of this application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Friday, July 24, 2026.

INTENT TO MINE

NOTICE OF INTENTION TO MINE PURSUANT TO APPLICATION NUMBER 813-0271, Renewal

1) In accordance with the provisions to KRS 350.055, notice is hereby given that Sturgeon Mining Company, Inc., P O Box 368, Beattyville, KY 41311 has applied for a renewal of an existing surface coal mining and reclamation operation. The operation will disturb 722.55 acres located 3 miles west of Buckhorn in Owsley, Perry and Breathitt Counties.

2) The permit area is approximately 2 miles southwest from Route 28's junction with the Freeman Fork Road and located west of Freeman Fork.

3) The proposed operation is located on the Mistletoe U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed by is owned by Everett Couch, Arnell Edwards, Wesley Stamper, Benny Abner, Felicia Abner, Cully Abner, Linda Abner, Sturgeon Mining Co., Leona Eckhart, Conley Baker, Ron Deaton, Mistletoe Land Co., Randell Baker, Alpha and Boliver Baker, Dwana Robinson, Brenda S. Fischer, Mary McCullough, Karen McGraw, Brian & Rhonda Smith, Amy Smith, Jeannette Smith, Earl Whitaker, Rea Gabbard, Jeffrey Howell, Matt Hounshell, Karen McGraw, Asbury Stamper Jr., Dave and Carolyn Gabbard, Everett Baker, T & T Coal Inc., Herman and Carlene Price cotenants, Jimmy and Arnell Edwards, Nancy Burns, Earl Whitaker, Earnest and Edna Couch, Randell Baker. The surface owners overlying underground works are Sturgeon Mining Company, Inc., T & T Coal Inc., Wesley Stamper, Benny Abner, Felicia Abner, Cully Abner, Linda Abner), Matt Hounshell, Karen McGraw, Earl Whitaker, Alpha & Boliver Baker, Everett Couch, Everett Baker, Earnest and Edna Couch, Conley Baker, Karen McGraw, Amy Smith, Asbury Stamper Jr.

The operation will use the contour, area, auger methods of surface mining.

4) The application has been filed for public inspection at the Department for Natural Resources, Hazard Regional Office, 556 Village Lane, Hazard, KY 41702.

Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., Frankfort, KY 40601.

NOTICE

Owner Ryan Michael Todd Feltner; Address: 12 Kindred Spur, Berea, KY 40403; License Plate Number: LOG581; Vin Number: 1GCUKREC5EZ147344 has a unpaid storage bill and tow bill dating from April 15, 2020 to present date on this vehicle,

Southwood Auto Sales; 606-568-8395.

NOTICE OF APPOINTMENT
STATE OF KENTUCKY
COUNTY OF BREATHITT

I, James E. Turner, Clerk of the Breathitt District Court in and for the county and state aforesaid, do hereby certify that the following persons have been appointed by the Breathitt District Court and qualified according to law, and all persons indebted to said estates are requested to call and settle with the undersigned person at the designated address within (6) months of the date appointment:

Date: 6/8/26; Estate: Miriman Little; Fiduciary & Address: Kymberly Little-Bailey.

Date: 6/8-26; Estate: Eliza Noble; Fiduciary & Address: Susie Noble Craycraft, 108 Morning glory Crt, Winchester, KY 40391 and Charles David Noble, 158 Summer Field Lane, Lebanon, OH 45036; Attorney & Address: Hon. Lynn Herald, PO Box 744, Jackson, KY 41339.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2026-00001 beginning at 9:00 a.m. Eastern Standard Time on Wednesday, July 8, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to construct a mechanical draft cooling tower at the Mitchell Generating Station and the approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

FOR SALE: ~4,000 ACRES ACROSS IN 10 EASTERN KENTUCKY COUNTIES

The Blackjewel Liquidation Trust, LLC is selling 47 sites in Bell, Breathitt, Clay, Knox, Leslie, Letcher, Martin, McCreary, Perry and Wolfe Counties. Bids are due on or before July 31, 2026. Interested parties should contact Kyle Arendsen, counsel for the Trust, at Kyle.Arendsen@squirepb.com for complete bid instructions.

NOTICE OF PUBLIC HEARING BEFORE JACKSON BOARD OF ADJUSTMENT

There will be a public hearing before the Jackson Board of Adjustment on Thursday, July 2, 2026, at 4:30 P.M. EST/5:30 P.M.CST in the City Council Room located at 333 Broadway Street, Jackson, KY.

As mandated in Kentucky Revised Statutes Chapter 100, the City of Jackson Board of Adjustment would like to inform the public of a request made by a property owner for consideration of a Conditional Use Permit for property as follows:

Property Owner: Jamie Duff, Dawson Duff, Kennedy Duff

Address: 957 Highland Avenue, Jackson, KY

Conditional Use: Request to locate a manufactured double-wide home as a permanent single-family dwelling in conformance with other building and zoning guidelines.

This hearing is open to the public and allows for public comment. Citizens may submit comments or concerns to: Board of Adjustment, 333 Broadway St, Jackson, KY 41339 or call 606-666-7069, or email mail@cityofjacksonky.org.

PUBLIC NOTICE
BREATHITT COUNTY FISCAL COURT
Fiscal Year 2026-2027

The second reading and adoption of the Breathitt County Fiscal Court proposed budget ordinance for the fiscal year, is scheduled to be held at the date, time and location listed below.

Date: **06/30/2026**
Time: **10:00 am**
Location: **Breathitt County Fiscal Court**

BUDGET SUMMARY

AN ORDINANCE Relating to the Annual Budget and Appropriations.

BE IT ORDAINED by the Breathitt County Fiscal Court, Kentucky:

WHEREAS, the proposed budget was tentatively approved by the Breathitt County Fiscal Court, and approved as to form and classification by the State Local Finance Officer, on the dates listed below:

Approval by the Fiscal Court: **05/26/2026**
Approved by State Local Finance Officer **06/17/2026**

SECTION ONE. The following budget is adopted for the fiscal year specified herein, and the amounts stated are appropriated for the purposes indicated.

	General Fund	
5000	GENERAL GOVERNMENT	2,016,878.98
5100	PROTECTION TO PERSONS AND PROPERTY	463,220.00
5200	GENERAL HEALTH AND SANITATION	120,000.00
5300	SOCIAL SERVICES	214,000.00
5400	RECREATION AND CULTURE	845,000.00
7600	OTHER COUNTY LIABILITIES	
9100	GENERAL SERVICES	159,500.00
9200	CONTINGENT APPROPRIATIONS	1,304,600.56
9300	TRANSFERS TO OTHER FUNDS	2,388,306.46
9400	FRINGE BENEFITS- EMPLOYERS SHARE	683,000.00
	Total	**8,194,506.00**
	Road Fund	
6000	TRANSPORTATION FACILITIES & SERVICES	265,000.00
6100	ROADS	3,991,750.00
7700	LEASES	850,000.00
9100	GENERAL SERVICES	1,000.00
9200	CONTINGENT APPROPRIATIONS	1,418,619.56
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	564,000.00
	Total	**7,090,369.56**
	Jail Fund	
5100	PROTECTION TO PERSONS AND PROPERTY	671,540.00
9100	GENERAL SERVICES	1,750.00
9200	CONTINGENT APPROPRIATIONS	2,500.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	54,250.00
	Total	**730,040.00**
	Local Government Economic Assistance Fund	
5000	GENERAL GOVERNMENT	81,450.00
5100	PROTECTION TO PERSONS AND PROPERTY	10,000.00
5200	GENERAL HEALTH AND SANITATION	93,860.00
5300	SOCIAL SERVICES	
5400	RECREATION AND CULTURE	50,000.00
6100	ROADS	5,950.00
	Local Government Economic Assistance Fund	
6200	AIRPORTS	15,000.00
6500	ROAD FACILITIES	1,000.00
9200	CONTINGENT APPROPRIATIONS	197,740.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	54,000.00
	Total	**509,000.00**
	Federal Grants	
5300	SOCIAL SERVICES	
8000	CAPITAL PROJECTS	48,000,000.00
9200	CONTINGENT APPROPRIATIONS	6,300,000.00
	Total	**54,300,000.00**
	Solid Waste Fund	
5200	GENERAL HEALTH AND SANITATION	2,921,850.00
9200	CONTINGENT APPROPRIATIONS	197,650.00
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	32,500.00
	Total	**3,152,000.00**
	Local Government Economic Development Fund	
5100	PROTECTION TO PERSONS AND PROPERTY	
9200	CONTINGENT APPROPRIATIONS	21,127.34
	Total	**21,127.34**
	ALCOHOLIC BEVERAGE CONTROL	
5000	GENERAL GOVERNMENT	500.00
9200	CONTINGENT APPROPRIATIONS	40,550.00
	Total	**41,050.00**
	SOLID WASTE COLLECTIONS FUND	
9200	CONTINGENT APPROPRIATIONS	5,000.00
	Total	**5,000.00**
	ELKVIEW AML II	
5400	RECREATION AND CULTURE	965,879.00
9300	TRANSFERS TO OTHER FUNDS	
	Total	**965,879.00**
	ELKVIEW MASTER PLAN ARC	
8000	CAPITAL PROJECTS	
	Total	
	CLERK STORAGE	
5000	GENERAL GOVERNMENT	26,000.00
	Total	**26,000.00**
	OPIOID SETTELEMENT	
5300	SOCIAL SERVICES	400,000.00
9200	CONTINGENT APPROPRIATIONS	251,500.00
	Total	**651,500.00**
	ELK VIEW OPERATING FUND	
5000	GENERAL GOVERNMENT	15,000.00
5400	RECREATION AND CULTURE	5,000.00
9200	CONTINGENT APPROPRIATIONS	7,000.00
	Total	**27,000.00**
	ADA GRANT FUND	
5000	GENERAL GOVERNMENT	969,525.00
	Total	**969,525.00**
	Total Budget Appropriations	**76,682,996.90**

SECTION TWO. This ordinance shall be published in the Jackson Times Voice by title and summary within thirty (30) days following adoption.

SECTION THREE. This ordinance becomes effective upon passage and publication.

NOTICE OF AVAILABILITY

All interested persons and organizations are hereby notified that a copy of the Breathitt County proposed budget in full is available for public inspection at the office of the County Judge/Executive during normal business hours.

The Big Sandy News

Regional Classifieds

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE: total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

* * * *

FOR RENT: LOUISA - (3) 3 BR houses, $600 each; (1) 2 BR house, $500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. $150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

* * * *

HIGHLANDS APTS. – 2 & 3 BR, $495. Includes water, sewer & garbage. Deposit $200. Paintsville only. 606-372-2906. www.meaderentals.com. (2/8 tfn)

APARTMENTS FOR RENT

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only $399 mo. (partial utilities included) - $150 deposit. www.meaderentals.com, 606-372-2906. (2/8 tfn)

* * * *

FOR RENT: 2-BR apartment. Paintsville area. Kitchen,

living room, BA, air conditioning, stove and refrigerator.

No pets. Call 606-789-6060. (8/21 tfn)

* * * *

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

DIABETIC SUPPLIES
Best Local Price
Dexcom, Omnipod,
Freestyle, Accu-Chek
304-638-2242

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. $20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

* * * *

CASTLE'S TREE SERVICE —Trimming and removal, shrubbery trimming. Insured, free estimates, 40-years experience. Residential and Commercial. Located in Louisa, 606-240-8537. (5/6-6/24 pd)

Place your classifieds now!
606-638-4581

PUBLIC NOTICE

Second reading of a proposed ordinance amending the Lawrence County budget for fiscal year 25/26, to include unanticipated receipts in the amount of $2,099,000.00 and increasing expenditures will be held, 10 a.m., on June 29, 2026, at the Lawrence County Fiscal Courtroom. A copy of the proposed ordinance with full text is available for public inspection at the office of the county judge/executive during normal business hours. (6/24)

NOTICE OF ADOPTION OF BUDGET ORDINANCE
LAWRENCE COUNTY FISCAL COURT
Fiscal Year 2026-2027

BUDGET SUMMARY

AN ORDINANCE Relating to the Annual Budget and Appropriations.

BE IT ORDAINED BY THE FISCAL COURT OF LAWRENCE COUNTY, KENTUCKY:

SECTION ONE: The following budget is adopted for the Fiscal Year 2026-2027 and the amounts stated are appropriated for the purposes indicated.

	General Fund	
5000	GENERAL GOVERNMENT	1,570,842.00
5100	PROTECTION TO PERSONS AND PROPERTY	99,840.00
5200	GENERAL HEALTH AND SANITATION	195,450.00
5300	SOCIAL SERVICES	13,350.00
5400	RECREATION AND CULTURE	424,970.00
6100	ROADS	321,775.00
8000	CAPITAL PROJECTS	65,000.00
9100	GENERAL SERVICES	81,250.00
9200	CONTINGENT APPROPRIATIONS	4,100.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	769,793.00
9500	DISTRIBUTIONS TO OTHER GOVT AGENCIES	13,270.00
		3,559,640.00
	Road Fund	
5000	GENERAL GOVERNMENT	40,730.00
6100	ROADS	2,763,300.00
7700	LEASES	1,905,300.00
9100	GENERAL SERVICES	300,000.00
9200	CONTINGENT APPROPRIATIONS	997.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	250,115.00
		5,260,442.00
	Jail Fund	
5100	PROTECTION TO PERSONS AND PROPERTY	444,005.03
9200	CONTINGENT APPROPRIATIONS	28.00
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	50,454.97
		494,488.00
	Local Government Economic Assistance Fund	
5000	GENERAL GOVERNMENT	56,700.00
5100	PROTECTION TO PERSONS AND PROPERTY	134,100.00
5200	GENERAL HEALTH AND SANITATION	
5300	SOCIAL SERVICES	3,000.00
5400	RECREATION AND CULTURE	432.00
6100	ROADS	12,800.00
8000	CAPITAL PROJECTS	2,400.00
9200	CONTINGENT APPROPRIATIONS	680.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	14,347.00
		224,459.00
	CDBG FUND	
5000	GENERAL GOVERNMENT	750,050.00
	Total	**750,050.00**
	Special Fund	
5000	GENERAL GOVERNMENT	50.00
8000	CAPITAL PROJECTS	3,000,000.00
	Total	**3,000,050.00**
	CO. CLERK SPECIAL FUND	
5000	GENERAL GOVERNMENT	23,506.00
		23,506.00
	OPIOID FUND	
5000	GENERAL GOVERNMENT	60,150.00
5300	SOCIAL SERVICES	539,900.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	
		600,050.00
	E-911	
5100	PROTECTION TO PERSONS AND PROPERTY	301,907.00
7600	OTHER COUNTY LIABILITIES	
9200	CONTINGENT APPROPRIATIONS	311.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	91,289.00
		393,507.00
		14,306,192.00

Adopted this 16th day of June, 2026

Phillip Carter, COUNTY JUDGE/EXECUTIVE

NOTICE OF AVAILABILITY

All interested persons and organizations in Lawrence County are hereby notified that a copy of the county's adopted budget in full is available for public inspection at the Office of the County Judge/Executive during normal business hours.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2026-00001 beginning at 9:00 a.m. Eastern Standard Time on Wednesday, July 8, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to construct a mechanical draft cooling tower at the Mitchell Generating Station and the approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

KEEPING YOU COMFORTABLE, *EVERY SEASON!*
ROOSEVELT HEATING & COOLING
606-652-4972

ADVERTISEMENT FOR LOUISA EAST ELEMENTARY SCHOOL ARCHITECTURAL SERVICES

The Lawrence County Board of Education is soliciting architectural services for the renovation of Louisa East Elementary School. Interested architectural firms shall submit a one-page "letter of interest" to the Lawrence County Board of Education, Attention: Thomas Burns (thomas.burns@lawrence.kyschools.us) by 3pm EST (2pm CST) on June 25, 2026.

ADVERTISEMENT FOR LOUISA EAST ELEMENTARY SCHOOL CONSTRUCTION MANAGER SERVICES

The Lawrence County Board of Education is soliciting construction manager services for the renovation of Louisa East Elementary School. Interested construction manager firms shall submit a one-page "letter of interest" to the Lawrence County Board of Education, Attention: Thomas Burns (thomas.burns@lawrence.kyschools.us) by 3pm EST (2pm CST) on June 25, 2026.

ADVERTISEMENT FOR NEW LOUISA WEST ELEMENTARY SCHOOL CONSTRUCTION MANAGER SERVICES

The Lawrence County Board of Education is soliciting construction manager services for the renovation of the new Louisa West Elementary School. Interested construction manager firms shall submit a one-page "letter of interest" to the Lawrence County Board of Education, Attention: Thomas Burns (thomas.burns@lawrence.kyschools.us) by 3pm EST (2pm CST) on June 25, 2026.

Classified deadline is each Monday at 2:00 p.m. All Classifieds must be pre-paid. For more information call 598-2319. Classified line advertisement $10.00 minimum (20 words or less), 25¢ per additional word. Legal $10.50 per column inch. Classified display advertisement $10.00 per column inch.

PUBLISHER'S NOTICE:
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.
This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

FOR SALE

FOR SALE
~4,000 ACRES ACROSS 10 EASTERN KENTUCKY COUNTIES
The Blackjewel Liquidation Trust, LLC is selling 47 sites in Bell, Breathitt, Clay, Knox, Leslie, Letcher, Martin, McCreary, Perry and Wolfe Counties. Bids are due on or before July 31, 2026. Interested parties should contact Kyle Arendsen, counsel for the Trust, at Kyle.Arendsen@squirepb.com for complete bid instructions.

LEGALS

PUBLIC NOTICE
The City of Manchester will be taking bids on blacktop for City streets. The City will open bids on Tuesday, July 7, 2026 at 11:00am at City Hall 207 Church Street Manchester Ky. 40962, The city has the right to reject any and all bids.

PUBLIC NOTICE
RE: Public Service Commission of Kentucky (CASE NO. 2026-00160) Public Notice is hereby given that East Kentucky Network, LLC, dba Appalachian Wireless has applied to the Kentucky Public Service Commission to construct a cellular telecommunications tower on a tract of land located near 120 Potter Lane, Manchester, Clay County, Kentucky. The proposed tower will be a 190-foot self-supporting tower with attached antennas. If you would like to respond to this notice, please contact the Executive Director, Public Service Commission, 211 Sower Boulevard, PO Box 615, Frankfort, Kentucky 40602. Please refer to Case No. 2026-00160.

Use QR Code to Search Kentucky Public Notices or go to kypublicnotice.com

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PUBLIC NOTICE

IF ANY MEMBER OF YOUR HOUSEHOLD IS CURRENTLY ENROLLED IN...

- Supplemental Nutrition Assistance Program (SNAP)
- Federal Public Housing Assistance or Section 8
- Low-Income Home Energy Assistance Program (LIHEAP)
- Medicaid
- Supplemental Security Income (SSI)
- Temporary Assistance For Needy Families (TANF)
- National School Lunch Program's Free Lunch Program

OR ELIGIBILITY BASED ON HOUSEHOLD INCOME.**

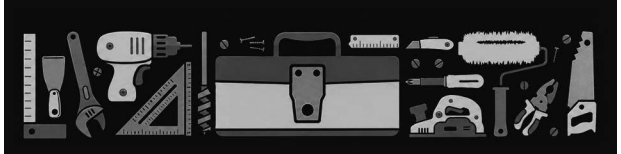
YOU MAY QUALIFY

DISCOUNTS BASED ON LOW-INCOME VIA FEDERAL LIFELINE***

Contact us today to find out how the area's best wireless service provider can help you get connected.

LIFELINE IS A FEDERAL GOVERNMENT BENEFIT PROGRAM AND ONLY QUALIFIED PERSONS MAY PARTICIPATE. LIFELINE SERVICE MAY NOT BE TRANSFERRED TO ANY OTHER INDIVIDUAL.
APPLICANTS MUST PRESENT DOCUMENTATION OF HOUSEHOLD INCOME OR PARTICIPATION IN QUALIFYING PROGRAMS.
LIFELINE IS ONLY AVAILABLE FOR ONE PHONE LINE PER HOUSEHOLD, WHETHER LANDLINE OR WIRELESS.
CONSUMER CANNOT ALREADY RECEIVE LIFELINE SERVICE.
*WE ARE NOT ABLE TO OFFER LIFELINE DISCOUNTS TO WEST VIRGINIA AND VIRGINIA CUSTOMERS AT THIS TIME. KENTUCKY RESIDENTS ONLY.
** MEETING THE INCOME BASED QUALIFIER OF 135 PERCENT OF FEDERAL POVERTY GUIDELINES.
*** SEE WWW.LIFELINESUPPORT.ORG FOR MORE INFORMATION.
THERE WILL BE A DISCOUNT OF $9.25 FEDERAL AND $3.50 STATE.

Appalachian WIRELESS

Browning's
Siding, Gutter, Metal Roofing and Handy Man Service
Phillip Browning
Owner
phillip_browning5@me.com

Let us work hard so you don't have to.
1-859-582-8446

NEWLY REMODELED
CEDAR CRAG TERRACE
Taking applications now for
1 bedroom and efficiency apartments
Rent based on income
Water, Sewer, and garbage included
Must be 55 years old, or disabled regardless of age
Stop by 429 Memorial Dr. in Manchester or call Danny today.
Mon-Thur 8am-4pm
Fri 8am-3pm
EQUAL HOUSING OPPORTUNITY
(606) 598-3382
TTD: (800) 648-6056
Winterwood Inc. is an equal opportunity provider and employer.

APPLICATIONS ACCEPTED
Mountain View Heights Apartments
is now accepting applications.
Security deposit required.
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.
For more information call 598-5323.
TDD for the hearing impaired only call 1-800-648-6056 leave message.

Need Affordable Housing?
Come join us at...
Raintree Apartments
Now accepting applications for
1, 2, or 3 bedroom apartments
Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes Water & Garbage Pickup.
Applications will be accepted at the Raintree office located at
600 Town Branch road.
Monday-Friday 12pm-4pm
EQUAL HOUSING OPPORTUNITY
(606) 598-8342
TTY for the hearing/speech impaired only call 1-800-648-6056

MANCHESTER HEIGHTS APARTMENTS
NOW ACCEPTING APPLICATIONS
Special Housing For People Age 62 or Older Handicapped/Disabled
Water, Sewer, Garbage & Electric ALL FREE
A SMOKE-FREE FACILITY
(Project Based Section 8)
CALL 606-598-3191
Located at Clay County Shopping Center
EQUAL HOUSING OPPORTUNITY

Beech Creek APARTMENTS
LOCATED OFF LYTTLETON ROAD
1,2,3 bedroom apartments with rent based on 30% of your income.
Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.
EQUAL HOUSING OPPORTUNITY
Accepting Applications
Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm
(606) 598-2522
TDD for hearing/speech impaired only call 1-800-648-6056

PINE VIEW FARM
Located on HWY 1524
Next to Goose Rock Elementary
Fresh Vegetables & Fruits in season
For All Your Planting and Gardening Needs!
598-5326
Hours: Monday - Saturday
9:00am to 5:00pm
Closed Sunday

WOODS SANITATION, LLC
SERVING PARTS OF DISTRICTS 1, 2, 3, 4, 6
WE NOW ACCEPT ALL MAJOR CREDIT DEBIT & IMPACT CARDS!
DUMPSTERS AVAILABLE $30 & UP
PO Box 117
Fall Rock, KY
Jim Woods, Owner
606-599-8728

Chadwell Body Shop
DUPONT
ASSURANCE OF QUALITY
Since 1965
Manchester, KY 40962
598-3508
1-888-598-3508

State Farm
Now Serving
Clay County
& ALL of Southeastern KY
Jeffrey Branum, Agent
658-4116
545-7777
INSURANCE - FINANCIAL SERVICES
A Name You Know . . . A Neighbor You Trust

H&N Drug
598-5025

William Hudson's Carpet Sales Inc.
Manchester, Ky.
598-5952

1912
Pressure Washing
Wes Evans
606-401-8287
Houses, sidewalks, driveways, decks, etc.
Residential or Business
Landon Evans
606-401-7913

KENNETH WARFIELD
"Pie Daddy"
Area Manager
277 Ready Mix Rd
London, KY 40741
London Office (606)864-2268
Fax (606)864-2260
Corbin Office (606)528-5158
Cell (606)682-0200
Kenny.Warfield@triplecrownconcrete.com
TRIPLE CROWN CONCRETE

Paintsville Herald Classifieds

Find what you're looking for!

PLACING YOUR AD

OFFICE HOURS:
Monday - Friday
8:30 a.m. - 5 p.m.
ADDRESS:
978 Broadway St, Paintsville

PHONE:
(606) 789-5315

FAX:
(606) 789-9717

EMAIL:
classifieds@paintsvilleherald.com

Deadline:
Monday @ 3PM

Rates: Prepaid: $0.30 per word, per issue **Billed:** $0.50 per word, per issue ***For Sale Items $150 or Less are listed FREE.***
Please Check Your Ad. Carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of the space.
Confidential Box Responses: Send your reply to blind box number given in the ad. The Paintsville Herald cannot disclose the identity of any advertiser using the blind box number. We reserve the right to refuse any advertising.

MasterCard VISA AMERICAN EXPRESS DISCOVER

General Policies: The Paintsville Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

To Our Readers

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

PUBLISHER'S NOTICE

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EQUAL HOUSING OPPORTUNITY

Legals

NOTICE OF INTENT TO MINE
Permit Number 858-0236 AM10

In accordance with KRS 350.070, notice is hereby given that D & J Coal Company LLC., P.O. Box 2121, Pikeville, KY 41502, has applied for an amendment to an existing surface or auger/highwall coal mining and reclamation operation located approximately 0.5 miles south of Chandlersville in Johnson County. The amendment will add 196.00 acres of surface disturbance and will underlie 0 acres making a total area of 2231.97acres within the amended permit boundary.

The proposed amendment area is approximately 2.1 miles north of the junction of KY 1559 and KY 3387 and located 0.7 miles south of Green Branch of Rockhouse Fork.

The proposed operation is located on the Sitka 7 1/2-minute quadrangle map. The surface area to be disturbed by the amendment is owned by Triple J. Land Corporation, David Wright, Joseph F. Porter & John V. Porter. The operation will use the surface area and contour method of surface mining.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

LEGAL NOTICE PROBATE CASE NO 127
You are hereby notified that Susan Perry has been appointed fiduciary for the estate of Dewel James Perry deceased, this 18th day of June, 2026. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

LEGAL NOTICE PROBATE CASE NO. 24-P-277 FINAL SETTLEMENT
You are hereby notified that Elizabeth Wells, fiduciary, for the estate of Emery Allen Rowlands, deceased, this 17th day of June, 2026, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 30th day of July, 2026.

COMMONWEALTH OF KENTUCKY 24TH JUDICIAL CIRCUIT JOHNSON CIRCUIT COURT FILED ELECTRONICALLY CIVIL ACTION NO. 24-CI-363

PENNYMAC LOAN SERVICES, LLC PLAINTIFF

VS: NOTICE OF SALE

DEJUAN DONNELLY; ZENAS DONNELLY; JOHNSON COUNTY; UNITED STATES OF AMERICA, ACTING THROUGH THE RURAL HOUSING SERVICE DEFENDANTS

By virtue of a Judgment and Order of Sale of the Johnson Circuit Court entered the 15th day of May, 2026, in the above cause, for the sum of $174,771.34, with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale in the lobby of the old courthouse beside the elevator door located at 230 Court Street in downtown Paintsville, Johnson County, Kentucky, to the highest and best bidder on July 2, 2026 at 10:30 oclock a.m., upon the terms set forth below, the following property, to wit:

Owner: Dejuan Donnelly & Zenas Donnelly

Address: 6917 KY Route 172, Flatgap, KY 41219

PVA Map No.: 023-00-00-015.10

A. The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.
The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Johnson County Court Clerks Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 1st day of June, 2026.

BRIAN CUMBO
MASTER COMMISSIONER
Johnson Circuit Court P. O. Box 1844 Inez, Kentucky 41224 Telephone: 606-298-0428 Facsimile: 606-298-0316
Email: cumbolaw@cumbolaw.com

Legals

Call 789-5315 to place your ad

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2026-00001 beginning at 9:00 a.m. Eastern Standard Time on Wednesday, July 8, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to construct a mechanical draft cooling tower at the Mitchell Generating Station and the approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

NOTICE OF VACANT PAINTSVILLE INDEPENDENT BOARD OF EDUCATION SEAT

The Paintsville Board of Education ("Board") is seeking applications for appointment to fill a vacancy on the Board representing the District at large. This appointment will be effective until December 31, 2026.

Responsibilities include: setting policy to govern the District; hiring/evaluating the Superintendent; and levying taxes and adopting the District budget. Board members must:

- Be at least 24 years old and a Kentucky citizen for the last three years;
- Be a registered voter in the particular District of the vacancy;
- Have completed the 12th grade or have a GED certificate;
- Meet all other legal qualifications (KRS 160.180); and
- Complete required annual in-service training.

Applications are available at Paintsville Board of Education or online at www.paintsville.kyschools.us. Mail applications to: Superintendent, ATTN: Board Vacancy, Paintsville Independent Schools, 220 Main Street, Paintsville, KY 41240

Automotive

FOR SALE 02 Honda Odyssey, new motor, new battery, new axles, new windshield wipers, new tires Call (606) 626-9113

For Sale

FOR SALE 2 CEMETERY PLOTS at Highland Memorial Park, Stanffordsville, KY in the Lord's Prayer section asking $600 each Call 606-298-0000.

Services

R&L Paving Asphalt & Concrete
•Driveways
•Parking lots
•Roads
• Seal Coating
Call 789-3175

Help Wanted

BIZZACK **WE'RE GROWING & HIRING**

HEAVY EQUIPMENT PARTS PERSON
Candidate must have at least 10 years of experience.

OFFICE PROFESSIONAL
Candidate must be well versed in Excel and thrive in a fast-paced environment.

If you're dependable, movtivated and ready for a great opportunity, now's the time to apply.

For more information on these positions, email ehall@bizzackconstruction.com or call Eric at 606-372-0181.

BIZZACK CONSTRUCTION LLC
EOE

Email your ad today to classifieds@paintsvilleherald.com And sell your items tomorrow!

STATEWIDE CLASSIFIEDS

BATHROOM REMODEL
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-866-981-1569

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and $1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

BUSINESS SPACE FOR RENT
Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. $2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

BUYING HOUSES
We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

CABLE/UTILITIES
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DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package $84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

CELLULAR
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Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just $20/month. For more information, call 1-833-353-2982

DEBT HELP
Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have $10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over $15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

DONATIONS (VEHICLES)
Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-877-846-0382

FOOD/GROCERY
Omaha Steaks - World Famous Perfection! 100% guaranteed and delivered to your door! Our All-Time Grilling Faves comes with 8 FREE Omaha Steaks Classic Burgers ONLY $99.99. Call 1-877-542-1507 and mention code 81305BVA or visit www.omahasteaks.com/Savory3148

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Acculevel. Your foundation repair and basement waterproofing experts. Whether basement, crawl space or concrete slab we'll guide you on the right path to a healthy home. Act now! Up to $600 off. Restrictions apply. Call for a free consultation. 1-866-558-7730

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HOME IMPROVEMENT
No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-866-329-2415 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

Safe Step Stairlifts. Enjoy greater independence and stay in the home you love. Feel safe on every level. $750 off plus FREE installation. Made in the U.S.A. Call today for a free quote. 1-855-820-2844

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Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

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Repairing or replacing appliances and home systems like heating and cooling can be costly. A home warranty plan can help. Start saving and get 30% off any plan today. Workmanship Guarantee included. Terms apply. Call Cinch Home Services 1-866-384-8998

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We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-866-327-1782

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HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-877-805-1196

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End your tax worries today. Let us make your tax problem our priority. Scared, stuck with high tax amounts? Our A+ tax professionals can help. Call for a FREE consultation. Call Priority Tax now 1- 855-671-3561

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CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-877-403-2862

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THE CONSCIENCE OF EASTERN KENTUCKY

CLASSIFIEDS

Contact: Deborah Chambers
Phone: 606-437-4054
Email: classads@news-expressky.com
Mail: PO Box 802 • Pikeville, KY 41502
Fax: 606-437-4246

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Deadlines:
Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.

To Our Readers

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the newspaper.
Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race , national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination.". Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.
This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

EQUAL HOUSING OPPORTUNITY

Legals

NOTICE OF INTENTION TO MINE
Pursuant to Application Number 898-8204 Renewal #7
In accordance with KRS 350.055, notice is hereby given that ARC Kentucky Resources, LLC, P. O. Box 1169, Pikeville, Kentucky 41502 has applied for renewal of a permit for a loading facility and stockpile coal processing facility, affecting 38.25 acres located 5.0 miles northeast of Dorton in Pike County.
The proposed operation is at Rob Fork roads junction with US23 and located on Rob Fork of Caney Creek.

Legals

The operation is located on the Dorton U.S.G.S. 7 1/2 minute quadrangle map. The operation will affect surface owned by ARC Kentucky Resources, LLC.
The renewal application has been filed for public inspection at the Division for Mine Reclamation and Enforcements Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division Mine of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

NOTICE OF INTENTION TO MINE
Pursuant to Application Number 898-9178 Renewal No.3
In accordance with the provisions of KRS 350.055, notice is hereby given that Star Ridge Land, LLC LLC 4628 Pennsylvania Avenue, Suite B, Charleston, WV 25302 has applied for a permit for prep plant and a refuse disposal area affecting 16.38 acres, located 3.2 miles north east of Kimper in Pike County.
The proposed facility is approximately 2.10 miles east from KY State Route 194 junction with Meathouse Fork and located 0.26 miles north of Meathouse Fork.
The proposed facility is located on the Belfry U.S.G.S. 7 1/2 minute quadrangle map. The surface area is owned by William M. Smith Heirs (Billy H. & Mary Lou Smith and Mary E. Sissel).
The operation will underlie land owned by Will M. Smith Heirs (Billy H. & Mary Lou Smith and Mary E. Sissel).
The application has been filed for public inspection at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd, Frankfort, Kentucky 40601.
This is the final advertisement of this application; all comments, objections or requests for a permit conference must be received within 30 days of this date.

INSPECTION PERIOD FOR THE PROPERTY TAX ASSESSMENT ROLL
The Pike County real property tax roll will be opened for inspection from June 27, 2026 through July 14, 2026. Under the supervision of the property valuation administrator or one of the deputies, any person might inspect the tax roll.
This is the January 1, 2026 assessment on which state, county and school taxes for 2026 will be due about October 1, 2026.
The tax roll is in the office of the Property Valuation Administrator in the county courthouse and may be inspected between the hours of 8:00 a.m. and 4:30 p.m.
Any taxpayer desiring to appeal an assessment on real property made by the PVA must first request a conference with the PVA or a designated deputy. The conference may be held prior to or during the inspection period.
Any taxpayer still aggrieved by an assessment on real property after the conference with the PVA or designated deputy may appeal to the county board of assessment appeals.
The taxpayer can appeal his assessment by filing in person or sending a letter or other written petition stating the reasons for appeal, identifying the property and stating the taxpayers opinion of the fair cash value of the property.
The appeal must be filed with the county clerks office no later than one work day following the conclusion of the inspection period.
A taxpayer failing to appeal to the county board of assessment appeals or failing to appear before the board either in person or by designated representative will not be eligible to appeal directly to the Kentucky Board of Tax Appeals.
Appeals of personal property assessments shall be made to the county board of assessment appeals. Personal property taxpayers shall be served notice under the provision of KRS 132.450 (4) and shall have the protest and appeals rights granted under the provisions of KRS 131.110.
The following steps should be taken when a taxpayer does not agree with the assessed value of personal property as determined by the property valuation administrator.
(1) He must list under protest (for certification) what he believes to be the fair cash value of his property.
(2) He must file a written protest directly with the Department of Revenue, Office of Property Valuation within 30 days from the date of notice of assessment.
(3) This protest must be in accordance with KRS 131.110
(4) The final decision of the Department of Revenue may be appealed to the Kentucky Board of Tax Appeals.
Kevin Auton
Property Valuation Administrator
Pike County

PUBLIC NOTICE
Notice is hereby given that David A. Layne, P.O. Box 605, Prestonsburg, KY 41653 has filed an application with the Energy and Environment Cabinet to construct a general merchandise retail store and fill an adjacent lot. The property is located on US Hwy 23, in the community of Stanville, Floyd County, near the intersection of the newly constructed US Hwy 23 Connector and US Hwy 23 and on the waters of Levisa Fork. Any comments or objections can be submitted via email to: DOWFloodplain @ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

Real Estate for Sale

LAND FOR SALE
50 acres on RT 292 between Nolan and Slater's Branch. 304-953-2024.

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STATEWIDES

BATHROOM REMODEL
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-866-981-1569

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Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and $1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. $2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

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Struggling with debt? If you have over $15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

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Safe Step Stairlifts. Enjoy greater independence and stay in the home you love. Feel safe on every level. $750 off plus FREE installation. Made in the U.S.A. Call today for a free quote. 1-855-820-2844

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All apartments are newly renovated!
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TTY: 1-800-648-6056
200 Douglas Parkway • Pikeville, KY 41501

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HEAVY EQUIPMENT PARTS PERSON
Candidate must have at least 10 years of experience.
OFFICE PROFESSIONAL
Candidate must be well versed in Excel and thrive in a fast-paced environment.
If you're dependable, movtivated and ready for a great opportunity, now's the time to apply.
For more information on these positions, email ehall@bizzackconstruction.com or call Eric at 606-372-0181.
BIZZACK CONSTRUCTION LLC
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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2026-00001 beginning at 9:00 a.m. Eastern Standard Time on Wednesday, July 8, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to construct a mechanical draft cooling tower at the Mitchell Generating Station and the approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

NOTICE OF ACTION
Pike County

BEFORE THE BOARD OF MEDICINE

IN RE: The license to practice Medicine

Michael Eugene Fletcher, M.D.
514 Northmonte Woods
Pikeville, KY 41501

CASE NO.: 2021-41030

LICENSE NO.: ME 62713

The Department of Health has filed an Administrative Complaint against you, a copy of which may be obtained by contacting, Corynn Alberto, Assistant General Counsel, Prosecution Services Unit, 4052 Bald Cypress Way, Bin #C65, Tallahassee Florida 32399-3265, (850) 558-9843.

If no contact has been made by you concerning the above by August 4, 2026, the matter of the Administrative Complaint will be presented at an ensuing meeting of the Board of Medicine in an informal proceeding.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the individual or agency sending this notice not later than seven days prior to the proceeding at the address given on the notice. Telephone: (850) 245-4444, 1-800-955-8771 (TDD) or 1-800-955-8770 (V), via Florida Relay Service.

FLOYD COUNTY CHRONICLE AND TIMES

CLASSIFIEDS

PHONE: (800) 539-4054
EMAIL: ecompton@floydct.com
MAIL: P.O. Box 802 • Pikeville, KY 41502
FAX: (606) 437-4246

Deadline is Friday @ 3PM

Pre-Pay and Save!
All major credit cards accepted

To Our Readers

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination.". Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.
This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

EQUAL HOUSING OPPORTUNITY

To Our Readers

Legals

LEGAL NOTICE

Notice is hereby given that James R. Tanner Hesterberg has been appointed Warning Order Attorney in Floyd Circuit case no. 26-CI-00320 to notify Known/Unknown Heirs of Bruce Hackworth of the pending litigation. Failure to respond to the pending litigation could result in adverse legal action being entered against you, including default judgment. For more information, please contact the warning order attorney at (606) 313-1133 or email: tanner@hesterberglaw.com

NOTICE OF BOND RELEASE Permit Number 836-0467

In accordance with the provisions of KRS 350.093, notice is hereby given that Cardinal Reclamation Company, LLC., 989 Governors Lane, Suite 350, Lexington, KY 40513, has applied for Phase III bond release on Increment Numbers 3 and 4 on Permit Number 836-0467 which was last issued on August 11, 2023. The application covers an area of approximately 365.11 acres and will underlie an additional 282.7 acres located approximately 0.80 miles southeast of Grethel in Floyd County.
The proposed operation is located approximately 0.15 miles southeast from Frasure Branch Road junction with Ky Route 979, and located in Frasure Branch of Mud Creek. The proposed operation is located on the McDowell U.S.G.S. 7-1/2-minute quadrangle map.
For Increment Number 3, one hundred (100%) percent of the remaining bond amount of $29,100 is included in the application for release.
For Increment Number 4, one hundred (100%) percent of the remaining bond amount of $26,800 is included in the application for release.
Reclamation work performed includes: Backfilling, grading, seeding and mulching that was completed during the spring of 2020.
Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Friday, July 31, 2026.
A public hearing on the application has been scheduled for Wednesday, August 05, 2026 at 10:00 A. M. at the Department for Natural Resources, Hazard Regional Office, 556 Village Lane, P. O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be cancelled if no request for a hearing or informal conference is received by Friday, July 31, 2026.

NOTICE OF INTENTION TO MINE Pursuant to Application Number 836-5651, Renewal No. 8

In accordance with KRS 350.055, notice is hereby given that Spurlock Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for a renewal of a permit for an underground coal mining operation located 1.5 miles southeast of Teaberry in Floyd County. The operation will disturb 4.61 surface acres within the permit boundary.
This operation is approximately 0.9 miles east of KY Route 979's junction with Tinker Fork Road and located 0.9 miles east of Big Mud Creek.
The operation is located on the McDowell USGS 7.5 minute quadrangle map. The surface area to be disturbed is owned by Vernon Kelly and S Ray Slone.
The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Pikeville Regional Office, 121 Mays Branch

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner.
For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status. EQUAL HOUSING OPPORTUNITY

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status. EQUAL HOUSING OPPORTUNITY

JOB OPPORTUNITY

Conservation Technician / Office Manager

Floyd County Soil and Water Conservation District

The Floyd County Soil and Water Conservation District is seeking applications for the position of **Conservation Technician / Office Manager**.

This position is responsible for supporting the District's conservation programs and daily office operations, including project coordination, budgeting, recordkeeping, public outreach, and collaboration with agricultural producers, landowners, community organizations, and government agencies.

Minimum Qualifications

- Bachelor's Degree (required)
- Bachelor's Degree in Agriculture or related field (preferred)
- Experience working in an agricultural setting
- Experience with budgeting and financial management
- Self-motivated with the ability to work independently
- Strong organizational skills and ability to meet deadlines
- Excellent written and verbal communication skills
- Ability to collaborate effectively with community stakeholders, partner agencies, and the public
- Proficiency with computer applications and office technology
- Valid driver's license

Responsibilities Include

- Managing daily office operations and administrative functions
- Assisting with conservation program implementation and reporting
- Maintaining financial records and budgets
- Coordinating meetings, outreach activities, and educational programs
- Preparing reports, correspondence, and grant-related documentation
- Serving as a liaison between the District and community partners

Salary will be commensurate with qualifications and experience.

Application Process

Interested applicants should submit a resume and cover letter no later than **July 6, 2026.**

Applications may be:

Mailed to:
Floyd County Soil and Water Conservation District
P.O. Box 29
Prestonsburg, KY 41653

Or dropped off at:
Floyd County Soil and Water Conservation District Office
18 Mayo Branch Road
Brandy Keg
Prestonsburg, KY 41653

A secure drop box is available at the office for after-hours submissions.

The Floyd County Soil and Water Conservation District is an Equal Opportunity Employer.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2026-00001 beginning at 9:00 a.m. Eastern Standard Time on Wednesday, July 8, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to construct a mechanical draft cooling tower at the Mitchell Generating Station and the approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

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HEAVY EQUIPMENT PARTS PERSON
Candidate must have at least 10 years of experience.

OFFICE PROFESSIONAL
Candidate must be well versed in Excel and thrive in a fast-paced environment.

If you're dependable, movtivated and ready for a great opportunity, now's the time to apply.

For more information on these positions, email ehall@bizzackconstruction.com or call Eric at 606-372-0181.

BIZZACK CONSTRUCTION LLC
EOE

NOTICE
(Of Final Settlement)

COMMONWEALTH OF KENTUCKY
COUNTY OF FLOYD

I, Douglas Ray Hall, Clerk of the Floyd District Court, do Hereby certify that the following Settlements of Estates have been filed in my office. Anyone desiring to take exceptions to said Settlements must do so on or before JULY 30, 2026

SETTLEMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	DATE FILED
FINAL	24-P-71	FRANKLIN DELANO MAY	CAROL MAY & CONNIE MCKINNEY	2/15/24
FINAL	24-P-162	EVERETT KIDD	EVERETT BRANDON KIDD	4/16/24
FINAL	24-P-199	JASON COLLINS	SANDRA ALLEN	5/13/24
FINAL	24-P-452	HARRISON HORN	DEBORAH RAZARI	10/29/24
FINAL	24-P-454	MARY HORN	DEBORAH RAZARI	10/26/24
FINAL	25-P-30	KEITH ELLIOTT	BONNIE SWISHER	1/24/25
FINAL	25-P-264	PHILLIP BREWER	STEPHEN BREWER	6/27/25
FINAL	25-P-453	MAGNOLIA MULLINS	DORA OSBORN	12/11/25

LEGAL NOTICE: NOTICE OF APPOINTMENT

COMMONWEALTH OF KENTUCKY
COUNTY OF FLOYD

I, Douglas Ray Hall, Clerk of Floyd District Court, Do Hereby certify that the following persons have been appointed fiduciaries by the District Court. All person indebted to an Estate should settle with the Fiduciary within six (6) months from the date of appointment.

DATE OF APPOINTMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	ATTORNEY
5/18/26	26-P-198	BARBARA CAUDILL	JESSICA WOODS	
5/26/26	26-P-209	ELLA TACKETT	CATHY COOK	
5/26/26	26-P-211	JIMMY DEROSSETT	REBECCA DEROSSETT	ANTHONY CRAIG DAVIS
5/27/26	26-P-212	ROSE STEPHENS	COURTNEY WALLACE	
5/26/26	26-P-213	JACK HOWARD	LANDON HOWARD	ANTHONY CRAIG DAVIS
5/27/26	26-P-215	JAMES SHEPHERD	BESSIE SHEPHERD	
5/26/26	26-P-216	JERENE HALL	HOLLY AKERS	
5/27/26	26-P-217	WILLIS CHAFFINS	SHERIDAN CHAFFINS	
5/29/26	26-P-218	HARRY YEARY, JR.	TRINA LAMBERT & JUSTIN YEARY	
5/29/26	26-P-221	ALLA LEMASTER	MARY HALL	
6/4/26	26-P-222	BILLY SALISBURY	LINDA SALISBURY	
6/4/26	26-P-223	GARY BEVERLY	ETHAN CONLEY	
6/4/26	26-P-224	SHIRLEY NEWSOME	DARVIS NEWSOME	
6/5/26	26-P-225	WILLIAM SHELL	JAMES SHELL	
6/8/26	26-P-226	NINA HOWELL	ERIC HOWELL & STUART ISAAC	
6/8/26	26-P-227	WANDA COMPTON	RITA PATTON	
6/9/26	26-P-228	LARRY SHIPLEY	VAN SHIPLEY	
6/15/26	26-P-230	THOMAS CHANDLER	PAULA CHANDLER	
6/11/26	26-P-231	LUCY WADDLE	MYRA STAMPER	
6/12/26	26-P-235	ERNEST PATTON	DENA PATTON	BRETT DAVIS

COURT NEWS

DISTRICT
Hon. Don Blair
6/15/2026

Owens, Shauna, PRH 6/22 @ 11.

Addington, John, ARR. 1. Assault 2nd degree-domestic violence 2. Public intoxication controlled subs (excludes alc). NG, PH 6/22 @ 11.

Fannin, Joshua A, ARR. 1. Public intoxication controlled subs (excludes alc) 2. Poss cont sub, 1st degree, 2nd offense (date rape drug) 3. Poss a cont sub. NG, PH 6/22 @ 11.

Manier, Dorothy M, ARR. 1. No/expired Kentucky registration receipt 2. No/expired registration plates 3. Failure of owner to maintain required insurance/security 1st 4. Poss cont sub, 1st degree, 1st offense-drug unspecified 5. Drug paraphernalia-buy/possess. NG, PH 6/22 @ 11.

Workman, Jeremy A, ARR. 1. Operating on suspended/revoked operators license 2. Poss cont sub, 1st degree, 1st offense-drug unspecified 3. Drug paraphernalia-buy/possess. NG, PH 6/22 @ 11.

Akers, Ashley, ARR. 1. No/expired registration plates, 12 month court ordered diversion, NVL 2. No/expired Kentucky registration receipt, 12 month court ordered diversion, NVL 3. Failure to produce insurance card, merge w/4 4. Failure of non owner operator to maintain req insurance, 1st, 12 month court ordered diversion, NVL, complete pretrial div ins program.

Bevens, Jesse Ray, ARR. 1. Speeding 15MPH over limit, GP 2. Failure to wear seat belts, GP.

Boggs, Willie J, ARR. 1. No/expired registration plates, dism 2. No/expired Kentucky registration receipt, dism 3. Operating vehicle with expired operators license, dism.

Brown, Zachary, ARR. 1. Speeding 13MPH over limit. Def FTA, ISS DN.

Cornett, Anthony C, ARR. 1. Failure to wear seat belts. Def FTA, ISS DN.

Cox, Farron W, ARR. 1. Driving on DUI suspended license-1st offense, GP. Review 7/6 @ 10.

Donathan, Barbara Jo, REV. Review 10/21 @ 9.

Johnson, James Matthew, OH. Review 9/21 @ 9.

Martens, Corey, REV. Review 7/20 @ 9.

McClanahan, Dalton LaShane Thomas, ARR. 1. Insufficient head lamps, dism 2. Failure to produce insurance card, 12 month court ordered diversion, NVL, complete pretrial div ins program.

Paden, Jason, ARR. 1. TBUT or disp bicycles. NG, PC 8/3 @ 10.

Riddle, Lucille, OH. 1. Speeding 25MPH over limit. Def FTA, ISS DN.

Rose, Haley LaRae, ARR. 1. Oper mv u/infl alc .08-1st 2. Failure of non owner operator to maintain req insurance, 1st 3. No operators/moped license. NG, PC 7/20 @ 10.

Soisson, Devin, REV. Review 6/29 @ 9.

Wheeler, Bryan G, ARR. 1. Alcohol intoxication in a public place-1st & 2nd, GP.

Whitt, Patrick, ARR. 1. Assault 4th degree domestic violence no visible injury. NG, PC 7/6 @ 10.

Willis, Jeremy, ARR. 1-1. Alcohol intoxication in a public place-1st & 2nd, GP.

Harper, William Scott, PTC. 1. Oper mv u/infl alc-1st, GP.

Johnson, Joseph, PTC. 1. Terroristic threatening, 3rd degree, GP.

Jones, Kevin, PTC. 1. Menacing, 12 month court ordered diversion, NVL.

Leadingham, Shanna Lee, PTC.1. Driving DUI suspended license-1st offense, aggravator 2. Oper mv/mtcyc funct w/o ignition interlock device 3. Speeding 15MPH over limit. Cont 7/24 @ 10.

Moore, Denver, PTC. 1. Indecent exposure, 2nd degree, GP.

Nelson, Adrian M, PTC. 1. Reckless driving 2. Oper mv u/infl alc-1st 3. Person 18-20 poss/att purch/have another purch alcohol 4. Failure to produce insurance card 5. Improper start from parked position. Cont 7/13 @ 10.

Nickell, Melissa, ARR. 1. Alcohol intoxication in a public place-1st & 2nd 1. Failure of owner to maintain required insurance/security 1st 2. Oper mv u/infl alc/subs-2nd. Cont 7/13 @ 10. PTC 1. Reckless driving 2-3. Possess open alcohol beverage container in a motor vehicle 4. Oper mv u/infl alc .08-2nd. Cont 7/13 @ 10.

Robinson, Nickie, PTC. 1. Operating on suspended/revoked operators license, GP.

Stone, Kayden, PTC. 1. Unlawful transaction w/minor 3rd degree 1. Reckless driving 2. Oper mv u/infl alc .08-1st 3. Poss of marijuana 4. Possess open alcohol beverage container in a motor vehicle 5. No/expired Kentucky registration receipt 6. No/expired registration plates 7. Failure to produce insurance card 8. Unlawful transaction w/minor 3rd degree. Cont 7/13 @ 10.

Swiger, Jaden, PTC. 1. Assault 4th degree domestic violence minor injury, 12 month court ordered diversion, NVL.

Wells, Chad T, ARR. 1. Violation of Kentucky E.P.O./D.V.O. 2. Tampering w/witness. NG, PH 6/22 @ 11. ARR 1. Assault 2nd degree, 6/22 @ 11. PTC 1. Violation of Kentucky E.P.O./D.V.O. 6/22 @ 11. ARR 1. No/expired registration plates 2. Improper equipment 3. Failure of owner to maintain required insurance/security 1st. Pass 6/22 @ 11.

Williams, Billie R, PTC. 1. Assault 4th degree domestic violence minor injury, 12 month court ordered diversion, NVL.

Horton, Dylan, PH. 1. Terroristic threatening, 2nd degree 2. Wanton endangerment, 1st degree 3. Disorderly conduct, 2nd degree. Probable cause est, case bound to the 7/1/26 @ 9am grand jury.

Howard, Kourtnay D, PTC. 1. Wanton endangerment-2nd degree. Pass to 6/22 @ 10. PH 1. Resisting arrest 2. Assault 3rd degree-police/probation officer-identi. Probable cause est, case bound to the 7/1/26 @ 9am grand jury.

DISTRICT
Hon. William W. Roberts
6/17/2026

Allen, Gary Michael, ARR. 1. Public intoxication controlled subs (excludes alc), 12 month court ordered diversion, NVL.

Back, Joseph Carl, MH. Motion over ruled, def FTA.

Copher, Mykaylee Montana, ARR. 1. No/expired registration plates 2. No/expired Kentucky registration receipt 3. Failure to produce insurance card 4. Failure of owner to maintain required insurance/security 1st. CFA 7/1/26 @ 9am.

Corona, Sebrena, ARR. 1. Speeding 18MPH over limit, 6 month court ordered diversion, NVL, co atty traffic safety program 2. No tail lamps, dism w/warning.

Cundiff, George, OH. 2. No ins 1st. Def FTA, ISS DN.

Deem, Matthew B, REV. Review 6/24/26 @ 9am, send CN.

Estes, Allen Donald, ARR. 1. Operating on suspended/revoked operators license, dism.

Frankilin, Shawna, ARR. 1. Public intoxication controlled subs (excludes alc). GP, Rev 9/16/26 @ 9am.

Goforth, Samantha, ARR. 1. Failure to wear seat belts, GP 2. Failure to produce insurance card, dism.

Jenkins, Cody, ARR. 1. No/expired Kentucky registration receipt, dism 2. Failure to produce insurance card, dism 3. DUI suspended, GP. Review 7/15/26 @ 9am.

Lemay, J K Paul, ARR. 1. No/expired Kentucky registration receipt, dism 2. No/expired registration plates, dism.

Martinez, Eduardo T, ARR. 1. No/expired registration plates, dism 2. No/expired Kentucky registration receipt, dism 3. No operators/moped license, prepayable 4. One headlight, prepayable. CFA 8/5/26 @ 9am.

Maze, Amanda, ARR. 1. Criminal trespassing-3rd degree, GP.

Middleton, Brittany Lee, REV. Review 7/15/26 @ 9am.

Moore, Charles Franklin, ARR. 1. No registration plates, GP 2. No registration receipt, GP 3. No ins 2nd, GP 4. Operating on suspended, GP.

Munoz, Francisco, ARR. 1. Careless driving, GP 2. No operators/moped license, GP.

Pelts, Michael R, ARR. 1. Assault 4th degree domestic violence no visible injury, 12 month court ordered diversion, NVL.

Plank, Jacob, ARR. 1. Speeding 18MPH over limit 2. Failure to wear seat belts. Order entered.

Quiroa Tobar, Catelin, CFA. 1. Speeding 20MPH over limit 2. Failure of non owner operator to maintain req insurance, 1st 3. License to be in possession. CFA 7/15/26 @ 9am.

Riddle, Richard, OH. 2. Failure of owner to maintain required insurance/security 1st. Def FTA, ISS DN.

Robinson, Wendy Desiree, CFA. 1. Speeding 5MPH over limit. Def FTA, ISS DN.

Shrout, Serena, ARR. 1. Failure to wear seat belts 2. Operating on suspended/revoked operators license. Cont 7/1/26 @ 9am.

Smith, Alex Quincy, CFA. 1. Speeding 5MPH over limit 2. Driving too fast for traffic conditions 3. Inadequate silencer (muffler) 4. No operators/moped license 5. Failure to wear seat belts. Connt 7/15/26 @ 9am.

Smith, Brian Ray, CFA. 1. Failure to produce insurance card, dism.

Smith, David L, ARR. 1. Speeding 5MPH over limit, 6 month court ordered diversion, NVL 2. Failure to produce insurance card, dism.

Tungate, Santana, REV. Def stipulates, probation revoke.

Vicente, Aguilar M, ARR. 1. No operators/moped license, GP.

Young, Sara, ARR. 1. Speeding 18MPH over limit 2. Operating vehicle with expired operators license. Order entered.

Zargari, Amir, ARR. 1. Speeding 10MPH over limit, GP 2. Improper display of registration plates, dism 3. Disregarding STOP sign, GP.

Bumgardner, Joseph, ARR. 1. TBUT or disp all others $500<$1,000, GP.

Henson, Rocky, OH. 1. No/expired Kentucky registration receipt, GP 2. No/expired registration plates, GP 3. NO ins 1st, GP 4. Operating on suspended/revoked operators license, GP CTS 5. Failure to register transfer of motor vehicle, GP.

Hoskins, Brody Jay, ARR. 1. Alcohol intoxication in a public place-1st & 2nd 2. Disorderly conduct, 2nd degree. Bonded for another date.

Lefevers, Charles Anthony, OH. ARR 7/15/26 @ 9am.

Lowe, Amy Michelle, ARR. 1. Driving on DUI suspended license-1st offense 2. Receiving stolen property $1,000<$10,000. NG, PH 6/24/26 @ 11am.

Sexton, Jason, OH. PRH 6/24/26 @ 11am. ARR 1. Public intoxication controlled subs (excludes alc). NG, PC 6/24/26 @ 11am.

Cochrane, David, PRH. PRH 6/24/26 @ 11am.

Hamilton, Jeffrey Lee, PTC. 1. Assault 4th degree domestic violence no visible injury, 6 month court ordered diversion, NVL.

Mitchell, Gladys Louise, PTC. 1. Oper mv u/infl alc .08-1st (agg cir) 2. Possess open alcohol beverage container in a motor vehicle. TEP 7/1/26 @ 10am.

Mynhier, Jarrod, PTC. 1. Assault 4th degree domestic violence no visible injury. PC 7/15/26 @ 10am.

Raikes, Zachary Gage Jr, TEP. 1. Failure to or improper signal, merge w/ch 2 2. Oper mv u/infl alc .08-3rd (agg cir), GP. Review 6/24/26 @ 9am.

Robinette, Brian, PTC. 1. Unauthorized use of motor vehicle-1st offense, 24 month court ordered diversion, NVL.

Russell, Benjamin, PTC. 1. Oper mv u/infl cont sub-1st 2. Careless driving. PC 7/8/26 @ 10am.

Stamper, Darrian, PTC. 1. Terroristic threatening, 3rd degree 2. Assault 4th degree minor injury 3. Attempt burglary, 2nd degree. PC 7/1/26 @ 10am.

Tackett, George Christophe, PTC. 1A. Operating on suspended/revoked operators license 2. Alcohol intoxication in a public place-1st & 2nd 1. Improper display of registration plates 2. Operating on suspended/revoked operators license 3. Failure to surrender revoked operators license. PC 7/1/26 @ 10.

Vaughn, Phillip S, PTC. 1. Assault 4th degree domestic violence minor injury, 6 month court ordered diversion, NVL.

Wilson, Natalie Claire, PTC. 1. Oper mv u/infl alc .08-2nd. PC 7/15/26 @ 10am.

Barnett, Courtney, PH. 1-2. Cruelty to animals, 2nd degree, merge w/3 3-5. Cruelty to animals, 2nd degree, GP.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2026-00001 beginning at 9:00 a.m. Eastern Standard Time on Wednesday, July 8, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to construct a mechanical draft cooling tower at the Mitchell Generating Station and the approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

COMMONWEALTH OF KENTUCKY
21st JUDICIAL DISTRICT
ROWAN CIRCUIT COURT
DIVISION I

File No. 26-CI-90048

U.S. BANK — PLAINTIFF

VS: NOTICE OF COMMISSIONER'S SALE

DOUGLAS STONE, ET AL — DEFENDANT

****

By virtue of a Judgment and Order of Sale entered in the Rowan Circuit Court on June 16, 2026, to raise the sum of $90,809.63, plus interest, fees and costs, I will expose for sale to the highest and best bidder, at the Rowan County Judicial Center, 700 West Main Street, Morehead, Kentucky, 40351, on Wednesday, July 8, 2026, at the hour of 10:00 a.m., the following property:

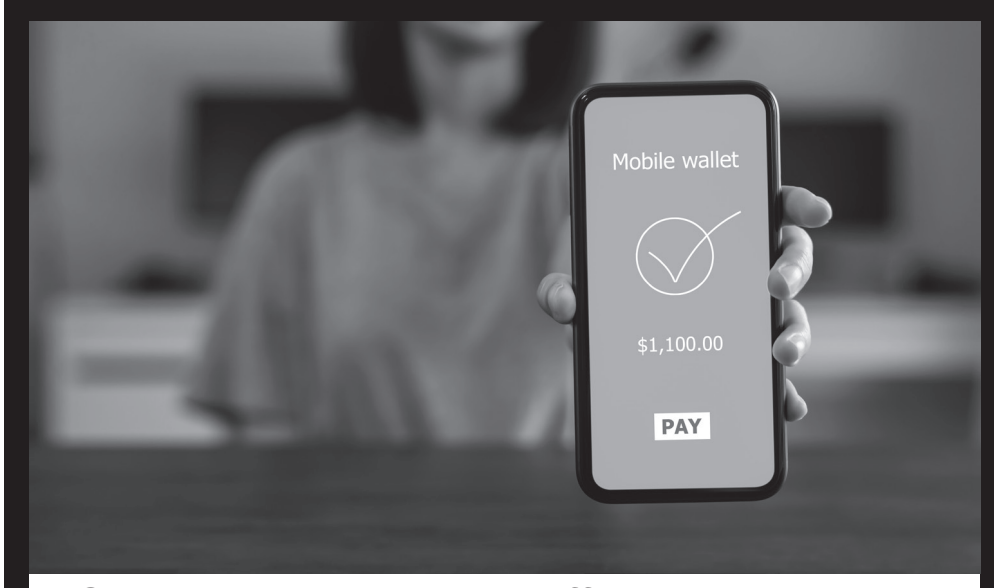
A tract of land commonly known as 275 Campbell Branch, Morehead, KY, 40351, bearing PVA ID NO. 121-00 00 015.01, containing an estimated 2.0 acres, more or less, and being the same land conveyed to Douglas Stone by deed dated September 16, 2021, and recorded in Deed Book 215, Page 592, of the Rowan County Records.

Terms of the sale are as follows: (A) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, he shall post bond with acceptable surety for the unpaid purchase price bearing interest at the judgment rate from the date of the sale. The surety may be an individual who owns real estate in Kentucky who must be present at the sale, or an alternative type of surety. Alternative types of acceptable surety may be obtained by an email request to budsalyer4@gmail.com. A lien shall be retained by the Commissioner as security for the purchase price; (B) The purchaser shall assume and pay all taxes and assessments for the current fiscal year. (C) All other delinquent taxes and assessments for previous years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser within ten (10) days from the date of sale; (D) If a successful bid is less than two-thirds of the appraised value, the defendant shall retain a right of redemption for six months from the date of sale; the purchaser shall receive an immediate writ of possession and a deed containing a lien in favor of the defendant reflecting the defendant's right of redemption. KRS 426.530; (E) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Rowan County Clerk's Office, and such right of redemption as may exist in favor of the United States of America or the Defendant(s); (F) For more particulars, reference is made to the records of the Rowan Circuit Clerk; (G) Bidders are advised to obtain a title examination; (H) Exceptions must be filed not later than ten (10) days following the filing of the Commissioner's Report of Sale; (I) Risk of loss for the subject property shall pass to the purchaser on the date of sale, and possession of the premises shall pass to the purchaser upon payment of the purchase price and delivery of deed; (J) Announcements made at the time of sale take precedence over any statement contained herein; (K) Purchaser is responsible for the current year's taxes.

Anyone wishing to be added to a mailing list of future sales should send a request to budsalyer4@gmail.com.

B. R. Salyer
Rowan County Master Commissioner
210 Big Brushy Road
Morehead, KY, 40351
606-776-0119
budsalyer4@gmail.com

Published in the Rowan County News 06.25 & 07.02 of 2026



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PUBLIC NOTICE

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- Supplemental Nutrition Assistance Program (SNAP)
- Federal Public Housing Assistance or Section 8
- Low-Income Home Energy Assistance Program (LIHEAP)
- Medicaid
- Supplemental Security Income (SSI)
- Temporary Assistance For Needy Families (TANF)
- National School Lunch Program's Free Lunch Program

OR ELIGIBILITY BASED ON HOUSEHOLD INCOME.**

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Appalachian WIRELESS

NOTICE TO ROBIN MINIX

Notice is hereby given of the filing of a lawsuit styled: Tiffany Lambert v. Robin Minix, Civil Action No: 26-CI-00131 in the Magoffin Circuit Court, Magoffin Count, Kentucky. On June 15, 2026, Attorney Casey M. Jones of the Jones Law Firm, PLLC was appointed as warning order attorney to notify "ROBIN MINIX" the above action has been filed against her. A copy of the Petition can be obtained from the Jones Law Firm (256 Irene Street, Suite 2020, P.O. Box 405, Prestonsburg, KY 41653; Telephone: 606.886.8940) or from the Magoffin Circuit Court Clerk's office. Under Kentucky's Civil Rules, the above-named Defendant, Robin Minix, must answer the Petition, or otherwise plead, within 50 days of June 15, 2026. If the above-mentioned Defendant fails to file an answer, or otherwise plead, she might forfeit her rights to challenge the allegations of the lawsuit. The above-mentioned Defendant, Robin Minix, is asked to contact Attorney Casey M. Jones by mail at P.O. Box 405, Prestonsburg, Kentucky 41653 or by telephone at 606.886.8940.

FOR SALE: ~4,000 ACRES ACROSS IN 10 EASTERN KENTUCKY COUNTIES

The Blackjewel Liquidation Trust, LLC is selling 47 sites in Bell, Breathitt, Clay, Knox, Leslie, Letcher, Martin, McCreary, Perry and Wolfe Counties. Bids are due on or before July 31, 2026. Interested parties should contact Kyle Arendsen, counsel for the Trust, at Kyle.Arendsen@squirepb.com for complete bid instructions.

Si
KPA AWARD-WINNING NEWSPAPER

COURTHOUSE NOTES

From Pg. B4

NO/EXPIRED KENTUCKY REGISTRATION RECEIPT
NO/EXPIRED REGISTRATION PLATES
FAILURE OF OWNER TO MAINTAIN REQUIRED INSURANCE/SECURITY 1ST
NO OPERATORS/MOPED LICENSE

26-T-00411 COMMONWEALTH VS. ALLEN, SHAWN ALLEN (PRETRIAL CONFERENCE)
DRIVING ON DUI SUSPENDED LICENSE-1ST OFFENSE
NO/EXPIRED REGISTRATION PLATES
NO/EXPIRED KENTUCKY REGISTRATION RECEIPT
REG & TITLE REQUIREMENTS
VEH NOT OPER ON HWY
FAILURE OF OWNER TO MAINTAIN REQUIRED INSURANCE/SECURITY 1ST

MAGOFFIN County CIRCUIT Court
Docket for 06/26/2026
Courtroom: ALL
Subdivision: ALL
Last Updated: 6/22/2026 4:50:03 PM

Room: Unassigned
09:00 AM
26-CI-00060 COLLINS, JOHN C VS. ARNOLD, WILLARD (MOTION HOUR)

MAGOFFIN County DISTRICT Court
Docket for 06/26/2026
Courtroom: ALL
Subdivision: ALL
Last Updated: 6/22/2026 4:50:03 PM

Room: 2
10:30 AM
20-P-00129 ESTATE OF: RISNER, LILLIAN (MOTION HOUR)

20-P-00129 ESTATE OF: RISNER, LILLIAN (STATUS HEARING)

23-P-00120 ESTATE OF: RISNER, PAUL SR

Due to space constraints and a large docket, the full docket could not be printed in this issue. You can find the docket (updated daily) at https://kcoj.kycourts.net/dockets

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2026-00001 beginning at 9:00 a.m. Eastern Standard Time on Wednesday, July 8, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to construct a mechanical draft cooling tower at the Mitchell Generating Station and the approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

COMMONWEALTH OF KENTUCKY
MAGOFFIN CIRCUIT COURT
C.A. NO. 25-CI-00183

ROY DEAN ALLEN AND ELLA ALLEN
PLAINTIFFS

VS.
LISA ALLEN MINIX AND DWIGHT MINIX
DEFENDANTS

NOTICE OF MASTER COMMISSIONER'S SALE

Pursuant to a Default Judgment and Order of Sale entered by the Magoffin Circuit Court on December 22, 2025, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffery N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:

TRACT A

PARCEL 1

A certain tract or parcel of land, situate, lying and being in the County of Magoffin, State of Kentucky on the Board Tree Fork, and more particularly described as follows:

BEGINNING at the creek at a Marked Beech; thence running with the Stephen Allen line up the hill an East course to the end of the point joining Mary McDaniel line; thence running with her line back down the hill to the Marked Rock; thence a West course with the Spruce Pine Road down to the creek; thence down the creek and following its meanders to a Marked Beech, the point of beginning.

PARCEL 2

A certain tract or parcel of land lying and being on Board Tree Creek in Magoffin County, Kentucky and more particularly described as follows:

BEGINNING in the center of the creek at the line of Bob Salyer and Thelma Salyer, his wife; thence up the creek with the center of the creek to the property line of Ford Allen; thence with his line over to the lower side of County Road right-of-way; thence with the lower side of said County Road right-of-way back to Salyers' line; thence with Salyers' line to the center of the creek, place of beginning.

TRACT B

A certain tract or parcel of land, situate, lying and being in the County of Magoffin, State of Kentucky on the Board Tree Fork and more particularly described as follows:

BEGINNING at the main road at the mouth of the branch; thence with said branch a West course and with the fence straight up the hill to a Large Marked Rock near the outside line joining Stephen Allen's line; thence down the hill an East course with said Allen line to the Marked Beech at the main road; thence South and following the main road to the point of beginning.

TERMS OF SALE

This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd Floor Lobby, Salyersville, Kentucky 41465, on Friday, June 26, 2026 at 9:00 a.m. and the described property will be auctioned and sold to the highest and best bidder by the Master Commissioner. The real estate shall be sold upon the terms of payment in cash, or ten percent (10%) of the purchase price in cash at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), in two equal installments with good and sufficient surety, bearing interest from the day of the sale and payable to the Master Commissioner within thirty (30) days of the date of sale with an interest rate of 12% per annum until paid in full.

The successful bidder at the sale shall assume all risks with regard to the property including the responsibility for carrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

HON. JEFFERY N. LOVELY
MASTER COMMISSIONER
MAGOFFIN CIRCUIT COURT
651 Parkway Drive
P.O. Box 82
Salyersville, KY 41465
Telephone: 606-349-4522
Facsimile: 606-349-4520

Classifieds

Deadline For Classified Ads Is Noon, Friday Preceding Tuesday's Publication Date. $5.00 minimum charge (prepaid) up to 25 words, $6.00 if billed; 50¢ each additional 25 words.
To place your classified, stop by the LEWIS COUNTY HERALD or call 606-796-2331.

VEHICLES

CASH for your unwanted car or truck. We can pick up. Call Stephen at 606-584-8881 or Mason County Auto Sales Buy/Here 606-883-3340, 4694 AA Highway, Dover, KY 41034. 27tfn

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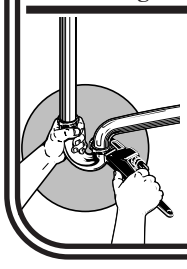

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2026-00001 beginning at 9:00 a.m. Eastern Standard Time on Wednesday, July 8, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to construct a mechanical draft cooling tower at the Mitchell Generating Station and the approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

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41179
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POSTEDS

All Land Postings Are $8.00 Per Calendar Year (January – December)

The properties listed below are posted against hunters with either dogs, guns or both; also trappers, trespassers, four wheelers and unauthorized timber cutters. Violators will be prosecuted.

Belita Adams, All Lands pd27
Warren/Glenda O'Connell Adams, All Lands pd26
Carolyn O. Applegate, All Lands pd26
Ora Willis Applegate, All Lands pd26
Rex Arthurs, All Lands pd26
Laura Bachman & Dennis Howard, All Lands pd31
Barron Revocable Trust, All Lands pd26
Beechy Hollow Farm LLC pd26
Dale & Jennifer Bentley, All Lands pd26
Robert & Phyllis Bentley, All Lands pd27
Bess Blaine & Ginger Kamers, All Lands pd27
Clyde & Garnetta Booker, All Lands pd26
Joshua Booker, All Lands pd26
Elmo Bradley, All Lands pd28
Bradner Farms, Inc. pd26
Frank H. Brady & Edith C. Brady, Joint Revocable Trust, All Lands pd46
Helen Brewer, All Lands pd26
John & Sharon Brindle, All Lands pd27
Brown Communications, Inc., All Lands Gordon & Dorothy Brown, All Lands
Tammy & Dennis Brown, All Lands
Barbara & William S. Bryant, Jr. All Lands pd26
Dean & Allison Burriss, All Lands pd26
Shirley Cagle, All Lands pd31
Peggy Carver, All Lands pd26
Shannon Carver, All Lands pd26
Eugene, Andria, & James Chatman, All Lands pd26
Claude D. Clemons, All Lands pd27
Rob Conway, All Lands pd26
Anthony Corns Jr., All Lands pd26
Anthony & Diana Corns Sr., All Lands pd26
Dale Corns, All Lands pd26
Leonard & Rosetta Corns, All Lands pd26
Bobby & Carolyn Cropper, All Lands pd27
Donna A. Davis, All Lands pd27
Dixon Farms, All Lands pd26
Mitchell & Sandy Esham, All Lands pd28
Connie Evans, All Lands pd31
Jerry & Kathleen Fannin, All Lands pd26
Janet A. Farrow, All Lands pd26
Earl & Rebecca Fisher, All Lands
Gordon & Judy Geagley, All Lands
Michael & Marlene Geagley, All Lands pd26
Donnie H. & Kathleen R. Ginn, All Lands pd26
William & Morine Ginn, All Lands pd26
Aaron & Monika Gorelik, All Lands pd26
Tim & Lora Hall, All Lands pd26
Danny Hampton, All Lands pd28
Danny & Paula Hampton, All Lands pd28
Chalk Ridge Farms LLC, All Lands pd30
Cheryl & Mark Hansen, All Lands pd29
Jeanne Harris, All Lands pd27
Heddleston & McGrew, All Lands pd26
Robert & Carolyn Heddleston, All Lands pd30
Michael & Deborah Hershberger, All Lands pd26
Cory & Chad Hilterbrandt, All Lands pd26
James R. & Marcia D. Hogue, All Lands pd30
John Holsclaw, All Lands pd26
Clinton & Lisa Hord, All Lands pd29
John Hord & Robbie Hord, All Lands pd27
Carolyn Hughes, All Lands pd26
Tommy Hughes, All Lands pd26
Cora Hutchison, All Lands pd26
Bertie Jamison, All Lands pd26
John & Sandra Jordan, All Lands
Jake & Bonnie Keen, All Lands pd31
Frank Kielman Estate/Larry Kegley, All Lands pd26
Dwight Lewis, All Lands pd26
Gary & Opal Lewis, All Lands pd26
Norma Lewis, All Lands pd26
John Liles & Roxana Liles, Susan Liles, Edith Liles, All Lands pd30
Carlyle Logan, All Lands pd26
Rhonda Mashburn, All Lands pd26
Steven & Zachary Mashburn, All Lands pd26
Dorothy McCleese, All Lands pd26
Tim & Zachary McClurg, All Lands pd27
Janet Tumlin McCormick, All Lands pd26
Fred & Judy McGinnis, Petersville, All Lands pd26
Delbert & Carolyn McGlone, All Lands pd33
Jamie & Derrick Medley, All Lands
Johnny & Patricia Mefford, All Lands pd26
Arthur Brent & Elva Moore, All Lands pd26
Wanda F. Morgan, All Lands pd26
Tim Mullikin, All Lands pd26
Dustin Nippert, All Lands pd35
Gordon Nolen, All Lands pd26
Lois J. Nolen, All Lands pd26
Warren & Glenda O'Connell pd26
Julie Pence, All Lands pd26
People's Self-Help Housing, All Lands pd26
Jeffrey Pilger, Cooper Hollow, All Lands pd28
Silas & Aaron Polston, All Lands pd29
Michael & Stacy Reed, All Lands pd32
James Riffe Sr., All Lands pd26
Leoma Rigdon, All Lands pd26
Mary Sue Roberts, All Lands pd27
Roger & Geneva Rowe, All Lands
Charles & Gloria Rubacha, All Lands pd26
William E. & Della & Mark Ruggles, Quincy, All Lands pd27
Scaff Sisters, All Lands pd26
& Theresa Schlosser, All Lands pd26
John Schnieders & Johnnae Rogers, All Lands pd28
Shaw Farm, All Lands pd29
Debra Slaughterbeck, All Lands pd26
Devin and Judy Smith, All Lands pd29
Elizabeth Smith, All Lands pd26
Sonya & Bill Stevenson, All Lands pd26
Darrel & Chasity Stone, All Lands pd26
Paul & Connie Swearingen, All Lands pd28
Carlos Tackett, All Lands pd26
Woody & Sue Thacker, All Lands pd26
Anthony & Tyler Toller, All Lands pd28
Frank & Brenda Tumlin, All Lands pd26
Curtis & Vickie Wadley, All Lands pd26
Dennis & Debbie Weddinton, All Lands pd26
Isaac & Haley Weddington, All Lands pd28
Joseph Wesley & Michael Wesley, All Lands pd27
April D. White, All Lands pd26
Vicky Williams, All Lands pd26
Tommy Bruce Wilson, Tommy Bruce Wilson Jr., & Joshua Lee Wilson, All Lands pd26
David & Michele Wolfe, All Lands pd28
Karen & Earnest Wolfe, All Lands pd41

Do you have your land posted?

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-84
In re:
the estate of:
CHRIS J. ADAMS
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Wesley Fleming Jr. was on the 17 day of June, 2026 appointed Executor of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executor at his present address, 432 Marshalls Br., Jenkins, KY 41537, not later than the 17 day of December, 2026.
Mike Watts, Clerk
Letcher District Court
By: Melissa Claar
Deputy Clerk
(6-24-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-115
In re:
the estate of:
NINA CRAFT
deceased,
NOTICE
Pursuant to KRS 424.340 notice is hereby given that Linda Jarrett was on the 17 day of June, 2026 appointed Executrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executrix at her present address, 49 Fifth St., Whitesburg, KY 41858 not later than the 17 day of December, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(6-24-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-117
In re:
the estate of:
ADAISHA ADAMS
A Minor,
NOTICE OF APPOINTMENT OF GUARDIAN
Pursuant to KRS 424.340 notice is hereby given that Richard Adams was on the 17 day of June, 2026 appointed Guardian of the estate of Adaisha Adams, of this county, and all persons having claims against said estate shall present same, verified, according to law, to said Guardian at his present address, 95 Canary Dr., Millstone, KY 41838 not later than the 17 day of December, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(6-24-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-121
In re:
the estate of:
DONALD LEE WRIGHT
deceased,
NOTICE
Pursuant to KRS 424.340 notice is hereby given that Mary Ruth Wright was on the 17 day of June, 2026 appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 2804 HWY 3406, Jenkins, KY 41537 not later than the 17 day of December, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(6-24-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-126
In re:
the estate of:
KENNETH BATES
deceased,
NOTICE
Pursuant to KRS 424.340 notice is hereby given that Madonna Bates was on the 17 day of June, 2026 appointed Executrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executrix at her present address, 55 Beaverdam Rd., Whitesburg, KY 41858 not later than the 17 day of December, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(6-24-1p)

NOTICE
Notice is hereby given that James R. Tanner Hesterberg has been appointed Warning Order Attorney in Letcher Circuit Court Case No. 26-CI-00161 to notify Unknown Spouse of Damian Miller of the pending litigation. Failure to respond could result in adverse legal action being entered against you, including default judgment. For more information, contact the warning order attorney at (606) 313-1133 or email tanner@hesterberglaw.com. (6-24-1b)

NOTICE TO ACCEPT BIDS

SPRING BRANCH BRIDGE
LETCHER COUNTY
ROAD DEPARTMENT

Sealed Bids will be received by the Letcher County Fiscal Court at the Office of the County Judge/Executive Terry Adams, at 156 Main Street, Suite 107, Whitesburg, Kentucky until 9:30 a.m. on Thursday, July 16, 2026.

All bids will be publically opened and read aloud at 10:00 a.m. on Thursday, July 16, 2026 in the conference room of the Letcher County Courthouse Annex Building, 6 Broadway Street, Whitesburg, Kentucky. For more information concerning the specifics of this bid and for written bid specs, please contact Judge/Executive Terry Adams by calling (606) 633-2129.

Envelopes containing bids are to be addressed to Letcher County Fiscal Court, Letcher County Courthouse, 156 Main Street, Suite 107, Whitesburg, Kentucky 41858. The envelopes must be sealed and must clearly show the name and address of the bidder, the date and time of bid opening, and the statement "Bid for Spring Branch Bridge". Bids may be withdrawn up to twenty-four (24) hours prior to opening.

Letcher County Fiscal Court reserves the right to reject any or all bids, to waive irregularities and/or information in any bids and to make an award in any manner, consistent with law, deemed in the best interest of Letcher County.

II. Advertisement for Bids

Separate sealed bids for Raw wastewater screening and compacting equipment will be received by The City of Jenkins, KY, at the office of Nesbitt Engineering, Inc. 601 Main Street, Suite #103, Hazard, KY, 41701 until 1:00 o'clock PM – EDT July 2, 2026, and then at said office publicly opened and read aloud.

Procurement Documents, including the Information for Bidders, Form of Bid, Form of Contract, Plans, Specifications and Forms of Bid Bond, Performance, and other contract documents may be examined and obtained at the following:

Nesbitt Engineering, Inc.
601 Main Street, Suite #103,
Hazard, KY 41701
Contact: Mike Johnson;
mike@ghosheng.com; 304-531-8805

There is no cost for Procurement Documents. Bidders must obtain Procurement Documents from Nesbitt Engineering, Inc. for bids to be considered.

The owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit his bid security in the amount, form and subject to the conditions provided in the Information for Bidders.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract. These include E.O. 11246.

Further, Title VI Minority bidders are encouraged to bid.

No bidder may withdraw his bid after the actual date of the opening.

Domestic Preference:
This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States.

PUBLIC NOTICE

An ordinance amending the Letcher County Budget for Fiscal Year 2025/2026 to include unanticipated receipts from Transfers In in the amount of $500,000.00, increasing expenditures in the area of the Jail Fund in the amount of $500,000.00; unanticipated receipts from Transfers In in the amount of $1,710,401.00, increasing expenditures in the area of the 4663 HMGP Buyout Fund in the amount of $1,710,401.00; was held at the meeting of the Letcher County Fiscal Court on Monday, June 15, 2026, at 10 am, in the District Courtroom of the Letcher County Courthouse, 156 Main Street, Whitesburg, Kentucky. A copy of the ordinance with full text is available for public inspection at the Office of County Judge/Executive Terry Adams, Letcher County Courthouse, 156 Main Street, Suite 107, Whitesburg, Kentucky 41858, during normal business hours.

Budget Amendment No. 4
FY 2025/2026
Adoption

PUBLIC NOTICE

An ordinance amending the Letcher County Budget for Fiscal Year 2025/2026 to include unanticipated receipts from Miscellaneous Revenue in the amount of $1,778,022.06, increasing expenditures in the area of the General Fund in the amount of $1,778,022.06; unanticipated receipts from Federal Grants in the amount of $1,577,084.52, increasing expenditures in the area of the Road and Bridge Fund in the amount of $1,577,084.52; unanticipated receipts from Federal Grants in the amount of $1,882,890.30, increasing expenditures in the area of the 4663 HMGP Buyout Fund in the amount of $1,882,890.30; unanticipated receipts from LGED Grants in the amount of $500,000.00, increasing expenditures in the Jail Fund in the amount of $500,000.00; was held at the meeting of the Letcher County Fiscal Court on Monday, June 15, 2026, at 10 am, in the District Courtroom of the Letcher County Courthouse, 156 Main Street, Whitesburg, Kentucky. A copy of the ordinance with full text is available for public inspection at the Office of County Judge/Executive Terry Adams, Letcher County Courthouse, 156 Main Street, Suite 107, Whitesburg, Kentucky 41858, during normal business hours.

Budget Amendment No. 3
FY 2025/2026
Adoption

NOTICE TO ACCEPT BIDS

BILL LEWIS BRIDGE
LETCHER COUNTY
ROAD DEPARTMENT

Sealed Bids will be received by the Letcher County Fiscal Court at the Office of the County Judge/Executive Terry Adams, at 156 Main Street, Suite 107, Whitesburg, Kentucky until 9:30 a.m. on Thursday, July 16, 2026.

All bids will be publically opened and read aloud at 10:00 a.m. on Thursday, July 16, 2026 in the conference room of the Letcher County Courthouse Annex Building, 6 Broadway Street, Whitesburg, Kentucky. For more information concerning the specifics of this bid and for written bid specs, please contact Judge/Executive Terry Adams by calling (606) 633-2129.

Envelopes containing bids are to be addressed to Letcher County Fiscal Court, Letcher County Courthouse, 156 Main Street, Suite 107, Whitesburg, Kentucky 41858. The envelopes must be sealed and must clearly show the name and address of the bidder, the date and time of bid opening, and the statement "Bid for Bill Lewis Bridge". Bids may be withdrawn up to twenty-four (24) hours prior to opening.

Letcher County Fiscal Court reserves the right to reject any or all bids, to waive irregularities and/or information in any bids and to make an award in any manner, consistent with law, deemed in the best interest of Letcher County.

INVITATION TO BID

The Jenkins Independent Board of Education is currently accepting sealed bids for Soft Drink Services for the period ending June 30, 2026. Bid documents may be obtained by emailing Chris Bowyer, Director of Finance, at chris.bowyer@jenkins.kyschools.us. The subject line should read "Request for Bid Documents-Soft Drink Services".
Bids may be mailed or emailed to the following address(s):
Mail:
Jenkins Independent Schools
Attn: Chris Bowyer, Director of Finance
REF: Soft Drink Services
269 Highway 3086
Jenkins, KY 41537

Email:
Chris.bowyer@jenkins.kyschools.us

Bids must be received no later than 2:00 pm June 29, 2026. Bids will be opened and reviewed at that time. Bids will be tabulated and presented to the Board and Board Attorney for their review and approval at the June 30, 2026, Jenkins Independent Board of Education meeting.

The Jenkins Independent School District reserves the right to accept or reject any and all bids.

PUBLIC NOTICE
REQUEST FOR PROPOSAL
AUDITOR SERVICES

The Jenkins Independent Board of Education is currently accepting sealed bids for Auditor Services for the period ending June 30, 2026. Bid documents may be obtained by emailing Chris Bowyer, Director of Finance, at chris.bowyer@jenkins.kyschools.us. The subject line should read "Request for Bid Documents-Auditor Services".
Bids may be mailed or emailed to the following address(s):
Mail:
Jenkins Independent Schools
Attn: Chris Bowyer, Director of Finance
REF: Auditor Services
269 Highway 3086
Jenkins, KY 41537

Email:
Chris.bowyer@jenkins.kyschools.us

Bids must be received no later than 2:00 pm June 29, 2026. Bids will be opened and reviewed at that time. Bids will be tabulated and presented to the Board and Board Attorney for their review and approval at the June 30, 2026, Jenkins Independent Board of Education meeting.

The Jenkins Independent School District reserves the right to accept or reject any and all bids.

NOTICE OF BOND RELEASE

In accordance with the provisions of KRS 350.093 notice is hereby given that 4TH GEN FUELS, LLC. P.O. Box 298, 4516 US Hwy 421 South, Grays Knob KY 40829, has applied for Bond Release on Permit Number 867-0561 which was last issued on February 27, 2023. This application will include a request for a Phase I bond release on Increment #'s 10, 11 & 13. The existing mining area for this area affects a total permitted surface disturbance area of 213.93 acres, located 2.60 miles southeast of Eolia in Letcher County.

The operation is located approximately 2.60 miles southeast from Ky. 806's junction with Smith Creek Road and located in Colliers Creek. The latitude is 36o 00' 35" and the longitude is 82o 49' 12". The operation is located on the Whitesburg U.S.G.S. 71/2 minute quadrangle maps.

The total surety & cash bonds now in effect for the increments included in this application is as follows:

Increment #10		
Bond Amount	$ 425,500	106.00 acres
Phase I Release		
Increment #11		
Bond Amount	$ 390,400	97.63 acres
Phase I Release		
Increment #13		
Bond Amount	$ 75,000	10.30 acres
Phase I Release		

The total bond now in effect for the Increments listed above for Phase I Bond Release is $890,900. Approximately 60% of this amount will be included in this application.

Reclamation work thus far performed includes backfilling and grading of the entire sites and the promotion of positive drainage throughout. The areas were then seeded and mulched with trees planted. This work was completed in February of 2026.

This is the final advertisement of the application. Written comments, objections, and requests for a public hearing must be submitted, in writing, to the cabinet at: Director of Division of Field Services, 300 Sower Blvd, Frankfort, Kentucky 40601 by August 21, 2026.

A public hearing has been scheduled for August 26, 2026 at 10:00 am at the Department for Natural Resources Hazard Regional Office, 556 Village lane; Hazard, Kentucky 41702. This hearing shall be canceled if the Cabinet does not receive a request, in writing for a public hearing by: August 21, 2026.

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2026-00001 beginning at 9:00 a.m. Eastern Standard Time on Wednesday, July 8, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to construct a mechanical draft cooling tower at the Mitchell Generating Station and the approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

PUBLIC NOTICE

ORDINANCE NO 6120

AN ORDINANCE ADOPTING THE CITY OF FLEMING NEON, KENTUCKY ANNUAL BUDGET FOR THE FISCAL YI YEAR
July 1, 2026 to June 30, 2027

Resources Available	General Fund	LGEA Fund	Road-Aid Fund	Utilities Budget
Balance carried Forward	15,000	43,559	25,250	40,000
Estimated Revenues	290,885	10,000	10,000	1,054,913
Bonds Program				
Property Taxes	25,500			
City Business Licenses	2,500			
Ad-Val Tax	21,000			
Franchise Fee	53,881			
Insurance Surcharge	45,000			
Police KLEFF	4,674			
Rentals	18,000			
Municipal Road Aid				
Coal Mineral Severance Tax				
Alcohol Sales	5,000			
Admin. Fee	100,000			
House Bill #413	5,656			
Estimated Revenue	305,885	53,559	35,250	1,094,913
Expenses:				
General Government				
Public Safety				
Highways & Streets				
Sanitation				
Treatment & Distribution	9,500			450,407
Administration	145,995			260,280
Utilities	44,382			
Taxes	30,473			65,400
Insurance	23,799			86,756
Debt Service				26,431
Other				16,000
Total Expenses	254,149	56,124	34,628	1,005,274
Est. Fund Bal.				
End of Fiscal Year	51,736.00			89,639

ATTEST Stephanie Rose
City of Fleming Neon
Mayor
City of Fleming Neon

Date of 1st r first readin ,May 22, 2026
Date of 2nd reading June 2, 15, 2026

Budget Summary Available for Public Inspection.