

May 1, 2026

Ken Gish
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ELECTRONICALLY FILED

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602-0615

RE: **Case No. 2026-00001**

Dear Ms. Bridwell:

This letter constitutes the Read1st file required by 807 KAR 5:001, Section 8(5):

(a) General Description of the Filing – Kentucky Power is electronically filing herewith:

- (i) The Read1st file required by 807 KAR 5:001, Section 8(5);
- (ii) Kentucky Power Company's responses to Sierra Club's April 17, 2026 data requests;
- (iii) KPCO_R_SC_2_11_Attachment1;
- (iv) KPCO_R_SC_2_11_PublicAttachment2;
- (v) KPCO_R_SC_2_11_PublicAttachment3;
- (vi) KPCO_R_SC_2_12_PublicAttachment1;
- (vii) KPCO_R_SC_2_13_Attachment1; and
- (viii) Kentucky Power Company's Motion for Confidential Treatment.

(b) Materials Not Included In The Electronic Filing – Kentucky Power is filing by email to the Commission only:

- (i) KPCO_R_SC_2_5_ConfidentialAttachment1;

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- (ii) KPCO_R_SC_2_11_ConfidentialAttachment2;
- (iii) KPCO_R_SC_2_11_ConfidentialAttachment3; and
- (iv) KPCO_R_SC_2_12_ConfidentialAttachment1.

(c) Attestation – The electronically-filed documents are a true representation of the original documents.

(d) Service – There are no parties to this proceeding who have been excused from electronic filing procedures [807 KAR 5:001, Section 8(7)(c)]. A copy of the materials identified above as being electronically filed was served by using the Public Service Commission of Kentucky's electronic filing service, which will send an e-mail message to:

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- (e) Other Matters – None.

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Very truly yours,

STITES & HARBISON PLLC

A handwritten signature in blue ink, appearing to read "K. J. Gish, Jr.", enclosed within a large, loopy blue oval scribble.

Kenneth J. Gish, Jr.

KJG