

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF KENTUCKY	)	
POWER COMPANY FOR 1) A CERTIFICATE	)	
OF PUBLIC CONVENIENCE AND NECESSITY	)	Case No. 2026-00001
TO CONSTRUCT A MECHANICAL DRAFT	)	
COOLING TOWER AT THE MITCHELL	)	
PLANT 2) APPROVAL OF CERTAIN	)	
REGULATORY AND ACCOUNTING	)	
TREATMENTS, AND 3) ALL OTHER	)	
REQUIRED APPROVALS AND RELIEF	)	

SIERRA CLUB’S WITNESS LIST

Sierra Club hereby submits this Witness List in compliance with the Commission’s May 28, 2026 Order in this docket. Pursuant to that Order, Sierra Club states that witness Lucy Metz will appear at the July 8, 2026 hearing.

Dated: June 30, 2026

Respectfully submitted,

/s/ Joe F. Childers
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CERTIFICATE OF SERVICE

This is to certify that the foregoing copy of Sierra Club's Witness List in this action is being electronically transmitted to the Commission on June 30, 2026, and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

/s/ Joe F. Childers
JOE F. CHILDERS