

January 16, 2026

***Via Electronic Filing System***

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

RE: *Electronic Application of Morgan County Water District for a Declaratory Order*  
**Case No. 2025-00413**

Dear Ms. Bridwell:

Enclosed, please find for filing, on behalf of Morgan County Water District, its responses to Commission Staff's First Request for Information in the above styled case.

This is to certify that the electronic filing was made on January 16, 2026, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,  
*Heather S. Temple*  
Heather S. Temple

Enc.