

**This is to acknowledge that**

*Billy Doolin*

attended the

**45<sup>th</sup> Annual Conference & Exhibition**

offered by

**Kentucky Rural Water Association**

on

**August 26-28, 2024**

at the

**Central Bank Center | Lexington, Kentucky**

and

earned **6.0 hours** of continuing education credit for professional development

**Please retain this certificate as a record of your attendance.**

*Janet Cole*

**Janet Cole, Education Coordinator**



**Kentucky Rural Water Association**

1151 Old Porter Pike ♦ Bowling Green, KY 42103 ♦ Ph: 270.843.2291 ♦ Fx: 270.796.8623 ♦ [www.krwa.org](http://www.krwa.org)