

**This is to acknowledge that**

***Robert Ballard***

attended the

***46<sup>th</sup> Annual Conference and Exhibition***

offered by

**Kentucky Rural Water Association**

on

**August 18-20, 2025**

at the

**Kentucky International Convention Center  
Louisville, Kentucky**

and earned

**(6 Hrs. Earned) hours** of continuing education credit  
for professional development.

*Please retain this acknowledgement as a record of your attendance.*

*Janet Cole*

---

**Janet Cole, Education Coordinator  
Kentucky Rural Water Association**



**Kentucky Rural Water Association**

1151 Old Porter Pike ♦ Bowling Green, KY 42103 ♦ Ph: 270.843.2291 ♦ Fx: 270.796.8623 ♦ [www.krwa.org](http://www.krwa.org)

**This is to acknowledge that**

*Jenny Whittaker*

attended the

*46<sup>th</sup> Annual Conference and Exhibition*

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*Janet Cole*

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Janet Cole, Education Coordinator  
Kentucky Rural Water Association



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**This is to acknowledge that**

*Jessica Fyfe*

attended the

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**This is to acknowledge that**

***Gary Clark***

attended the

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**This is to acknowledge that**

*Bill Oliver*

attended the

*46<sup>th</sup> Annual Conference and Exhibition*

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