

**This is to acknowledge that**

*Bill Oliver*

of

*Garrard Co. Water Association*

attended the

**44<sup>th</sup> Annual Conference & Exhibition**

offered by

**Kentucky Rural Water Association**

on

**August 29-30, 2023**

at the

**Galt House Hotel | Louisville, Kentucky**

and

earned **6.0 hours** of continuing education credit for professional development

**Please retain this certificate as a record of your attendance.**

*Janet Cole*

**Janet Cole, Education Coordinator**

PSC Case #2023-00245



**Kentucky Rural Water Association**

1151 Old Porter Pike ♦ Bowling Green, KY 42103 ♦ Ph: 270.843.2291 ♦ Fx: 270.796.8623 ♦ [www.krwa.org](http://www.krwa.org)

This is to acknowledge that

*Billy Doolin*

of

*Garrard Co. Water Association*

attended the

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This is to acknowledge that

*Jenny Whittaker*

of

*Garrard Co. Water Association*

attended the

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This is to acknowledge that

*Robert Ballard*

of

*Garrard Co. Water Association*

attended the

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