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June 3, 2026

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

Re: **Cumberland County Water District**  
**Case No. 2025-00390**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is a Joint Stipulation and Settlement Agreement between Cumberland County Water District and the City of Albany, which resolves all issues in the above-mentioned Proceeding. Also included are affidavits of the Parties and their counsel concerning the negotiation process and a Joint Motion to Accept the Settlement and waiver of right to a hearing. Feel free to contact me with any questions.

Respectfully,

/s/Tina C. Frederick  
Tina Frederick

TCF  
Enclosures