



**TINA FREDERICK**  
DIRECT DIAL: (859) 231-3951  
DIRECT FAX: (859) 253-1093  
TINA.FREDERICK@SKOFIRM.COM

300 W. VINE STREET  
SUITE 2100  
LEXINGTON, KY 40507  
MAIN: (859) 231-3000  
FAX: (859) 253-1093

April 9, 2026

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

Re: **Cumberland County Water District**  
**Case No. 2025-00390**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Cumberland County Water District's notice of filing the February 24, 2026 invoice received from Albany Municipal Water & Sewer and a Statement of January and February 2026 Overbilling into the record of this proceeding.

Respectfully,

/s/Tina C. Frederick  
Tina Frederick

TCF  
Enclosure