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February 16, 2026

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: **Cumberland County Water District**
Case No. 2025-00390

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Cumberland County Water District's notice of filing the January 24, 2026 invoice received from Albany Municipal Water & Sewer into the record of this proceeding.

Respectfully,

/s/Tina C. Frederick
Tina Frederick

TCF
Enclosure