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February 16, 2026

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

**Re: Cumberland County Water District
Case No. 2025-00390**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Cumberland County Water District's Request for Information from the City of Albany.

Respectfully,

/s/Tina C. Frederick
Tina Frederick

TCF
Enclosure