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November 25, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: **South Eastern Water Association**
Case No. 2025-00375

Dear Ms. Bridwell:

Enclosed for filing is South Eastern Water Association's application in the below styled proceeding:

**ELECTRONIC APPLICATION OF SOUTH EASTERN WATER ASSOCIATION FOR
A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY AND
FINANCING OF THE U.S. 27 WATER LINE REPLACEMENT PROJECT
PURSUANT TO THE PROVISIONS OF KRS 278.020, KRS 278.300, AND 807 KAR
5:001**

Please let me know if you have any questions or problem with the documents.

Respectfully,

/s/Tina C. Frederick
Tina Frederick

TCF
Enclosure