

July 15, 2026

Ken Gish
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ELECTRONICALLY FILED

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602-0615

RE: **Case No. 2025-00365**

Dear Ms. Bridwell:

This letter constitutes the Read1st file required by 807 KAR 5:001, Section 8(5):

(a) General Description of the Filing – Kentucky Power is electronically filing herewith:

- (i) The Read1st file required by 807 KAR 5:001, Section 8(5);
- (ii) Kentucky Power Company's responses to Commission Staff's July 2, 2026 data requests;
- (iii) KPCO_R_KPSC_PHDR_2_Attachment1;
- (iv) KPCO_R_KPSC_PHDR_10_Attachment2;
- (v) Kentucky Power Company's Motion for Confidential Treatment; and
- (vi) Kentucky Power Company's Motion for Extension of Time.

(b) Materials Not Included In The Electronic Filing – Kentucky Power is filing in paper format only:

- (i) KPCO_R_KPSC_PHDR_15_ConfidentialAttachment1; and
- (ii) KPCO_R_KPSC_PHDR_17_ConfidentialAttachment1.

(c) Attestation – The electronically-filed documents are a true representation of the original documents.

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(d) Service – There are no parties to this proceeding who have been excused from electronic filing procedures [807 KAR 5:001, Section 8(7)(c)]. A copy of the materials identified above as being electronically filed was served by using the Public Service Commission of Kentucky's electronic filing service, which will send an e-mail message to:

Byron L. Gary
Tom FitzGerald
Ashley Wilmes
Kentucky Resources Council
P.O. Box 1070
Frankfort, Kentucky 40602
Byron@kyrc.org
FitzKRC@aol.com
Ashley@kyrc.org

(e) Other Matters – None.

Very truly yours,

STITES & HARBISON PLLC

A handwritten signature in blue ink, appearing to read 'K. J. Gish, Jr.', enclosed within a large, loopy oval shape.

Kenneth J. Gish, Jr.

KJG