

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

The Electronic Application Of Kentucky Power	)	
Company For: (1) Approval Of Continuation Of Its	)	
Demand-Side Management Programs; (2) Authority	)	
To Recover Costs And Net Lost Revenues, And To	)	
Receive Incentives Associated With The	)	Case No. 2025-00365
Implementation Of Its Demand-Side Management	)	
Programs; (3) Acceptance Of Its Annual DSM Status	)	
Report; And (4) All Other Required Approvals And	)	
Relief	)	

Notice of Filing of Proof of Newspaper Publication of Hearing Notice

Kentucky Power Company gives notice of its filing of the following attached documents in conformity with the Commission's May 28, 2026 Order and 807 KAR 5:001, Section 9(2)(b):

- (a) The June 15, 2026 affidavit of Holly Willard, Bookkeeping Assistant, Kentucky Press Service, Inc., including list of publications and publication dates (**Exhibit A**); and
- (b) A copy of the accompanying newspaper "tear sheets," verifying the contents of the required notice of hearing and that the notice was published (**Exhibit B**).

Respectfully submitted,



Kenneth J. Gish, Jr.
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COUNSEL FOR KENTUCKY POWER
COMPANY

EXHIBIT A

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this 15th day of

June, 2026, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

Kentucky Power.

Notary Public Bonnie J. Howard

Signed Holly Willard

My commission expires 9-18-2028
KYNP # 14119



101 Consumer Lane - Frankfort, KY 40601
(502) 223-8821 FAX (502) 226-3867

Holly Willard
Bookkeeping Assistant

hwillard@kypress.com
www.kypress.com

List of newspapers running the notice for Kentucky Power Company: Public Hearing For Case #2025-00365

Attached tearsheets provide proof of publication:

Ashland Daily Independent—6/11
Booneville Sentinel—6/11
Carter County Times—6/10
Greenup Gazette—6/11
Hazard Herald—6/10
Hindman Troublesome Creek Times—6/11
Hyden Leslie Co. News—6/11
Inez Mountain Citizen—6/10
Jackson Times-Voice—6/10
Louisa Big Sandy News—1/7
Manchester Enterprise—6/10
Paintsville Herald—6/10
Pikeville Appalachian News-Express—6/12
Prestonsburg Floyd County Chronicle & Times—6/9
Rowan County News—6/11
Salyersville Independent—6/11
Sandy Hook Elliott County News—6/12
Vanceburg Lewis County Herald—6/9
West Liberty Licking Valley Courier—6/11
Whitesburg Mountain Eagle—6/10

EXHIBIT B

Marushi resigns as 'Cats baseball coach

BY MATTHEW SPARKS
THE DAILY INDEPENDENT

Ashland baseball coach Shane Marushi likes to say, ‘Leave it the way you found it.’

The four-year Tomcats skipper decided to depart with his program in much better condition than when he started.

Marushi turned in his letter of resignation to school officials on Monday after guiding Ashland to 30 wins this year, a mark the program hasn’t reached this century, or as far back as the KHSAA website dates back.

Marushi said he had leaders all around him and on the field this season.

“I am really proud of where we are at,” Marushi said, “and proud of the season that we had. I keep going back to our seniors. When I look at them, the one thing they can say and be proud of is, leave it better than you found it, and they sure did.”

Marushi won 70 games in his four seasons, and the Tomcats enjoyed a 17-game winning streak during the 2026 campaign.

The Ashland skipper saw a sizeable difference in his team during pre-

season workouts and envisioned a huge step forward this year.

“We were at Putnam Stadium one day because the weather was so bad in the early spring,” Marushi recalled. “We were at the football field, and it was the first time that I saw us move in our preparations. I told (assistant) coach (Scott) Wamsley that very day that I think we can be pretty good. We were bigger, stronger and faster.

“Our goal was to get 20 wins,” he added. “We never got 20 wins before. They hit that streak and kept winning. It wasn’t

any magic button I pushed. It was that group of seniors that established this, and they refused to lose.”

Marushi appreciated athletic director Jim Conway and principal Jaime Campbell standing with him and giving him time to build the program.

“After that first year, it was a shaky time for anybody,” Marushi said. “Our administration stood right there with me. They told us that you are our guy. It’s a jolt of confidence for anybody. They’ve got our back and want you to succeed. Jim

and Jamie are both fantastic. Any time we needed anything, they were a phone call away.”

An Ashland athletics Facebook post on Wednesday included the following statement: “Coach Marushi’s impact on Ashland baseball and the community will be lasting, and he will always be a valued part of Ashland athletics. We thank coach Marushi for all he has done for Ashland baseball.”

After days of thoughtful consideration, Marushi felt it was the right time to step away.

The Tomcats are back in the region title chase, and now he has more time to watch his son, Brady, play at the next level when he suits up for Thomas More University next spring.

“We worked our butts off, and we had great support from our administration,” Marushi said. “We have the program at a place now where we can compete for a region championship every year. The younger kids got a taste of winning this year, and they have seen what leadership looks like and what type of work it takes to get there.”



Ashland coach Shane Marushi looks on before the Tomcats play Russell at Alumni Field on May 13.

KEVIN GOLDY | FOR THE DAILY INDEPENDENT

BASEBALL

MLB Standings

AMERICAN LEAGUE				
East Division				
	W	L	Pct	GB
Tampa Bay	40	25	.615	—
New York	41	26	.612	—
Toronto	33	35	.485	8½
Baltimore	31	37	.456	10½
Boston	27	39	.409	13½
Central Division				
	W	L	Pct	GB
Chicago	35	31	.530	—
Cleveland	37	33	.529	—
Minnesota	30	38	.441	6
Detroit	28	39	.418	7½
Kansas City	28	39	.418	7½
West Division				
	W	L	Pct	GB
Seattle	36	32	.529	—
Texas	32	34	.485	3
Athletics	32	35	.478	3½
Houston	31	38	.449	5½
Los Angeles	26	42	.382	10
NATIONAL LEAGUE				
East Division				
	W	L	Pct	GB
Atlanta	45	22	.672	—
Philadelphia	36	31	.537	9
Washington	35	33	.515	10½
Miami	32	35	.478	13
New York	29	37	.439	15½
Central Division				
	W	L	Pct	GB
Los Angeles	41	24	.631	—
St. Louis	36	28	.563	4½
Chicago	34	33	.507	8
Pittsburgh	34	33	.507	8
Cincinnati	32	34	.485	9½
West Division				
	W	L	Pct	GB
Los Angeles	43	24	.642	—
Arizona	34	32	.515	8½
San Diego	34	32	.515	8½
San Francisco	27	41	.397	16½
Colorado	25	42	.373	18

AMERICAN LEAGUE				
Wednesday's Games				
Tampa Bay 7, Boston 5				
N.Y. Yankees 8, Cleveland 4				
Seattle at Baltimore, n				
Minnesota at Detroit, n				
Philadelphia at Toronto, n				
Atlanta at Chicago White Sox, n				
Texas at Kansas City, n				
Milwaukee at Athletics, n				
Houston at L.A. Angels, n				
Today's Games				
Minnesota (Matthews 2-3) at Detroit (Montero 2-4), 1:10 p.m.				
Texas (Rocker 2-5) at Kansas City (Wacha 4-4), 2:10 p.m.				
Seattle (Woo 5-4) at Baltimore (Bradish 3-7), 7:05 p.m.				
NATIONAL LEAGUE				
Tuesday's Games				
St. Louis 7, N.Y. Mets 0				
Toronto 3, Philadelphia 2				
Miami 10, Arizona 6				
L.A. Dodgers 12, Pittsburgh 3				
Chicago 6, Atlanta 5, 10 innings				
Colorado 7, Chicago Cubs 3				
Athletics 7, Milwaukee 5				
Washington 6, San Francisco 3				
Cincinnati 5, San Diego 3, 11 innings				
Wednesday's Games				
Washington at San Francisco, n				
Cincinnati at San Diego, n				
Arizona at Miami, n				
L.A. Dodgers at Pittsburgh, n				
Philadelphia at Toronto, n				
St. Louis at N.Y. Mets, n				
Atlanta at Chicago White Sox, n				
Chicago Cubs at Colorado, n				
Milwaukee at Athletics, n				
Today's Games				
Arizona (Kelly 5-4) at Miami (Phillips 0-1), 1:10 p.m.				
St. Louis (Dobbins 1-0) at N.Y. Mets (Scott 2-0), 1:10 p.m.				
Chicago Cubs (Cabrera 3-3) at Colorado (Feltner 2-1), 3:10 p.m.				
L.A. Dodgers (Wroblewski 7-2) at Pittsburgh (Keller 5-3), 6:40 p.m.				
Atlanta (Pérez 4-3) at Chicago (Kay 5-1), 7:40 p.m.				
Friday's Games				
Miami at Pittsburgh, 6:40 p.m.				
Seattle at Washington, 6:45 p.m.				
San Diego at Baltimore, 7:05 p.m.				
Arizona at Cincinnati, 7:15 p.m.				
Atlanta at N.Y. Mets, 7:15 p.m.				
L.A. Dodgers at Chicago, 7:40 p.m.				
Philadelphia at Milwaukee, 7:40 p.m.				
St. Louis at Minnesota, 8:10 p.m.				
Colorado at Athletics, 10:05 p.m.				

SPORTS ON THE AIR

TODAY

CFL	
8 p.m. — Hamilton at Winnipeg	CBSSN
GOLF	
11 a.m. — LPGA Tour: Dow Championship, First Round, Midland Country Club, Midland, Mich.....	GOLF
3 p.m. — PGA Tour: RBC Canadian Open, First Round, TPC Toronto at Osprey Valley (North Course), Caledon, Ontario.....	GOLF
HORSE RACING	
1 p.m. — NYRA: America's Day at the Races.....	FS2
MLB	
1 p.m. — Regional Coverage: Arizona at Miami (1:10 p.m.) OR Minnesota at Detroit (1:10 p.m.).....	MLBN
7 p.m. — Seattle at Baltimore.....	ESPN
NHL	
8 p.m. — Stanley Cup Final: Vegas at Carolina, Game 5.....	ABC
MEN'S RUGBY	
9 p.m. — MLR: California at Seattle	ESPN2
MEN'S SOCCER	
3 p.m. — 2026 FIFA World Cup Group Stage: Mexico vs. South Africa, Group A, Mexico City.....	FOX
10 p.m. — 2026 FIFA World Cup Group Stage: South Korea vs. Czechia, Group A, Guadalajara, Mexico.....	FS1
SOFTBALL	
5 p.m. — Athletes Unlimited: Cascade at Blaze	CBSSN
9 p.m. — Athletes Unlimited: Bandits at Talons	ESPNU
TENNIS	
6 a.m. — London-WTA, Stuttgart-ATP & s-Hertogen-	

bosch-ATP/WTA Early Rounds	TENNIS CHANNEL
WNBA	
7 p.m. — Chicago at Indiana.....	PRIME VIDEO
9 p.m. — Phoenix at Dallas.....	PRIME VIDEO

FRIDAY

AUTO RACING	
7:30 a.m. — Formula 1: Practice, Circuit de Barcelona, Barcelona, Spain	APPLE TV
11 a.m. — Formula 1: Practice, Circuit de Barcelona, Barcelona, Spain	APPLE TV
COLLEGE BASEBALL	
2 p.m. — Men's College World Series: TBD, Game 1, Omaha, Neb.....	ESPN
7 p.m. — Men's College World Series: TBD, Game 2, Omaha, Neb.....	ESPN
GOLF	
11 a.m. — LPGA Tour: Dow Championship, Second Round, Midland Country Club, Midland, Mich.....	GOLF
3 p.m. — PGA Tour: RBC Canadian Open, Second Round, TPC Toronto at Osprey Valley (North Course), Caledon, Ontario	GOLF
6 p.m. — 2026 Curtis Cup: First Round, Bel-Air Country Club, Los Angeles.....	GOLF
MLB	
7:10 p.m. — Arizona at Cincinnati.....	APPLE TV
7:10 p.m. — Atlanta at N.Y. Mets.....	APPLE TV
7:30 p.m. — N.Y. Yankees at Toronto	MLBN
10:30 p.m. — Chicago Cubs at San Francisco	MLBN
MEN'S SOCCER	
3 p.m. — 2026 FIFA World Cup Group Stage: Canada vs. Bosnia and Herzegovina, Group B, Toronto	FOX
9 p.m. — 2026 FIFA World Cup Group Stage: U.S. vs. Paraguay, Group D, Inglewood, Calif.....	FOX

PUBLIC NOTICES

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00365 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, June 30, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for continuation through December 31, 2026 of its demand-side management programs; recovery of costs, including lost revenues and incentives, associated with demand-side management; and all other required approvals and relief. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

PUBLIC NOTICE NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

June 11, 2026

City of Ashland
PO Box 1839
Ashland, KY 41105
(606) 268-0541

On or about June 19, 2026, the City of Ashland will submit a request to the U.S. Department of Housing and Urban Development (HUD) for the release of Community Development Block Grant (CDBG) funds under Title I of the Housing and Community Development Act of 1974 (PL 93-383), as amended, to undertake a project known as the 1709 Hilton Avenue Demolition Project for the purpose of clearing all structures located at 1709 Hilton Avenue, Ashland, KY 41101. The total estimated cost of the project is \$25,000.00 with \$25,000.00 from CDBG funds.

The activities proposed are categorically excluded under HUD regulations at 24 CFR Part 58 from National Environmental Policy Act (NEPA) requirements. An Environmental Review Record (ERR) that documents the environmental determinations for this project is on file at the Ashland City Building, 1700 Greenup Avenue, Room 208, Ashland, KY 41101 and may be examined or copied on weekdays from 8:30 a.m. to 5:00 p.m.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the City of Ashland's Department of Community and Economic Development, PO Box 1839, Ashland, KY 41105 or by email to Jacob Risner, Program and Grant Administrator, at jrisner@ashlandky.gov. All comments received by June 18, 2026 will be considered by the City of Ashland prior to authorizing submission of a request for release of funds.

ENVIRONMENTAL CERTIFICATION

The City of Ashland certifies to the U.S. Department of Housing and Urban Development that Michelle Veach, in her capacity as Certifying Officer, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Ashland to use program funds.

OBJECTIONS TO RELEASE OF FUNDS

HUD will accept objections to its release of funds and the City of Ashland's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Ashland; (b) the City of Ashland has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs, or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and should be sent to the Louisville Field Office of CPD at LouisvilleRROF@hud.gov. Potential objectors should contact HUD to verify the actual last day of the objection period.

Michelle Veach, Certifying Officer
Published: June 11, 2026

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LEGALS

NOTICE OF FINAL SETTLEMENT

NOTICE IS HEREBY GIVEN THAT Teresa Lowe

ADMINISTRATOR OF THE ESTATE OF Sandra Spencer HAS FILED A FINAL SETTLEMENT WITH THE LEE DISTRICT COURT. A HEARING IS SCHEDULED IN LEE DISTRICT ON 6-9-26 AND ANY EXCEPTIONS TO THE FINAL SETTLEMENT MUST BE FILED BEFORE THAT DATE.

Teresa Lowe
Administrator

Thomas Hollon - Attorney
PO Box 116
Beattyville, KY 41311

INSPECTION PERIOD FOR THE PROPERTY TAX ASSESSMENT ROLL

The Lee County real property tax roll will be open for inspection from June 15 through June 29, 2026. Under the supervision of the property valuation administrator (PVA) or one of the deputies, any person may inspect the tax roll.

This is the January 1, 2026, assessment on which state, county, and school taxes for 2026 will be due about September 15, 2026.

The tax roll is in the office of the property valuation administrator in the county courthouse and may be inspected between the hours 8 a.m. and 4 p.m.

Any taxpayer desiring to appeal an assessment on real property made by the PVA must first request a conference with the PVA or a designated deputy. The conference may be held prior to or during the inspection period. Written documentation supporting your opinion of value will continue to be required. However, you will be instructed on the best method of submitting your documentation after contacting our office regarding your request to have a conference. More specific instructions regarding how conferences will be held this year are available online at leecountykypva.com and will be posted at the entrance to the PVA's office, located at: 256 Main Street Courthouse 1st Floor Rm: 10 Beattyville, Ky. 41311.

Any taxpayer still aggrieved by an assessment on real property, after the conference with the PVA or designated deputy, may appeal to the county board of assessment appeals.

The appeal must be filed with the county clerk's office no later than one workday following the conclusion of the inspection period. Please contact the county clerk's office to receive instructions on the method the office is using to accept appeals this year and to obtain a form that can be used to file your appeal.

Any taxpayer failing to appeal to the county board of assessment appeals, or failing to appear before the board, either in person or by designated representative, will not be eligible to appeal directly to the Kentucky Board of Tax Appeals.

Appeals of personal property assessments shall not be made to the county board of assessment appeals. Personal property taxpayers shall be served notice under the provisions of KRS 132.450(4) and shall have the protest and appeal rights granted under the provisions of KRS 131.110.

The following steps should be taken when a taxpayer does not agree with the assessed value of personal property as determined by the property valuation administrator.

- (1) Taxpayer must list under protest (for certification) what he believes to be the fair cash value of his property.
- (2) Taxpayer must file a written protest directly with the Department of Revenue, Office of Property Valuation within 30 days from the date of the notice of assessment.
- (3) This protest must be in accordance with KRS 131.110.
- (4) The final decision of the Department of Revenue may be appealed to the Kentucky Board of Tax Appeals.

Elizabeth Roach,
Lee County Property Valuation Administrator

Notice of Filing Final Settlement

Notice is hereby given that Deetta Thomas has filed a Final Settlement as Executrix for the estate of the deceased, Travis Neeley, late of Owsley County, Kentucky on the 4th day of June 2026. A hearing is scheduled for the 16th day of July, 2026 and any exception to the Final Settlement must be filed before that date.

Henley McIntosh
P.O. Box 848
Booneville, KY 41314

Notice of Filing Final Settlement

Notice is hereby given that Vickie Roberts has filed a Final Settlement as Administrator for the estate of the deceased, Harold Roberts, late of Owsley County, Kentucky on the 4th day of June 2026. A hearing is scheduled for the 16th of July, 2026 and any exception to the Final Settlement must be filed before that date.

Henley McIntosh
PO BOX 848
Booneville, KY 41314

Notice of Filing Final Settlement

Notice is hereby given that Wanda McCollum has filed a Final Settlement as Administrator for the estate of the deceased, Tracy Glenn, late of Owsley County, Kentucky on the 4th day of June 2026. A hearing is scheduled for the 16th of July, 2026 and any exception to the Final Settlement must be filed before that date.

Kellie Wilson
P.O. Box 1470
Harlan, KY 40831

NOTICE OF PUBLIC HEARING

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INSPECTION PERIOD FOR THE PROPERTY TAX ASSESSMENT ROLL

The Owsley County real property tax roll will be opened for inspection from June 15 through June 30, 2026. Under the supervision of the property valuation administrator (PVA) or one of the deputies, any person may inspect the tax roll.

This is the January 1, 2026, assessment on which state, county, and school taxes for 2026 will be due about October 15, 2026.

The tax roll is in the office of the property valuation administrator in the county courthouse and may be inspected between the hours 8:00a.m and 4:00p.m. Mon-Fri and 8:00a.m.to Noon on June 20th and June 27th.

Any taxpayer desiring to appeal an assessment on real property made by the PVA must first request a conference with the PVA or a designated deputy. The conference may be held prior to or during the inspection period. Written documentation supporting your opinion of value will continue to be required. However, you will be instructed on the best method to submit your documentation after contacting our office regarding your request to have a conference. More specific instructions regarding how conferences will be held this year are available online at ky.gov and will be posted at the entrance to the PVA's office, located at: Owsley County Courthouse 20 Main St, Booneville, KY 41314.

Any taxpayer still aggrieved by an assessment on real property, after the conference with the PVA or designated deputy, may appeal to the county board of assessment appeals.

The appeal must be filed with the county clerk's office no later than one work day following the conclusion of the inspection period. Please contact the county clerk's office to receive instructions on the method the office is using to accept appeals this year and to obtain a form that can be used to file your appeal.

Any taxpayer failing to appeal to the county board of assessment appeals, or failing to appear before the board, either in person or by designated representative, will not be eligible to appeal directly to the Kentucky Board of Tax Appeals.

Appeals of personal property assessments shall not be made to the county board of assessment appeals. Personal property taxpayers shall be served notice under the provisions of KRS 132.450(4) and shall have the protest and appeal rights granted under the provisions of KRS 131.110.

The following steps should be taken when a taxpayer does not agree with the assessed value of personal property as determined by the property valuation administrator.

- (1) Taxpayer must list under protest (for certification) what they believe to be the fair cash value of their property.
- (2) Taxpayer must file a written protest directly with the Department of Revenue, Office of Property Valuation within 30 days from the date of the notice of assessment.
- (3) This protest must be in accordance with KRS 131.110.
- (4) The final decision of the Department of Revenue may be appealed to the Kentucky Board of Tax Appeals.

Michael Parpolds
Property Valuation Administrator
Owsley County

Notice of Filing Final Settlement

Notice is hereby given that Mitchell Gabbard has filed a Final Settlement as executor for the state of the deceased, Sylvia Gabbard, late of Owsley County, Kentucky on the 4th day of June, 2026. A hearing is scheduled for the 16th day of July, 2026 and any exception to the Final Settlement must be filed before that date.

Hon. Henley McIntosh
P.O. Box 848
Booneville, KY 41314

GOING CAMPING?

Don't forget electrical safety

Happy camping means keeping electrical safety in mind. Here are some tips to keep yourself and your family safe.

Be prepared. Pack a fire extinguisher. A general ABC fire extinguisher will cover ordinary combustibles, like wood and grass, and fires involving electrical current.

Be aware and observant. Inspect the electrical hookup at your campsite for any damage. Make sure the extension cord to your tent isn't a trip hazard and keep it away from any fires.

Don't be a statistic. Every year, people die in tents and campers from carbon monoxide poisoning. Make sure your RV is equipped with fire and carbon monoxide detectors. If using a generator, keep it outside and far away from doors and openings.



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■ **Back** from A-5

The guy working a double at the plant doesn't care which political team gave the green light to the predators signing his paycheck or who cut his overtime to save a buck. The woman choosing between insulin and rent isn't watching Fox or MSNBC — she's watching her bank account.

The left had their chances and blew them. The right had theirs and handed the bill to the same

■ **Show** from A-3

Arts Director, this year's production, subtitled "Songs from Stage & Screen," features a lively variety of selections from Broadway, film, television, and even video games.

The show includes mostly familiar music, performed in a mix of vocal, instrumental, and dance numbers.

She added that board member Elaine Brunelle, a professional violinist with an extensive career performing with major orchestras and headliner artists, will also be featured in the production.

Tickets for the dinner and show are currently available for \$25 per person for a limited time. After June 12, ticket prices will increase to \$28. All dinner tickets must be ordered by June 19.

Guests who wish to attend only the performance may do so at no cost, as show-only admission is free.

When asked who the event is for, Harman emphasized its broad appeal.

"It is a wonderful event for most anyone," she said.

"If you have visitors, bring 'em. I think they'll be amazed at the talent."

Harman also spoke about the spirit of the production and the impact

people they claimed to be fighting for. The working class keeps getting passed around like it's someone else's problem, and come election time, both parties will claim they looked out for us. Neither did. Don't worry about guys in drag. Worry about how we're getting screwed by the devils you know.

Contact the writer at editor@cartercountytimes.com

on attendees, saying, "I truly hope the community and beyond will come out to see this show. The talent will surprise you and you'll leave feeling uplifted."

She added, "We have such dedicated artists who want nothing more than to do something for their community, and they give their all. And they are truly talented."

This event is one of many annual events held by the Olive Hill Center for Arts and Heritage. Others include "Vantine's on the Hill," the "Tea Party on the Hill," "Festival of Trees," and "Christmas on the Hill."

"People say 'there's nothing to do here,' yet often opportunities like this get missed," Harman said. "I love my town and want it to have the best we can offer. This is our little corner of such a contribution."

Tickets for "On with the Show!" are available now at <https://ohcae.ludus.com/200430880> or by calling 304-972-2440.

The Olive Hill Center for Arts & Heritage is open Wednesday, Thursday, and Friday from 11am to 4pm and is located at 120 Comet Drive, Olive Hill.

At one Kentucky bar, young Republicans wrestle with their disappointment in Trump and their party

By Jesse Bedayn
Associated Press

COVINGTON (AP) — On a recent evening in northern Kentucky, over a dozen young Republicans gathered with beers and brightly colored cocktails at a bar called dEcORa, its neon interior as eccentric as its capitalization, ribbing each other and picking apart the presidential administration they welcomed with high hopes last year.

By now, their enthusiasm for Donald Trump had curdled into frustration.

"I absolutely do not regret voting for Trump in 2024," said Nathaniel Showalter, 34, who sat in front of a concrete pillar covered in spray paint. "I can't wait for him to get out of office."

What poured out that night under the bar's low lights was a sense that the Republican establishment — which they initially applauded Trump for disrupting, but which some now see him sustaining — had forsaken them.

That festering feeling has widened a generational gap between younger and older conservatives as the party slowly begins to consider a future without Trump in charge.

The crew at the bar see Trump's war with Iran as a betrayal of his campaign promises. They are living in an economy that appears as shaky as it was before his inauguration. And they mourn the assassination of Charlie Kirk, the 31-year-old conservative activist they viewed as their lone

spokesperson with influence in the White House.

The defeat of Republican Rep. Thomas Massie — who had earned a younger and anti-establishment following while feuding with Trump — in Tuesday's primary cost them one of their strongest allies in Congress.

"There seems to be a concerted effort to keep the next generation out on the right," said TJ Roberts, the group's lanky leader. A 28-year-old state representative, he was the only one at the bar wearing a suit. "There's this sense of entitlement among the establishment on the right. 'Well, I'm better than the alternative.' Well, sure, but a stomach flu is preferable to stomach cancer. I'd rather have neither."

Roberts convenes the group every month to talk politics, this time with The Associated Press, and he feared that young people like those gathered at dEcORa were "going to live a shorter, less prosperous life than your parents."

"We have to make sure that young Republicans have a voice in Washington, D.C.," he said.

"It's why we need a change in leadership"

The boisterous group, all men in their 20s and 30s, crowded around a low table painted with kaleidoscope art. They made ribald jokes and debated each other, sometimes slipping into impressions of Trump or conspiracy theorist Alex Jones.

Although views of Trump's presidency aren't uniform — some like his

CLASSIFIEDS

COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 20-CI-00210

MID SOUTH CAPITAL PARTNERS, LP
VS.
ELLA CAUDILL; JOHN CAUDILL; AND COMMON-WEALTH OF KENTUCKY, COUNTY OF CARTER

PLAINTIFF
NOTICE OF SALE
DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on April 11, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **24th day of June, 2026 at or near the hour of 10:00 a.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 12% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 16 Haney Lane, Grayson, Kentucky 41143. (For Legal Description see LSOT: Deed Book 228, Page 688, Carter County Clerk's Office.)

Map/Parcel ID Number: 060-00-00-005.07.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 23-CI-00347

CARRINGTON MORTGAGE SERVICES, LLC
VS.
MELISSA R. KOUNS; ARNOLD LEE KOUNS; LEND-MARK FINANCIAL SERVICES, INC.; CHARLES WILLIAM COLEMIRE

PLAINTIFF
NOTICE OF SALE
DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on April 11, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the 24th day of June, 2026 at or near the hour of 10:05 a.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 3.75% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 465 Paradise Hill, Grayson, KY 41143

Map/Parcel ID Number: 104-50-12-005.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

 Cooperative Extension Service

EXTENSION CUSTODIAN
CARTER COUNTY
DU14433

Deadline: 06/22/2026

Apply online at:

<https://ukjobs.uky.edu/postings/622428>

For assistance call:

606-474-6686

The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091

PUBLIC NOTICE
CARTER COUNTY FISCAL COURT

Carter County Fiscal court is accepting sealed bids for the 2026/2027 fiscal year for materials and services listed below. Sealed bids will be accepted until June 24, 2026, at 4 PM.

Fuel	bulk-gasoline, diesel, propane
Oil	various weights
Fluids/Lubricants	
Asphalt	pick up and delivered/laidd
Paving	emulsion and chip seal oil
Pipe	various sizes
Limestone	various sizes both pick up and delivered
Hauling	
Heavy Equipment	rate per hour including fuel and operator

A detailed list and bid packet are available at the Judge Executive's office, 300 West Main Street, Room 227, Grayson, KY 41143. All bids will be opened and awarded, June 25, 2024, at 4pm during a Carter County Fiscal Court Special meeting.

PUBLIC NOTICE
CARTER COUNTY FISCAL COURT

Carter County Fiscal Court will be accepting sealed bids for a new bridge on Lemaster Cemetery Rd. Sealed bids will be accepted until Thursday, June 24, 2026, at 4pm at the Judge Executives' office located at 300 West Main Street Room 227 Grayson KY 41143. For specifications on bridge, please contact Jason Carroll at 606-316-8096.

Brandon Burton
Judge Executive

second term more than others — they were all animated by anger over the war with Iran.

To many in this group, Operation Epic Fury is not just "a complete betrayal of his promises," as Michael Gartman, 32, put it. It's evidence that their voices have been drowned out by the political establishment, defense contractors and megadonors who they see

See REPUBLICANS on A-8

REQUEST FOR BIDS – FIRE CHIEF VEHICLE - DUE BY June 18th, 2026, AT 2:00 P.M.

The City of Grayson will accept bids in any format for the purchase of (1) Durango PPV for use by the City of Grayson Fire Department. The bid must be received in person, by mail, or by email by June 18th, 2026, at 2:00 p.m. at the City Clerk's office 302 East Main Street, Grayson, Kentucky, 41143, or by email at dmay@graysonky.net. Bids must be in accordance with the specifications below. Contact City Administrator Joe Hammer at jhammer@graysonky.net or at 606-474-6651 if you have any questions. The City of Grayson reserves the right to reject any and all bids, to waive informalities and to negotiate with the apparent qualified best bidder to such extent as may be in the City's best interest. The below listed minimum qualifications shall be met:

Vehicle Basic Specifications:
Vehicle Year: 2025-2026
Vehicle Make: Dodge Durango PPV
Vehicle Color: White

Vehicle shall be equipped with the following: V8 Engine • Automatic Transmission • Pursuit Package: Bid packages shall include a delivery timeline as below; preference may be given based upon the delivery timeframe • Vehicle delivery time.

COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 25-CI-00488

21ST MORTGAGE CORPORATION
VS.
RICKY DANIEL VARNEY; SKYLA VARNEY; COMMONWEALTH OF KENTUCKY, COUNTY OF CARTER

PLAINTIFF
NOTICE OF SALE
DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on May 5, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **24th day of June, 2026 at or near the hour of 10:15 a.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 693 Long Fork Road, Olive Hill, KY 41164. (For Legal Description see LSOT: Deed Book 534, Page 275, Carter County Clerk's Office.)

Map/Parcel ID Number: 029-00-00-003.001.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 25-CI-00395

FREEDOM MORTGAGE CORPORATION
VS.
THE UNKNOWN HEIRS, BENEFICIARIES, LEGATEES, DEVISEES OF BOBBY RANSHAW; DAWN RANSHAW; THE UNKNOWN REPRESENTATIVE OF THE ESTATE OF BOBBY RANSHAW; THE UNKNOWN SPOUSE OF, IF ANY, OF DAWN RANSHAW; KENNETH CLAY RANSHAW

PLAINTIFF
NOTICE OF SALE
DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on May 14, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **24th day of June, 2026 at or near the hour of 10:10 a.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 1413 Tick Ridge Fork, Olive Hill, KY 41164. (For Legal Description see LSOT: Deed Book 220, Page 22, Carter County Clerk's Office.)

Map/Parcel ID Number: 035-00-00-032.01.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

PUBLIC NOTICE

ORDINANCE relating to the Annual Budget and Appropriations.

Be it ordained by the Carter County Fiscal Court, Commonwealth of Kentucky:

The following budget is adopted for the Fiscal Year 2027 and the amounts stated are appropriated for the purpose indicated.

GENERAL Fund		
5000	GENERAL GOVERNMENT	2,221,980.20
5100	PROTECTION TO PERSONS AND PROPERTY	40,000.00
5200	GENERAL HEALTH AND SANITATION	126,100.00
5300	SOCIAL SERVICES	2,500.00
5400	RECREATION AND CULTURE	27,000.00
7000	DEBT SERVICE	204,277.25
9000	ADMINISTRATION	1,803,109.44
Total GENERAL Fund		4,424,966.89

ROAD Fund		
6100	ROADS	3,907,896.70
7000	DEBT SERVICE	778,984.47
9000	ADMINISTRATION	393,700.00
Total ROAD Fund		5,080,581.17

JAIL Fund		
5100	PROECTION OF PERSONS AND PROPERTY	2,531,244.70
7000	DEBT SERVICE	30,000.00
9000	ADMINISTRATION	1,306,505.30
Total JAIL Fund		3,867,750.00

LGEA Fund		
5000	GENERAL GOVERNMENT	40,000.00
5100	PROTECTION TO PERSONS AND PROPERTY	394,174.00
5200	GENERAL HEALTH AND SANITATION	196,500.00
5300	SOCIAL SERVICES	5,000.00
6100	ROADS	20,000.00
9000	ADMINISTRATION	400,750.00
Total LGEA Fund		1,056,424.00

CDBG Fund		
5200	GENERAL HEALTH AND SANITATION	200,000.00
Total CDBG Fund		200,000.00

FORESTRY FUND Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	22,200.00
Total FORESTRY FUND Fund		22,200.00

CLERK STORAGE FEE Fund		
5000	GENERAL GOVERNMENT	105,000.00
Total CLERK STORAGE FEE Fund		105,000.00

OPIOID FUND Fund		
9000	ADMINISTRATION	683,805.00
Total OPIOID FUND Fund		683,805.00

ENHANCED 911 Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	372,613.50
9000	ADMINISTRATION	130,851.38
Total ENHANCED 911 Fund		503,464.88

Adopted by the Carter County Fiscal Court this the 28 day of May, 2026.

/s/ Brandon Burton
County Judge/Executive

NOTICE OF AVAILABILITY

All interested persons and organizations in the County are hereby notified that a copy of the County's adopted budget in full is available for public inspection at the office of the County Judge/Executive during normal business hours.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00365 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, June 30, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for continuation through December 31, 2026 of its demand-side management programs; recovery of costs, including lost revenues and incentives, associated with demand-side management; and all other required approvals and relief. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

Community

ARC owner is indicted for wire fraud, money laundering

ASHLAND - The owner of ARC (Addicton Recovery Centers), has been indicted on one count of wire fraud and two counts of money laundering for selling IRS tax credits to two different buyers and then not transferring the credits to either buyer.

Timmy G. Robinson Jr., of Louisa, was indicted on June 4 in the U.S. District Court in Ashland. He is a lawyer and owner of ARC Bellefonte Hospital and Recovery Center in Russell and other locations.

According to the indictment, the IRS offered a refundable Employee Retention Credit (ERC) to eligible businesses that were impacted by the COVID-19 pandemic. ARC sought an ERC from the IRS in the amount of \$3.3 million in August 2023 calculated based on ARC’s payroll information for the first quarter of 2021 and in April 2025, ARC sought a second ERC of \$3.5 million based on the second quarter of 2021 payroll.

It is alleged that Robinson had ARC sell the \$3.3 million ERC to a buyer for \$2.7 million. It is alleged that he sold both the ERCs to another buyer in November 2025 for \$4.7 million without telling the them that one of the ERCs had already been sold.

In December 2025, it is alleged that Robinson “directed ARC not to convey these fund to either Buyer 1 or Buyer 2. At Robinson’s direction, ARC spent the ERC funds on other operational costs

and debt obligations,” according to the indictment.

If found guilty, Robinson will have to forfeit any money made from the transactions and any property bought with the proceeds.

The investigation was conducted by the IRS-Criminal Investigations and the FBI. Assistant U.S. Attorney Paul McCaffrey is prosecuting the case on behalf of the United States.

A date for Robinson appear in court has not yet been scheduled. Robinson faces up to 20 years in prison on the wire fraud charge and 10 years in prison on each of the money laundering charges.

In 2021, ARC announced that they were buying Our Lady of Bellefonte Hospital

to turn it into both a psychiatric hospital and a substance abuse treatment facility.

Last November, ARC opened up with 40 beds for patients in the acute psychiatric facility to serve patients from Kentucky, Ohio and West Virginia.

Changing your address?
Let us know before you go so you don’t miss an issue!

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (“PSC”) will conduct a public hearing in Case No. 2025-00365 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, June 30, 2026, at the PSC’s offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power’s witnesses and take evidence on Kentucky Power’s application for continuation through December 31, 2026 of its demand-side management programs; recovery of costs, including lost revenues and incentives, associated with demand-side management; and all other required approvals and relief. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

PUBLIC NOTICE INVITATION TO BID ON SUPRLUS VEHICLES - SEALED BIDS

The City of South Shore has the following surplus items for sale:
1. 2009 Chevrolet Silverado S/N 1GCEC14X89Z93775
Sealed bids must be in the City Clerk’s office at 69 Narco Drive, South Shore or mailed to P O Box 516, South Shore, KY 41175 by June 25, 2026, at 4:00 PM. ALL ITEMS ARE SOLD AS IS. Front of envelope must be marked – BIDS. The City reserves the right to accept or reject any and all bids. For more information about seeing the items for sale, contact the City Clerk’s Office at 606-932-6144 between the hours of 9:00 am until noon and 1:00 pm until 4:30 p.m.

Cheryl Moore, Mayor
City of South Shore, Kentucky

Published June 11, 2026

ORDINANCE NO. 7, 2026

AN ORDINANCE OF THE CITY OF RUSSELL, KENTUCKY, IMPOSING A TEMPORARY MORATORIUM ON THE ACCEPTANCE, PROCESSING, AND APPROVAL OF APPLICATIONS RELATED TO DATA CENTERS FOR A PERIOD OF ONE HUNDRED EIGHTY (180) DAYS PENDING REVIEW AND RECOMMENDATION BY THE BOARD OF ADJUSTMENTS AND/OR GREENUP COUNTY JOINT PLANNING COMMISSION.

WHEREAS, it is apparent the Tri-State Area of Kentucky, Ohio and West Virginia has experienced increased interest in the development and siting of data centers and related infrastructure in the region; and

WHEREAS, data centers may have significant impacts on land use compatibility, public utilities, water resources, energy consumption, infrastructure capacity, and the health, safety, and welfare of the community; and

WHEREAS, the current City of Russell Zoning Ordinance does not specifically address data center uses as a distinct land use category; and

WHEREAS, the City of Russell Council desires to allow sufficient time for City staff, the Board of Adjustments and/ or The Greenup County Joint Planning Commission to study data center uses, review best practices from other jurisdictions, and prepare appropriate zoning text amendments and regulatory recommendations; and

WHEREAS, during such review, it is necessary and prudent to preserve the status quo to prevent the submission or approval of applications that could undermine or render meaningless the City staff, Board of Adjustments and/ or The Greenup County Joint Planning Commission’s review and recommendations;

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF RUSSELL, KENTUCKY; SECTION 1. TEMPORARY MORATORIUM ESTABLISHED

A temporary moratorium is hereby imposed on the acceptance, review, processing, and approval by the City of Russell, The Board of Adjustments, and any other City board or official of any applications, permit applications, requests, or approvals related to the establishment, development, expansion, or construction of data centers or data center-related facilities within the City of Russell.

SECTION 2. EXCEPTIONS

This moratorium shall not apply to applications that have been officially accepted and scheduled for a public hearing prior to the effective date of this Ordinance.

SECTION 3. DURATION

This Ordinance shall take effect upon adoption, readoption, and publication as required by law and shall remain in effect for a period of one hundred eighty (180) calendar days from its effective date, unless repealed or extended by action of the City of Russell Council.

SECTION 4. CITY STAFF, BOARD OF ADJUSTMENTS AND I OR GREENUP COUNTY JOINT PLANNING COMMISSION REVIEW

During the moratorium period, the City Staff, Board of Adjustments and / or the Greenup County Joint Planning Commission is directed to study the impacts of data centers and related infrastructure and to prepare and submit recommendations to the City of Russell Mayor and Council regarding appropriate zoning districts, performance, standards, conditional use criteria, or prohibitions for such uses.

SECTION 5. SEVERABILITY

If any provision of this Ordinance is held invalid by a court of competent jurisdiction, such decision shall not affect the validity of the remaining provisions.

/s/Samuel R. Simpson, IV Mayor

ATTEST:
/s/Jennifer Williams,
City Clerk

First Reading: June 6, 2026
Second Reading: June 8, 2026
Publication: June 11, 2026

How two Canadian foot doctors ended up in Eastern Kentucky

Sam Adams with The Mountain Eagle, former reporter for the Daily Independent, tells the story of how a wrong turn ended up bringing two Canadian foot doctors to Eastern Kentucky in 2024, where they have since performed 3,000 foot and ankle surgeries – largely related to diabetes.

Dr. Adam Bhatti is from Toronto, Ontario, and Dr. Jacob Nasser hails from Calgary, Alberta. The two attended podiatry school at Temple University in Philadelphia together and chose the same specialty. Bhatti completed his residency in the Virginia Beach-Norfolk area, while Nasser trained in New York City, Adams reports.

The two Canadian podiatrists work in Letcher County, with Bhatti beginning work for Mountain Comprehensive Health Corporation in February 2024 and Nasser arriving five months later. They are now expanding their services into neighboring counties, Adams writes.

“Most of what they see is related to diabetic foot ulcers, though they also treat bunions, burns, broken toes and other injuries,” he writes.

“It’s tough because we see so many different things in a day, but the patients I worry about the most are diabetic patients who haven’t seen a foot doctor before or don’t have routine care,” Nasser told Adams. “A small wound or puncture can turn into something that leads to infection, amputation and everything down the line. That’s why we want to see these patients proactively, before any of those things happen.”

Bhatti added that “about 15 percent of Americans will develop diabetes, and about 15 percent of those patients will develop diabetic foot ulcers. Of those, he said, 15 to 25 percent eventually require amputation. . . . Once you’ve had one amputation, there’s a 50-percent chance you’ll have another within five years. Once you get to the level of above-the-knee amputation, there’s a 50-percent mortality rate within five years.”

Adams writes that one of the challenges in the region is that “many patients do not return for follow-up care until the condition has worsened beyond any treatment other than another amputation.”

“So why did two doctors born in Canada and educated in Philadelphia, New York and Virginia Beach come to Whitesburg?” Adams asked Bhatti, to which he deadpanned, “I was going to Florida. I took a wrong turn, ran out of gas, and ended up in Whitesburg.”

Both doctors told Adams they are happy they landed in Letcher County, pointing to the lack of traffic and the beauty of the area.

Editor’s note: The diabetes rate in Eastern Kentucky (Appalachia) is 20.4%, compared to 11.5% in non-Appalachian Kentucky, according to the Kentucky Department for Public Health 2025 Diabetes Report.

Sleep disorders up in rural Appalachia

By Christian Honce
University of Kentucky

LEXINGTON - Researchers at the University of Kentucky, in partnership with colleagues at the University of Miami and the University of Arizona, discovered that adults living in rural Appalachian communities face a significantly higher burden of sleep disorders than previously understood.

This confirms something many living in the region already see and feel every day — bad sleep leads to hardship, and hardship leads to bad sleep. Sleep disorders are part of a stark gap in health-care outcomes shaped by economic and social factors.

The ongoing research project, Researching Sleep Time in Kentucky Communities (REST-KY), found that 64.9% of participants suffered from clinically significant insomnia. This rate is more than six times higher than the 10% national average.

“It’s not just, ‘I cannot sleep.’ There’s a significant impact of mental health driving these high rates,” said Daniela Moga, co-lead on the study, assistant dean for research and the Larry H. Spears Endowed Chair in Pharmacogenetics at the UK College of Pharmacy.

ORDINANCE 1 – 2026

AN ORDINANCE ADOPTING THE CITY OF WORTHINGTON, KENTUCKY ANNUAL BUDGET FOR THE FISCAL YEAR OF JULY 1, 2026 THROUGH JUNE 30, 2027.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF WORTHINGTON:

THAT THE ANNUAL BUDGET, FISCAL YEAR BEGINNING JULY 1, 2026 AND ENDING JUNE 30, 2027 IS HEREBY ADOPTED AS FOLLOWS:

	GENERAL FUND	WATER FUND	WASTE-WATER FUND	GARBAGE FUND	MUNICIPAL AID FUND	LGEA FUND	OPIOID SETTLEMENT	SPECIAL ACCTS
FUND BALANCE								
CARRIED FORWARD	\$150,000.00	\$5,000.00	\$5,000.00	\$44,000.00	\$5,000.00	\$2,286.35	\$9,846.93	\$38,693.19
INVESTMENTS		\$24,807.30	\$25,914.35					
PAYROLL								
ESTIMATED REVENUES:								
Property taxes	\$464,800.00							
License & Permits	\$24,445.00							
Intergovernment Rev.	\$31,637.55							
Charges for Service	\$13,292.41	\$250,200.00	\$295,200.00	\$136,700.00	\$35,489.00	\$313.00	\$2,130.00	
Other	\$21,122.00	\$24,980.00	\$2,000.00		\$200.00	\$60.00		\$99.00
Grants	\$108,250.00							
Rental Income	\$1,800.00							
Transfer	\$18,000.00	\$45,700.00	\$47,500.00					
TOTAL ESTIMATED REVENUES	\$683,346.97	\$320,880.00	\$344,700.00	\$136,700.00	\$35,689.00	\$313.00	\$2,130.00	\$99.00
TOTAL RESOURCES AVAILABLE FOR APPROPRIATION	\$833,346.97	\$350,687.30	\$375,614.35	\$180,700.00	\$40,689.00	\$2,599.35	\$11,976.93	\$38,792.19
APPROPRIATIONS:								
General Government	\$369,039.09	\$328,923.38	\$369,701.38	\$123,384.37		\$1,500.00	\$2,500.00	
Police	\$399,623.00							
Fire	\$66,567.00							
Road Imp					\$35,000.00			
TOTAL APPROPRIATIONS	\$825,229.09	\$328,923.38	\$369,701.38	\$123,384.37	\$35,000.00	\$1,500.00	\$2,500.00	\$0.00
ESTIMATED FUND BALANCE END OF FISCAL YEAR	\$8,117.88	\$21,763.92	\$5,912.97	\$57,315.63	\$5,689.00	\$1,099.35	\$9,476.93	\$38,792.19

ATTEST:

ANGIE JOHNSON, CITY CLERK/TREASURER

JASON FLOCKER-MAYOR, CITY OF WORTHINGTON

FIRST READING: 05/11/2026
SECOND READING: 06/01/2026
PUBLISHED: 06/11/2026

Hazard Herald

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EMAIL: jjones@hazard-herald.com Deadline: Monday @ 4PM

HAZARD & PERRY COUNTIES MOST AMAZING CLASSIFIEDS

June 10-16, 2026 • Page 5B • Hazard Herald

To Our Readers

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

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LEGALS

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 897-0568, Renewal No. 7

In accordance with KRS 350.055, notice is hereby given that Pine Branch Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for a renewal of a permit for Surface coal mining and reclamation operation affecting 2507.1 acres located 1 mile northeast of Manuel in Perry and Breathitt Counties.

LEGALS

prises, Inc, Ira J. Duff Heirs (James I. Duff, Robert R. Duff, Julie Catherine Duff Revocable Trust, Jay D. Bowles, Sam D. Kilgore, William S. Bowles, Charles S. Davidson, Brain Blair, Kenneth Bruce Blair, Bernie Faulkner, Nancy Crawford, Daniel Tayloe, and Haleighs Branch, LLC), Pine Branch Mining, LLC, H.P. Duff Heirs (Sheila Holmes Stacey and Jackie Dale Holmes),Floyd Mullins Heirs (Martha Sowder, Fred and Eva Mae Mullins, Wallace and Dorothy Mullins, Roy and Mary Mullins, Mahala Ruth and Russell New, Lydia Faye Smith, Sophia and Joe Jr. Mullins, and Golden Noble), Wayne Davidson, Isabell Napier Heirs (Delmer and Charlotte Napier, Edith Nickell, Lillie Mae Napier, Robert Lee and Nancy Napier, Roy and Lois Napier, Truman Napier, Jimmy Napier, Roberta Baker, and Lewis and Cheryl Napier), Willie Watts Heirs (Lonnie Watts and William Stanley Watts), Mountain Properties Inc., Haleighs Branch, LLC, Marion Mullins Heirs (Malvenia Mullins, George W. and Sherry Mullins, Roscoe and Laura Mullins, Albert Cecil Mullins, Susan and Bruce Mueller, Wilma Jean and Walter Webster, and Johnny Mullins), Fred Mullins, Sam Gwin Heirs: (Opsie Gwin, Pearlle Gwin, Taylor Gwin, Willie (Harlow) Gwin, Elvin Gwin, Geraldine Gwin, Aretta and Larry Bailey, Bessie Gwin, and Elmer Gwin), Harrison Watts Heirs (David Roberts, Jr., Gora and Wilson Mullins, Judy Eldridge, Charles and Dennetta Watts, Barbara Roberts, Willie and Phyllis Bush, Mary Alice and Dewey White, Jesmine Roberts, Charles Gregory Roberts, Dana Watts, Kristin Jean Nicole Cox, Regina Morris, Steven D. Watts, Michael Watts, Virgie and Farmer Mullins, Ader Roberts, Tom Watts, Judy Roberts, Marcus Watts), Daniel E. Sigmon, East Kentucky Land (Haleys Branch, LLC, David A Duff, James David Duff, Dorothy Tayloe, James I. Duff, Robert R. Duff, Julie Catherine Duff Revocable Trust, and AW Givens), Elvin Gwin, Donnie Gene Gwin, Jr., David Gwin, Ed Clemons Revocable Trust (Trustees -Leon L. Hollon, Julie R. Akemon, Earl D. Clemons),

LEGALS

Vaughn White, Margaret Campbell, and Paul Anthony Watts.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Hazard Regional Office, 556 Village Lane, P.O. Box 851 Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 897-0569, Renewal No. 7

In accordance with KRS 350.055, notice is hereby given that Pine Branch Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for a renewal of a permit for Surface coal mining and reclamation operation affecting 1562.62 acres located 1.0 mile northeast of Chavies in Perry and Breathitt Counties.

This operation is approximately 1.2 miles north-east of KY 28s

LEGALS

junction with Beech Mountain Rd and located 0.1 miles west of Combs Branch of Grapevine Creek.

The operation is located on the Krypton and Haddix USGS 7.5 minute quadrangle maps. The surface area to be disturbed is owned by E.C. Duff Heirs (David Duff, Ann Brock, Glen Bagby, J. Robert Lyons, Mike Duff), Pine Branch Coal Sales, Inc., Lee White, et.al. (Lee and Ella White, Rainy J. White, Estill and Virginia White, Arnold and Grace White), H.P. Duff Heirs (Sheila Holmes Stacey, Jackie Dale Holmes), Ira J. Duff Heirs (James I. Duff, Kenneth Bruce Blair, Robert R. Duff, Julie Catherine Duff Revocable Trust, Jay D. Bowles, Sam D. Kilgore, William S. Bowles, Charles S. Davidson, Brian Blair, Bernie

LEGALS

Blair, Nancy Crawford, Daniel Tayloe, Haleys Branch, LLC), Polly Collins Heirs (Patrick Hickey), Dorothy and Raymond C. Moore, William Joseph Watts, Cynthia Watts Rourk and Joseph Glenn Rourk, Vaughn and Mollie White, Harrison Watts Heirs (David Roberts, Jr., Gora and Wilson Mullins, Judy Eldridge, Charles and Dennetta Watts, Barbara Roberts, Willie and Phyllis Bush, Mary Alice and Dewey White, Jesmine Roberts, Charles Gregory Roberts, Dana Watts, Kristin Jean Nicole Cox, Regina Morris, Steven D. Watts, Michael Watts, Virgie and Farmer Mullins, Ader Roberts, Tom Watts, Judy Roberts, Marcus Watts), , Roscoe and Laura Mullins, Walter and Wilma Jean Webster, Bruce and Susan Mueller, James

LEGALS

Neace Heirs (Daniel Fugate and Carol Fugate, Tunis and Hazel Fugate, Troy and Geneva Fugate, Della and Hubert Kallembach, Lushin and Linda Fugate, Vernie and Raymond Farler, Raymond and Rhonda Mullins, Anthony W. Mullins and Jenny Faye Mullins, Bertha Renae Neace and Ishmael Duane Neace, Vergie and Garfield Deaton, Wilma Jean Mullins, Terri and Eddie Griffith), Ida and Willie Neace, Floyd and Oma Combs Farm Trust, and Marie

LEGALS

R. Turner Trust (Jackie Marie Howell, Louise Howell, Dale Howell, Jeffrey and Shannon Howell), Aaron and Tiffany White, and Dan and Norma

LEGALS

rector of the Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

This is the final advertisement of the application; all comments, objections or requests for a permit conference must be received within thirty (30) days of this date.

Call 436-5771 to place your ad.

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(1) DRILLED RAILROAD STEEL PRICED PER LINEAL FOOT UP TO 26' AND SHORTER

PRICE PER LINEAL FOOT SHOULD INCLUDE DRILLING, RAIL STEEL, CRIBBING STEEL WITH USED GUARDRAIL OR SIMILAR SUITABLE MATERIALS, EXCAVATION AND BACKFILLED WITH DIRT OR ROCK, ALSO INCLUDE GEOTEXTILE FABRIC, MOBILIZATION/DEMobilIZATION AND FLAGGING COSTS.

ALL MATERIALS, EQUIPMENT, AND LABOR MUST MEET SPECIFICATIONS OF THE KENTUCKY TRANSPORTATION CABINET, FEMA, USDA, OR OTHER FUNDING AGENCIES.

PROSPECTIVE BIDDERS MUST PRODUCE PROOF OF LIABILITY AND WORKERS' COMPENSATION INSURANCE COVERAGE.

ALL PROSPECTIVE BIDDERS MUST DEMONSTRATE ELIGIBILITY FOR FEDERAL OR STATE FUNDING OF ANY PROJECTS UNDERTAKEN. (NO FEDERAL DEBARMENT AND PREQUALIFIED CONTRACTOR BY THE STATE OF KENTUCKY.)

A SUCCESSFUL BIDDER MUST OBTAIN A WRITTEN PURCHASE ORDER FROM THE COUNTY SUPERVISOR BEFORE COMMENCING ANY WORK.

ALL INVOICES FOR WORK OF A SUCCESSFUL BIDDER MUST SPECIFY AT MINIMUM: THE SITE LOCATION, DATE, AND DOLLAR AMOUNT CHARGED FOR EACH SITE LISTED ON THE INVOICE. FURTHER INVOICE REQUIREMENTS MAY BE SPECIFIED AT ANY TIME BY THE PERRY COUNTY JUDGE/EXECUTIVE.

FAILURE TO COMPLY WITH ANY BID REQUIREMENT, PRE-OR POST BID, IS GROUNDS FOR TERMINATION OF THE BID AWARD.

ALL BID AWARDS ARE FOR FISCAL YEAR 2026/2027 with the option for renewal.

PERRY COUNTY FISCAL COURT IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER. SMALL DISADVANTAGED BUSINESS ENTERPRISES, INCLUDING MINORITY OWNED, WOMEN-OWNED, AND VETERAN-OWNED, ARE ENCOURAGED TO BID. FOR HEARING IMPAIRED, YOU MAY CALL THE STATE RELAY NUMBER 711 OR TTY: 1-800-648-6056; VOICE: 1-800-648-6057; SPEECH TO SPEECH: 1-888-244-6111; SPANISH TO SPANISH: 1-866-490-4403. THE CONTRACTOR/SUBCONTRACTOR WILL COMPLY WITH 41CFR 60-4. IN REGARD TO AFFIRMATIVE ACTION, TO ENSURE EQUAL OPPORTUNITY TO FEMALES AND MINORITIES AND VETERAN-OWNED BUSINESS, AND WILL APPLY THE TIME TABLE AND GOAL SET FORTH IN 41CFR 60-4 IF APPLICABLE TO THE AREA OF THE PROJECT.

BIDDERS MUST COMPLY WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1954, THE ANTI-KICKBACK ACT, CONTRACT WORK HOURS' STANDARD ACT, AND 40CFR 31.36 L (3,4&6), 2012 BY: PRESIDENT EXECUTIVE ORDER NO. 11246 AS AMENDED, WHICH PROHIBITS DISCRIMINATION REGARDING RACE, CREED, COLOR, SEX, OR NATIONAL ORIGIN.

THE PERRY COUNTY FISCAL COURT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

BIDS MAY BE MAILED OR DELIVERED TO THE COUNTY JUDGE-EXECUTIVE, PERRY COUNTY COURTHOUSE, 481 MAIN ST, PO DRAWER 210, HAZARD, KY 41702. **BIDS MUST REACH THE OFFICE BY 8:30 A.M. THURSDAY, JUNE 25TH, 2026. BIDS MUST BE IN SEALED ENVELOPES AND MARKED "BID TO BE OPENED AT 10:00 A.M. JUNE 25, 2026. PLEASE SPECIFY THE BID ITEM OR ITEMS ON THE OUTSIDE OF THE ENVELOPE."**

SCOTT ALEXANDER
PERRY COUNTY JUDGE/EXECUTIVE

ADVERTISEMENT TO BID

THE PERRY COUNTY FISCAL COURT, 606 439-1816, IS NOW ACCEPTING BIDS FOR THE FOLLOWING:

(1) CLEANING AND JANITORIAL SUPPLIES TO INCLUDE BUT NOT LIMITED TO THE FOLLOWING ITEMS: 19OZ LYSOL SPRAY, WINDEX, LYSOL TOILET BOWL CLEANER, 409 CLEANER, DIAL HAND SOAP, DAWN DISHWASHING LIQUID, 12-16 GALLON TRASH BAGS, 50-60 GALLON TRASH BAGS, HAND SANITIZER, PLEDGE, FEBREZE AIR FRESHENER, TOILETRIES, PAPER TOWELS & ROLLS, FLOOR CLEANING & WAXING MATERIALS, CLOROX WIPES

A SUCCESSFUL BIDDER MUST OBTAIN A WRITTEN PURCHASE ORDER FROM COUNTY SUPERVISOR BEFORE INVOICING ITEMS.

ALL INVOICES FOR WORK OF A SUCCESSFUL BIDDER MUST SPECIFY AT MINIMUM: DATE AND DOLLAR AMOUNT CHARGED FOR EACH ITEM LISTED ON THE INVOICE. FURTHER INVOICE REQUIREMENTS MAY BE SPECIFIED AT ANY TIME BY THE PERRY COUNTY JUDGE/EXECUTIVE.

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BIDDERS MUST COMPLY WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1954, THE ANTI-KICKBACK ACT, CONTRACT WORK HOURS' STANDARD ACT, AND 40CFR 31.36 L (3,4&6), 2012 BY: PRESIDENT EXECUTIVE ORDER NO. 11246 AS AMENDED, WHICH PROHIBITS DISCRIMINATION REGARDING RACE, CREED, COLOR, SEX, OR NATIONAL ORIGIN.

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SCOTT ALEXANDER
PERRY COUNTY JUDGE/EXECUTIVE



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100 Cooksey Street Hazard, KY

JB Moore

JB Moore, age 96 of Chandler, Arizona, passed away peacefully of natural causes on June 4, 2026. He was born on September 28, 1929, in Hindman. JB married Marie Williams of Kodak, and had 5 children; Michael, Jeffrey, and Susan. He was preceded in death by his two oldest sons, Johnny and Kenny. He leaves behind their spouses plus 11 grandchildren, 15 great-grandchildren, numerous nieces and nephews. He is also survived by his youngest brother, Jack. Funeral Services will be provided by Best Funeral Services of Peoria, Arizona located at 9380 W Peoria Ave, Peoria, AZ 85345. Services will be from 2-4 pm on Thursday, June 11. Burial will be held separately with military honors at the National Cemetery of Arizona 2929 E Pinnacle Peak Rd, Phoenix, AZ. The ceremony and burial will take place on Monday, June 15, at 12:30 pm.



Attend Church this Sunday!

Notices of Intent to Mine

NOTICE OF INTENTION TO MINE Pursuant to Application Number 860-5412, Renewal

In accordance with KRS 350.055, notice is hereby given that CBD Resources, Inc., P.O. Box 952, Hyden, Kentucky 41749, has applied for renewal of a permit for a mining and reclamation operation affecting 2096.8 acres overlying underground and 24.4 acres surface disturbance for a total permitted 2121.2 acres located approximately 2.1 miles Southwest of Raven in Knott County. The operation is approximately 3.1 miles Southwest from Ky Route 899 junction with Ky Route

7 and located on Gibson Branch of Caney creek. The operation is located on the Wayland U.S.G.S. 7 1/2 minute Quadrangle map. Permitted methods of mining are surface contour and highwall mining. The surface area to be disturbed is owned by Penn Virginia Resource Partners, L.P. and Charles and Donna Collins. The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. 813:5/28:4*:(pd)

PUBLIC NOTICE 824:6/11:1t:KPS ad

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Knott County.

KENTUCKY FUEL CORPORATION 8605351 RN 8 4/30/2026

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00365 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, June 30, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for continuation through December 31, 2026 of its demand-side management programs; recovery of costs, including lost revenues and incentives, associated with demand-side management; and all other required approvals and relief. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing. 823:6/11:1t:KPS ad

Knott County Board of Education Gregory Conn, Superintendent Hindman, Kentucky 41822 785-3153

JOB POSTING

Date Opened: June 9, 2026 Date Closed: June 18, 2026 Official Title of Position: Boys Basketball Coach Job Location: Beaver Elementary School Salary Range: According to Board Salary Schedule Contact Person: Gregory Conn, Supt. (606)785-3153 Brief Job Description: Available upon request Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; Complete physical, high school diploma, GED or working towards GED Additional Job Requirements: As assigned by Gregory Conn, Superintendent Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. June 18, 2026, to be considered for an interview. Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504. 829:6/11:1t:b

Knott County Board of Education Gregory Conn, Superintendent Hindman, Kentucky 41822 785-3153

JOB POSTING

Date Opened: May 29, 2026 Date Closed: June 12, 2026 Official Title of Position: Primary Teacher Job Location: Emmalena Elementary School Salary Range: According to Board Salary Schedule Contact Person: Gregory Conn, Supt. (606)785-3153 Brief Job Description: Available upon request Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; KDE Certificate. Immediate Availability. Additional Job Requirements: As assigned by Gregory Conn, Superintendent Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. June 12, 2026, to be considered for an interview. Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504. 821:6/4:2t:b



Congressman Rogers Advances High Quality Health Care and Education in Rural America, Increases Low Income Energy Assistance, Supports Cancer Research

Includes \$4 Million for Pikeville Medical Center's AVA Childcare Academy

WASHINGTON, DC – U.S. Rep. Harold “Hal” Rogers (KY-05), Chairman Emeritus of the House Appropriations Committee, voted to advance federal funding to strengthen rural health-care and education, combat the opioid epidemic, fast-track black lung claims for coal miners, reduce poverty, increase the Low Income Home Energy Assistance Program (LIHEAP) and invest in innovation and research for cancer, diabetes, Alzheimer's, ALS and other rare diseases. Congressman Rogers' request for \$4 million in Community Project Funding for Pikeville Medical Center's Appalachian Valley Angel (AVA) Academy was included in the bill to establish an on-site child-

care facility, improving workforce stability. The committee passed the Fiscal Year 2027 Labor, Health and Human Services, Education and Related Agencies Appropriations Act on Tuesday evening, sending it on to the U.S. House of Representatives for consideration. “This bill invests in a brighter future in Rural America, by investing in programs that improve access to health-care and education, while working to reduce poverty and eliminate wasteful spending. Key educational resources are provided for first generation college students in this bill, like GEAR Up, the Federal TRIO Program, AmeriCorps services, and Pell Grants,” said Congress-

man Rogers, Dean of the House. “Overdose death rates are finally declining, with Kentucky leading the way, and this bill invests in our continued work for prevention, treatment and recovery programs. As we continue to battle cancer, diabetes and other diseases in our rural region, we are also making key investments in research to help prevent and treat the illnesses that countless families battle every day, prioritizing pediatric cancer research.” Efforts to combat the opioid epidemic remain strong in this legislation, including a \$2 million increase for the Rural Communities Overdose Response Program. The Substance Use Disorder Treatment and Recovery (STAR)

Loan Repayment Program receives another \$40 million in the bill. Congressman Rogers co-created the program nearly a decade ago, giving medical students an incentive to help address treatment and recovery needs in underserved areas. As countless coal miners continue to battle black lung disease while waiting on their benefits, this bill directs the Department of Labor to provide the House Appropriations Committee with a quarterly report on efforts to improve the speed and quality of black lung claims processing. The legislation also includes key protections for women in sports and prohibits taxpayer dollars from being used for abortions.

Congressman Rogers Helped Send Secure America Act to President Trump's Desk

WASHINGTON, DC – U.S. Rep. Harold “Hal” Rogers (KY-05) helped send the Secure America Act, S.2, on to the President desk. Congressman Rogers voted for the reconciliation package to provide long-term funding for ICE and Border Patrol through September 2029. President Trump signed the bill into law on Wednesday morning. ICE has reported the arrest of illegal immigrants in Eastern Kentucky who have been convicted of rape, assault, robbery, kidnapping, human trafficking,

drug trafficking, DUI, weapons possession, identity theft, money laundering and other crimes in Ashland, Beattyville, Catlettsburg, Hazard, Inez, London, Manchester, Monticello, Pikeville, Sandy Hook, West Liberty, Wheelwright and Williamsburg. “Our number one job is to ensure that America remains a safe place to live. Washington Democrats created a border crisis that resulted in higher crime rates and drug trafficking, and now they want to defund our front-line of defense on border control and im-

migration enforcement. This bill cleans up the mess and provides necessary funding to keep our border and our communities secure,” said Congressman Rogers, Dean of the House. “Federal law enforcement agencies have made great strides to combat fentanyl trafficking across the country, cutting it by half at the southern border, and we can't afford to back down on our efforts.” Targeting fentanyl, the bill provides \$3.45 billion for modernized inspection equipment at the border, surveillance

technology, biometric work and interdiction. To crack down on child predators, the bill invests \$108.5 million for child exploitation investigators, forensic analysts, victim identification work, and training for federal, state and local law enforcement. The bill includes \$22 billion for personnel, training, equipment and mission support. The bill also provides \$38 billion for ICE personnel, removal operations, transportation, advanced technology needs and legal assistance.

Rogers, Barr Applaud Trump's Investment in Kentucky Coal to Create Jobs, Lower Costs

SOMERSET, KY — U.S. Congressmen Hal Rogers (KY-05) and Andy Barr (KY-06) applaud President Trump's historic investment in Clean, Beautiful Coal. President Trump infused nearly \$1 billion in federal funds into coal projects across the nation, including \$124 million in Kentucky. The two recipients in Kentucky are Eastern Kentucky Power Cooperative (EKPC) and Duke Energy Kentucky. These funds will go to upgrade and modernize coal-fired power plants in Boone, Lawrence, and Pulaski Counties. These plants have kept the lights on in hundreds of thousands of Kentucky homes for

years, and this funding will help ensure they can continue doing so for many years to come. The announcement delivers on the commitment President Trump and Congressman Barr have made to restore American energy dominance, defend Kentucky coal jobs, and keep reliable coal-fired power powering homes across the Commonwealth. “Coal is not just part of Kentucky's past, it is a key to our future,” said Congressman Barr. “Clean, beautiful, Kentucky coal can be a centerpiece of America's energy dominance, create good paying jobs, and help us win the race for AI against China. President Trump under-

stands all of this, and I commend him for taking another step to end the Obama-Biden war on coal.” “President Trump is a champion for coal and that is a huge win for Kentucky's coal country,” said Congressman Hal Rogers (R-KY-05). “Coal keeps the lights on, keeps food on the table and will drive down our energy rates. This investment in EKPC and the Cooper Station in Pulaski County, is a game changer, and I am grateful for President Trump's leadership.” “EKPC wants to thank President Trump and his Administration for this investment. This will support creation of

good-paying jobs while maintaining reliable, low-cost electric service here in Kentucky,” said EKPC President and CEO, Don Mosier. “President Trump's announcement today highlights the critical role coal continues to play in strengthening America's energy security, supporting high-paying domestic jobs, and maintaining grid reliability,” said The Kentucky Coal Association. “We appreciate the continued advocacy of Kentucky's federal delegation members on these important issues and their support for policies that help ensure a dependable and affordable energy future.”

Knott County Board of Education Gregory Conn, Superintendent Hindman, Kentucky 41822 785-3153

JOB POSTING

Date Opened: May 29, 2026 Date Closed: June 12, 2026 Official Title of Position: Principal Job Location: Carr Creek Elementary School Salary Range: According to Board Salary Schedule Contact Person: Gregory Conn, Supt. (606)785-3153 Brief Job Description: Available upon request Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; KDE Certificate. Immediate Availability. Additional Job Requirements: As assigned by Gregory Conn, Superintendent Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. June 12, 2026, to be considered for an interview. Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504. 816:6/4:2t:b

Knott County Board of Education Gregory Conn, Superintendent Hindman, Kentucky 41822 785-3153

JOB POSTING

Date Opened: June 4, 2026 Date Closed: June 18, 2026 Official Title of Position: Special Education Teacher Job Location: Knott Co. Central High School Salary Range: According to Board Salary Schedule Contact Person: Gregory Conn, Supt. (606)785-3153 Brief Job Description: Available upon request Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; KDE Certificate. Immediate Availability. Additional Job Requirements: As assigned by Gregory Conn, Superintendent Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. June 18, 2026, to be considered for an interview. Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504. 825:6/11:1t:b

Obituaries



Elizabeth Joseph
May 6, 1936 —
June 6, 2026
Wooton, Kentucky
41776

Elizabeth Joseph, a beloved mother, grandmother, and cherished member of her community, passed away on June 6, 2026, at the Greg & Noreen Wells Hospice Care Center in Hazard, Kentucky. She was 90 years old. Elizabeth was born on May 6, 1936 in Leslie County, Kentucky, the daughter of the late Elhannon Pennington & Flora Boggs Pennington. Elizabeth lived a life marked by unwavering devotion to her family and an enduring spirit of love and self-sacrifice. Elizabeth graduated from high school in Berea, Kentucky, and carried with her a strong work ethic throughout her life. She was known for being a very hard worker, dedicating herself wholeheartedly to her family and home. Elizabeth’s personality was characterized by her loving nature and tireless commitment to those she cared about most. Her family was always her top priority, and she took immense pride in being involved in the lives of her children and grandchildren. A woman of many interests, Elizabeth found joy in listening to country and gospel music, tending her garden, and playing 500 card rummy. She found great satisfaction in maintaining a clean home and preparing delicious meals, reflecting her attentive and nurturing disposition. Elizabeth’s proudest accomplishments were her roles as a wife, mother and grandmother. Her family remembers her not only for her love

and support but also for the joy and warmth she brought into their lives. She is survived by her devoted sons John R. Joseph and Teresa, Danny Causey and Irma, Donnie Causey and Patty, step-son Jerry Kilburn and Betty; daughter Tammy Adkins and Michael; and the grandson she raised as her own son, Justin Joseph and Brittany. Elizabeth also leaves behind her siblings Albert Pennington, Finley Pennington, Alice Turner, Reece Pennington, as well as Mallie Pennington and Owen Pennington. Treasured grandchildren, Miranda Baker, Rene Lewis, Daniel Causey, Donathon Causey, Savannah Barrett, Brooke Combs, Eric Kilburn, Jerry Don Kilburn & Brittany Miller & a host of great-grandchildren. Their lives were deeply enriched by her presence, and they will carry her memory forward with great love. Elizabeth was preceded in death by her husband, Raleigh Joseph; her daughter, Teresa Joseph; her parents, Elhannon and Flora Boggs Pennington; and her brothers Willie Bill, Ben, Ray, Columbus, and Elisha Pennington. She was also predeceased by her sisters Stella Johnson, Loretta Lewis, Marie Howard, Ann Caldwell, and Hettie Langdon. To honor the life of Elizabeth Joseph, a visitation will be held at Dwayne Walker Funeral Home located at 155 Hickory Street in Hyden, Kentucky, on Monday, June 8, 2026, from 6:00 p.m. to 9:00 p.m. The funeral service will be conducted on Tuesday, June 9, 2026, at 2:00 p.m., also at Dwayne Walker Funeral Home with Rev. Billy Joe Lewis officiating, Miranda Baker, Elizabeth’s granddaughter will be delivering the eulogy. The interment will follow in the Raleigh Joseph Cemetery, Wooton, KY. The following will serve as pallbearers, Daniel Causey, Justin Joseph,

Ryan Miller, Keith Lewis, Liam Baker & Michael Adkins. Elizabeth Joseph’s legacy of devotion, hard work, and boundless love will remain a guiding light for her family and all who knew her. Her memory endures in the hearts she touched and the family she treasured deeply. The family would like to give a special thanks to Elizabeth’s caregivers, Angela Spurlock and Pam Hensley.



Lisa Jane Taylor
September 7, 1976 —
June 8, 2026

Prestonsburg, Kentucky
Lisa Jane Taylor born September 7th, 1976 in Hyden Ky, passed away peacefully at Riverview Healthcare Center in Prestonsburg Ky on June 8, 2026 at 49 years of age. Lisa is proceeded in death by her Mother Opal Nantz Taylor and Father Isaac Brock. One Maternal sister Barbara Sue Taylor Garcia, and one paternal brother Russell Brock. Lisa is also proceeded in death by her oldest Great Nephew, Devin Trey Simpson, whom she loved so dearly. Lisa is survived by: Four Nieces: Roxie Sizemore, Angela Barrett (Rick), Jennifer Brock, and Greta Brock. One Brother: Jack Brock. One Uncle: Douglas Nantz Cousins who who were close to Lisa: Bonnie Nantz, Benjamin Nantz, Vicky Simpson, Victor (Stub) Nantz, Michael Nantz, Debbie Reid and Natasha Smallwood. Great Nephew Payton Sizemore & Great Niece Hope Brainard who cared for her during the last years of her Life. Great Nieces and Nephews: Logan, Trenton, Jeremy, Dustin, Iren, Conner, Jaylin, Tatan, Courtney, Madison, Trevor, Jayda, Kacey, Junior, Lois, and Kaylee. Also a host of Great Great Neices and Nephews and nephews. Lisa is also survived by by host of family members and friends who she thought the world of and loved dearly. Pallbearers: Payton Sizemore, Rick Barrett, Logan Fee, Dustin Fee, Trenton Couch, Iren Couch, Trevor Brock Eulogy: Lisa Jane Taylor was born September 7th, 1976 in Hyden Ky to her mother Opal Nantz Taylor and her father Isaac Brock. Lisa was a life long resident of Leslie County. She grew up on Middlefork in the Warbranch Community. Lisa had one maternal Sister, Barbara Sue Taylor

Garcia and four nieces who were more like her sisters; Roxie, Angie, Jennifer, and Greta. Although Lisa did not have children of her own, she had 18 great nieces and nephews who she loved immensely and cared for like her own. Lisa was such a special person in every way, she was kind and warm hearted. She had a laugh that was contagious and that would take over any room she was in, Lisa loved to laugh, tell jokes and play pranks on her loved ones, often giving everyone she knew multiple nicknames she thought was funny. Lisa loved being social and could often be found walking to visit her friends and family, going to church, babysitting and selling Avon. Lisa enjoyed her simple pleasures; Lisa loved music and loved to sing, music was a part of her daily life, she loved Elvis Presley, country music, and many gospel groups. Lisa loved animals, Cats being her favorite. She also loved to drink her pop and watch scary movies and I Love Lucy. Lisa loved her family so dearly, but there was no greater earthly love, than the love she had for her mommy. Most importantly Lisa loved her Lord and Savior Jesus Christ. Lisa was a light to others, and reading her bible was a daily dedication she had from a teenager throughout her adult life. Lisa never expressed fear of death, but always talked about how beautiful heaven must be. Therefore, her family has faith in knowing where she is today, and knowing what a reunion it must be.

VISITATION: SATURDAY, JUNE 13, 2026 FROM 11AM TO 1PM AT THE DWAYNE WALKER FUNERAL HOME IN HYDEN, KY PALLBEARERS: PAYTON SIZEMORE, RICK BARRETT, LOGAN FEE, DUSTIN FEE, TRENTON COUCH, IREN COUCH, AND TREVOR BROCK INTERMENT: WARBRANCH, KENTUCKY

So Be It.....
Unconditional Love!

God’s love for humanity is unconditional, sacrificial, and everlasting, demonstrated supremely through the gift of His Son, Jesus Christ. Thank God for His unconditional love! The Bible describes God’s love as unchanging and steadfast, meaning it does not depend on our actions, merits, or circumstances. It is all-encompassing, extending to every person regardless of past mistakes or current struggles, and it is sacrificial, exemplified by the giving of His only Son for our salvation (John 3:16). That gives you hope! This love is not merely emotional but active, seeking the well-being and eternal life of humanity. We serve a God that is alive! John 3:16 emphasizes the magnitude of God’s love: “For God so loved the world that He gave His only begotten Son, that whosoever believes in Him shall not perish but have everlasting (eternal) life.” Romans 5:8 highlights its unconditional nature: “But God demonstrates His own love for us in this: While we were still sinners, Christ died for us.” Praise God for this wonderful love. 1 John 4:9-10 shows God’s love as proactive and life-giving: “This is how God showed His love among us: He sent His only Son into the world that we might live through Him.” Jeremiah 31:3 affirms its eternal quality: “I have loved you with an everlasting love; I have drawn you with unfailing kindness.” Romans 8:39 assures believers that nothing can separate us from God’s love: “Neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.”



God’s love provides comfort, hope, and strength, especially during trials or feelings of inadequacy. It encourages believers to trust in His grace, embrace their worth, and extend love to others. This love is ever-present, guiding, protecting, and sustaining us through every circumstance (Psalm 136:26). Oh, what unconditional love the Father has for us! The Bible portrays God’s love as limitless, unconditional, and eternal, demonstrated supremely through Jesus Christ, and available to all who believe, offering both spiritual assurance and transformative power in daily life. Now this is a life worth living! Jesus will set you free from sin, bondages, fears and worries if you will just turn your life over to Him. He knows you better than yourself! He created you. AMEN! SO BE IT (6.10.26) JOYFUL House of Prayer, 2519 Quick-sand Road, (P.O. Box 856), Jackson, Kentucky 41339. Send Comments/Prayer Requests: Pastornaomi4god@gmail.com. FB: JoyfulHoprayer. Services: 10am Sunday and Joyful Kids Class at 10:30am, 6:30pm Thursdays. Radio Broadcast: WJSN 97.3 FM & WEKG 81.0 AM Sundays 1-2pm.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (“PSC”) will conduct a public hearing in Case No. 2025-00365 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, June 30, 2026, at the PSC’s offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power’s witnesses and take evidence on Kentucky Power’s application for continuation through December 31, 2026 of its demand-side management programs; recovery of costs, including lost revenues and incentives, associated with demand-side management; and all other required approvals and relief. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

The Leslie County News

Office located at Main St. Hyden, KY
(across from the courthouse)

Vernon Baker.....Publisher
Christy Napier....Composition/Editor

The Leslie County News is published weekly in Hyden, Kentucky 41749. Pub. No. SECD 586640. Periodical postage paid in Hyden. Postmaster, send address changes to The Leslie County News, P.O. Box 967, Hyden, Kentucky 41749. Subscription rates: \$28.00 In County; \$35.00 Outside County. We reserve the right to reject or edit material submitted for publication to the newspaper. We do not knowingly publish advertising that is false or misleading. FAX # (606) 672-7409. (606) 672-2841

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(606) 298-7570

(606) 298-7570

PUBLIC NOTICE

JOBS

VICTIM'S ADVOCATE POSITION: The Commonwealth Attorney's Office is seeking applications to fill the position of Victim's Advocate. This is a full-time position which requires the applicant to be at least 18 years of age, of good moral character, with at least two years experience working in the human services field or court system in a position requiring professional contact with children or adults. Anyone interested in applying for this position may email Matt Runyon at mrnyon@prosecutors.ky.gov. The application period ends at the close of business on May 26, 2026. 18.19pd

OPENINGS FOR CERTIFIED POLICE OFFICERS:

The Martin County Sheriff's Office is accepting applications for certified police officers. Pay will depend on experience plus KLEFP. Obtain more information and pick up an application at the Sheriff's Office, 42 East Main Street, Inez, 41224.

FOR SALE

FOR SALE: House for sale on Little Lick Road, Inez, Ky. Three (3) bedrooms, two (2) bath, living room, dining room, kitchen, hardwood flooring and carpet in home, has a fireplace, front and back porches, AC unit and comes with an outbuilding. Serious inquiries only please call (606) 298-7177. 22.23b

Cooperative Extension Service
Extension Agent for
Family and Consumer Sciences
Martin County - 8554428
Deadline: 6/5/2026
IS required
<https://akobasahy.edu/jessimp3933606>
The University of Kentucky is an equal opportunity employer and encourages applications from minorities and women.

HOW TO REACH US

- 606-298-7570
- MOUNTAINCITIZEN@BELL.SOUTH.NET
- FACEBOOK.COM/MOUNTAINCITIZEN
- 20 W MAIN STREET, INEZ, KY 41224
- MOUNTAINCITIZEN.COM

PUBLIC NOTICE

INVITATION TO BID

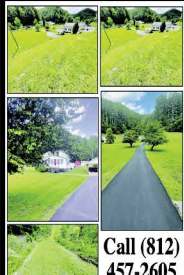
Martin County Fiscal Court is receiving bids for asphalt associated with Fema, and state funding from the Flex and CPPP related funds for FY27. Bids must be in no later than June 18th 2026 at 12:00 pm (noon) in the Judges office and must follow the following specifications:

All bidders recommended to be pre-qualified by the Commonwealth of Kentucky Transportation Cabinet Contractors shall carry the necessary insurance required by the Kentucky Transportation Cabinet for Roads and Bridges. All materials and workmanship shall be in compliance with the latest from Kentucky Transportation Cabinet. All work will be subject to the direction, inspection, and approval of the Martin County Fiscal Court and their representative.

Paving equipment shall conform to KY DOT specs and be capable of laying the recommended width of roadway to eliminate center joints on smaller roadways. Asphalt rollers are recommended to be minimum of 10 ton. Payment for work performed shall be based upon load tickets of material delivered to designated locations and produced the representative of the project.

The Court reserves the right to reject any and all bids and waive informalities and make awards deemed in the best interest of Martin County. Further information and specifications for the project may be obtained from the Office of the Martin County Judge Executive (606)298-2800. 22.23b

FOR SALE
MOUNTAIN PARADISE
Milo Road, Tomahawk, KY
Very close to Rt. 645, over 12 acres of land for gardening, play, expansion and beautiful. Numerous storage buildings, garage, carport and more!
Four (4) bedroom house with one (1) bath. Beautiful large yard with room to roam.
\$397,000
Shown by appointment.
Serious inquiries may call (812) 457-2605
Seller retains the right to refuse any offer or buyer



Call (812) 457-2605

PUBLIC NOTICE

INVITATION TO BID

Martin County Fiscal Court is now accepting sealed bids for the following:

GRAVEL

- (a) 4's, price per ton
- (b) 57's, price per ton
- (c) Dense Grade price per ton
- (d) Class 2 price per ton
- (e) Surge rock per ton

Quote prices as follows:

- (a) gravel price per ton plus delivery charge to County Garage Lot at Inez, Kentucky
- Bids shall be valid starting July 1st 2026 or Fiscal Year 27. All noncomplying bids will be disqualified.

Bids must be signed. Bids should be enclosed in a sealed envelope marked for its purpose. The envelope should bear on the outside the Bidder's name and address. Bids may be mailed to Martin County Fiscal Court, P.O. Box 309, Inez, KY 41224 or they may be delivered to the Office of the Martin County Judge/Executive, Courthouse, 42 East Main Street, Inez, KY 41224. Facsimiles/e-mails will not be accepted.

Bids will be received until 12:00 PM noon (local time), Thursday, June 18th 2026. Bids will be publicly opened and read aloud at the Martin County Fiscal Court meeting at 5:00 PM.

Martin County Fiscal Court reserves the right to reject any and/or all bids and to select the bid best suited to its needs. The award shall be made on the basis of lowest and best bid. 22.23b

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-0085 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, June 30, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for continuation through December 31, 2026 of its demand-side management programs, recovery of costs, including lost revenues and incentives, associated with demand-side management, and all other required approvals and relief. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

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PUBLIC NOTICE

COMMONWEALTH OF KENTUCKY
24th JUDICIAL CIRCUIT - FILED ELECTRONICALLY
MARTIN CIRCUIT COURT
CASE NO. 25-CI-210

ROCKET MORTGAGE, LLC F/K/A QUICKEN LOANS, LLC

PLAINTIFF

VS:
NOTICE OF SALE

RONALD COCHELL; LORENE COCHELL;
KAREN STUART; and JAMES STUART
DEFENDANTS

By virtue of a Judgment and Order of Sale of the Martin Circuit Court entered the 7th day of May, 2026, in the above cause, for the sum of \$174,632.65, with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale at the new county government building, inside the front door atrium, located at 42 E. Main Street, Inez, Martin County, Kentucky, to the highest and best bidder on June 16, 2026 at 10:00 o'clock a.m., upon the terms set forth below, the following property, to wit:

Owner: Ronald Cochell, Lorene Cochell, Karen Stuart & James Stuart
Address: 429 Rocky Top Hill, Louisa, KY 41230
PVA Map No.: 025-00-00-058.02

A. The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Martin County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 26th day of May, 2026.

BRIAN CUMBO
MASTER COMMISSIONER
Martin Circuit Court
P. O. Box 1844
Inez, Kentucky 41224
Telephone: 606-298-0428
Facsimile: 606-298-0316
Email: cumbolaw@cumbolaw.com
22.23b

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**Greg Robinson
Nick Napier
Owners**

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Worship
11:00 A.M.
Sunday Evening
6:00 P.M.

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Adult Services
7:00 P.M.

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Jones Lawn Care

Lawn Care At Affordable Prices.

SERVICES INCLUDE:

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Contact Bill Jones
10 Lois Lane, Hardshell KY 41348
Home: (606) 272-6894



INTENT TO MINE

NOTICE OF INTENTION TO MINE Pursuant to Application Number 897-0568, Renewal No. 7

In accordance with KRS 350.055, notice is hereby given that Pine Branch Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for a renewal of a permit for Surface coal mining and reclamation operation affecting 2507.1 acres located 1 mile northeast of Manuel in Perry and Breathitt Counties.

This operation is approximately 0.05 miles west of KY 28's junction with CR 1326 and located 0.02 miles north of Grapevine Creek.

The operation is located on the Krypton and Haddix USGS 7.5 minute quadrangle maps. The surface area to be disturbed is owned by E.C. Duff Heirs (David Duff, Ann Brock, Glen Bagby, J. Robert Lyons, and Mike Duff), Red Rock Enterprises, Inc, Ira J. Duff Heirs (James I. Duff, Robert R. Duff, Julie Catherine Duff Revocable Trust, Jay D. Bowles, Sam D. Kilgore, William S. Bowles, Charles S. Davidson, Brain Blair, Kenneth Bruce Blair, Bernie Faulkner, Nancy Crawford, Daniel Tayloe, and Haleys Branch, LLC), Pine Branch Mining, LLC, H.P. Duff Heirs (Sheila Holmes Stacey and Jackie Dale Holmes),Floyd Mullins Heirs (Martha Sowder, Fred and Eva Mae Mullins, Wallace and Dorothy Mullins, Roy and Mary Mullins, Mahala Ruth and Russell New, Lydia Faye Smith, Sophia and Joe Jr. Mullins, and Golden Noble), Wayne Davidson, Isabell Napier Heirs (Delmer and Charlotte Napier, Edith Nickell, Lillie Mae Napier, Robert Lee and Nancy Napier, Roy and Lois Napier, Truman Napier, Jimmy Napier, Roberta Baker, and Lewis and Cheryl Napier), Willie Watts Heirs (Lonnie Watts and William Stanley Watts), Mountain Properties Inc., Haleys Branch, LLC, Marion Mullins Heirs (Malvenia Mullins, George W. and Sherry Mullins, Roscoe and Laura Mullins, Albert Cecil Mullins, Susan and Bruce Mueller, Wilma Jean and Walter Webster, and Johnny Mullins), Fred Mullins, Sam Gwin Heirs: (Opsie Gwin, Pearlie Gwin, Taylor Gwin, Willie (Harlow) Gwin, Elvin Gwin, Geraldine Gwin, Aretta and Larry Bailey, Bessie Gwin, and Elmer Gwin), Harrison Watts Heirs (David Roberts, Jr., Gora and Wilson Mullins, Judy Eldridge, Charles and Dennetta Watts, Barbara Roberts, Willie and Phyllis Bush, Mary Alice and Dewey White, Jesmine Roberts, Charles Gregory Roberts, Dana Watts, Kristin Jean Nicole Cox, Regina Morris, Steven D. Watts, Michael Watts, Virgie and Farmer Mullins, Ader Roberts, Tom Watts, Judy Roberts, Marcus Watts), Daniel E. Sigmon, East Kentucky Land (Haleys Branch, LLC, David A Duff, James David Duff, Dorothy Tayloe, James I. Duff, Robert R. Duff, Julie Catherine Duff Revocable Trust, and AW Givens), Elvin Gwin, Donnie Gene Gwin, Jr., David Gwin, Ed Clemons Revocable Trust (Trustees -Leon L. Hollon, Julie R. Akemon, Earl D. Clemons), Vaughn White, Margaret Campbell, Rutherford Campbell, and Paul Anthony Watts.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Hazard Regional Office, 556 Village Lane, P.O. Box 851 Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

This is the final advertisement of the application; all comments, objections or requests for a permit conference must be received within thirty (30) days of this date.

ROBINSON

LAWN CARE

WEDO:

**ZERO TURN MOWING, LAWNMOWER
WEED EATER, TREE SHAVING
CHAINSAW & LEAF BLOWER**

CALL OR TEXT: 606-568-9507

FOLLOW US ON FACEBOOK

INVITATION TO BID
FEMA Disaster DR 4711 PW# 280
Burcham Fork Road

The Breathitt County Fiscal Court is accepting bids for the repair of the road associated with FEMA DR-4711. A mandatory pre-bid meeting will be held on Tuesday June 16, 2026 at 9:00 a.m. in the Fiscal Courtroom. With any questions, please call Jessica Mullins, FEMA Applicant Agent at 606-666-3800 ext. 236 or by email at jessica.mullins@breathitt.org. **Any interested party must attend the pre-bid meeting in order to receive a bid packet.**

The Breathitt County Fiscal Court will affirmatively ensure that for any contract entered into pursuant to this advertisement, prequalified disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation. No prospective bidder will be discriminated against on the grounds of race, color, sex, religion, national origin, age or disability in consideration of the award.

The Breathitt County Fiscal Court reserves the right to accept or reject any and all responses, waive technicalities and to negotiate with the respondent who most nearly meets the project requirements. All work must comply with applicable state and regulations, and must adhere to the specifications as laid out in the pertinent project worksheets. Contractors must submit proof of general liability insurance (minimum \$1,000,000.00 coverage) and workers' compensation insurance. Additionally, each Contractor must post and present a bid guarantee equivalent to five percent of the bid price. The "bid guarantee" must consist of a firm commitment such as a bid bond, certified check, or other negotiable instrument accompanying a bid as assurance that the bidder will, upon acceptance of the bid, execute such contractual documents as may be required within the time specified.

All bids must be submitted in a sealed envelope labeled "FEMA DR-4711 PW# 280" and must be submitted no later than 4:00 p.m. on Tuesday, June 16, 2026 to the office of FEMA Applicant Agent Jessica Mullins, 1137 Main Street, Jackson, KY 41339. Bids will be opened and awarded at the Regular Meeting of the Breathitt County Fiscal Court, which will be held on Tuesday June 23, 2026, at 5:00 p.m. in the Fiscal Courtroom.

The Breathitt County Fiscal Court does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. These activities include, but are not limited to, hiring and firing of staff, selection of volunteers and vendors, and provision of services. We are committed to providing an inclusive and welcoming environment for all members of our staff, clients, volunteers, subcontractors, vendors, and clients.

The Breathitt County Fiscal Court is an equal opportunity employer. We will not discriminate and will take affirmative action measures to ensure against discrimination in employment, recruitment, advertisements for employment, compensation, termination, upgrading, promotions, and other conditions of employment against any employee or job applicant on the bases of race, color, gender, national origin, age, religion, creed, disability, veteran's status, sexual orientation, gender identity or gender expression.

In accordance with 2 C.F.R. § 200.321, with regard to the awarding of contracts, be advised the Breathitt County Fiscal Court takes all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible.

FOR SALE: ~4,000 ACRES ACROSS IN 10 EASTERN KENTUCKY COUNTIES

The Blackjewel Liquidation Trust, LLC is selling 47 sites in Bell, Breathitt, Clay, Knox, Leslie, Letcher, Martin, McCreary, Perry and Wolfe Counties. Bids are due on or before July 31, 2026. Interested parties should contact Kyle Arendsen, counsel for the Trust, at Kyle.Arendsen@squirepb.com for complete bid instructions.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00365 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, June 30, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for continuation through December 31, 2026 of its demand-side management programs; recovery of costs, including lost revenues and incentives, associated with demand-side management; and all other required approvals and relief. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

INVITATION TO BID

The Breathitt County Fiscal Court is currently accepting **annual bids** for the purchase of plastic/galvanized pipe, bridge material/ lumber, and shop supply/parts, gravel/road materials, asphalt, water treatment.

Bid sheets will be available for pick up in the Road Department Secretary/Applicant Agent's office or can be received by calling 606-666-3800 ext.236 or by emailing a request to jessica.mullins@breathitt.org. All bidders must submit their bids no later than 4:00 p.m. June 23, 2026 to the office of Jessica Mullins, Applicant Agent/ Road Department Secretary. Bids must be submitted in a sealed envelope bearing the words" Annual bids" with the product, and company name on the outside of the envelope. The prevailing bidder will be contacted to provide the respective product to the County through June 30, 2026.

The bids will be opened and awarded by the Breathitt County Fiscal Court at the regular meeting on June 23, 2026 at 5:00 p.m. in the Fiscal Courtroom.

The Breathitt County Fiscal Court reserves the right to accept or reject and all bids, waive technicalities and work with the bidder who most closely meets bid requirements.

The Breathitt County Fiscal Court does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. These activities include, but are not limited to, hiring and firing of staff, selection of volunteers and vendors, and provision of services. We are committed to providing an inclusive and welcoming environment for all members of our staff, clients, volunteers, subcontractors, vendors, and clients.

The Breathitt County Fiscal Court is an equal opportunity employer. We will not discriminate and will take affirmative action measures to ensure against discrimination in employment, recruitment, advertisements for employment, compensation, termination, upgrading, promotions, and other conditions of employment against any employee or job applicant on the bases of race, color, gender, national origin, age, religion, creed, disability, veteran's status, sexual orientation, gender identity or gender expression.

In accordance with 2 C.F.R. § 200.321, with regard to the awarding of contracts, be advised the Breathitt County Fiscal Court takes all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible.

INVITATION TO BID
FEMA Disaster DR 4663 PW# 0200 Pipe Mud Road

The Breathitt County Fiscal Court is accepting bids for the repair of the road associated with FEMA DR-4663. The required work includes the installation of rail piling. A mandatory pre-bid meeting will be held on Tuesday June 16, 2026 at 9:00 a.m. in the Fiscal Courtroom. With any questions, please call Jessica Mullins, FEMA Applicant Agent at 606-666-3800 ext. 236 or by email at jessica.mullins@breathitt.org. **Any interested party must attend the pre-bid meeting in order to receive a bid packet.**

The Breathitt County Fiscal Court will affirmatively ensure that for any contract entered into pursuant to this advertisement, prequalified disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation. No prospective bidder will be discriminated against on the grounds of race, color, sex, religion, national origin, age or disability in consideration of the award.

The Breathitt County Fiscal Court reserves the right to accept or reject any and all responses, waive technicalities and to negotiate with the respondent who most nearly meets the project requirements. All work must comply with applicable state and regulations, and must adhere to the specifications as laid out in the pertinent project worksheets. Contractors must submit proof of general liability insurance (minimum \$1,000,000.00 coverage) and workers' compensation insurance. Additionally, each Contractor must post and present a bid guarantee equivalent to five percent of the bid price. The "bid guarantee" must consist of a firm commitment such as a bid bond, certified check, or other negotiable instrument accompanying a bid as assurance that the bidder will, upon acceptance of the bid, execute such contractual documents as may be required within the time specified.

All bids must be submitted in a sealed envelope labeled "Railroad Steel Bids – FEMA DR-4663 PW# 0200 Pipe Mud Road" and must be submitted no later than 4:00 p.m. on Tuesday, June 23, 2026 to the office of FEMA Applicant Agent Jessica Mullins, 1137 Main Street, Jackson, KY 41339. Bids will be opened and awarded at the Regular Meeting of the Breathitt County Fiscal Court, which will be held on Tuesday, June 23, 2026, at 5:00 p.m. in the Fiscal Courtroom.

The Breathitt County Fiscal Court does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. These activities include, but are not limited to, hiring and firing of staff, selection of volunteers and vendors, and provision of services. We are committed to providing an inclusive and welcoming environment for all members of our staff, clients, volunteers, subcontractors, vendors, and clients.

The Breathitt County Fiscal Court is an equal opportunity employer. We will not discriminate and will take affirmative action measures to ensure against discrimination in employment, recruitment, advertisements for employment, compensation, termination, upgrading, promotions, and other conditions of employment against any employee or job applicant on the bases of race, color, gender, national origin, age, religion, creed, disability, veteran's status, sexual orientation, gender identity or gender expression.

In accordance with 2 C.F.R. § 200.321, with regard to the awarding of contracts, be advised the Breathitt County Fiscal Court takes all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible.

INVITATION TO BID
FEMA Disaster DR 4663 PW# 1746

The Breathitt County Fiscal Court is accepting bids for the repair of the road associated with FEMA DR-4663. The required work includes the installation of rail piling. A mandatory pre-bid meeting will be held on Tuesday June 16, 2026 at 9:00 a.m. in the Fiscal Courtroom. With any questions, please call Jessica Mullins, FEMA Applicant Agent at 606-666-3800 ext. 236 or by email at jessica.mullins@breathitt.org. **Any interested party must attend the pre-bid meeting in order to receive a bid packet.**

The Breathitt County Fiscal Court will affirmatively ensure that for any contract entered into pursuant to this advertisement, prequalified disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation. No prospective bidder will be discriminated against on the grounds of race, color, sex, religion, national origin, age or disability in consideration of the award.

The Breathitt County Fiscal Court reserves the right to accept or reject any and all responses, waive technicalities and to negotiate with the respondent who most nearly meets the project requirements. All work must comply with applicable state and regulations, and must adhere to the specifications as laid out in the pertinent project worksheets. Contractors must submit proof of general liability insurance (minimum \$1,000,000.00 coverage) and workers' compensation insurance. Additionally, each Contractor must post and present a bid guarantee equivalent to five percent of the bid price. The "bid guarantee" must consist of a firm commitment such as a bid bond, certified check, or other negotiable instrument accompanying a bid as assurance that the bidder will, upon acceptance of the bid, execute such contractual documents as may be required within the time specified.

All bids must be submitted in a sealed envelope labeled "Railroad Steel Bids – FEMA DR-4663 PW# 1746 Duck Hollow Road" and must be submitted no later than 4:00 p.m. on Tuesday, June 23, 2026 to the office of FEMA Applicant Agent Jessica Mullins, 1137 Main Street, Jackson, KY 41339. Bids will be opened and awarded at the Regular Meeting of the Breathitt County Fiscal Court, which will be held on Tuesday, June 23, 2026, at 5:00 p.m. in the Fiscal Courtroom.

The Breathitt County Fiscal Court does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. These activities include, but are not limited to, hiring and firing of staff, selection of volunteers and vendors, and provision of services. We are committed to providing an inclusive and welcoming environment for all members of our staff, clients, volunteers, subcontractors, vendors, and clients.

The Breathitt County Fiscal Court is an equal opportunity employer. We will not discriminate and will take affirmative action measures to ensure against discrimination in employment, recruitment, advertisements for employment, compensation, termination, upgrading, promotions, and other conditions of employment against any employee or job applicant on the bases of race, color, gender, national origin, age, religion, creed, disability, veteran's status, sexual orientation, gender identity or gender expression.

In accordance with 2 C.F.R. § 200.321, with regard to the awarding of contracts, be advised the Breathitt County Fiscal Court takes all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible.

NOTICE OF APPOINTMENT
STATE OF KENTUCKY
COUNTY OF BREATHITT

I, James E. Turner, Clerk of the Breathitt District Court in and for the county and state aforesaid, do hereby certify that the following persons have been appointed by the Breathitt District Court and qualified according to law, and all persons indebted to said estates are requested to call and settle with the undersigned person at the designated address within (6) months of the date of the appointment.

Date: 5/18/26; Estate: Robert Bruce McGuinness; Fiduciary & Address: Genevieve Neace McGuinness, PO Box 514, Jackson, KY 41339; Attorney & Address: Hon. Patrick O'Neill, 1029 College Ave., Jackson, KY 41339.

Date: 5/21/26; Estate: Deanna Noble; Fiduciary & Address: Whitney Noble, 16460 HWY 15 S., Lost Creek, KY 41348.

Date: 5/14/26; Estate: Jennifer Calhoun; Fiduciary & Address: Rory Calhoun, 5149 Westbrook Rd., Hephzibah, GA 30815.

Date: 5/28/26; Estate: Ollie J. Howard; Fiduciary & Address: Douglas B. Howard, 8455 HWY 542, Jackson, KY 41339; Attorney & Address: Brendon D. Miller, 1149 Main Street, Jackson, KY 41339.

The Big Sandy News

REGIONAL CLASSIFIEDS

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise “any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination.” State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (“PSC”) will conduct a public hearing in Case No. 2025-00365 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, June 30, 2026, at the PSC’s offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power’s witnesses and take evidence on Kentucky Power’s application for continuation through December 31, 2026 of its demand-side management programs; recovery of costs, including lost revenues and incentives, associated with demand-side management; and all other required approvals and relief. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

PUBLIC NOTICE

Notice is hereby given that Tyler J. Morris, Sr., of Morris & Morris, P.S.C., has been appointed Warning Order Attorney in Johnson County Case No. 26-CI-00161 to notify the following individual(s) of the pending litigation: The Unknown Heirs, of Mollie M. Stapleton. Failure to respond in a timely fashion could result in adverse legal action, including a default judgement. For more information contact the Warning Order Attorney at 606-264-4011 or email TMorris@m-mlaw.com.

INVITATION TO BID SURPLUS LIST

SURPLUS	STARTING BID
GMC C7500	\$2,000.00
2012 Dodge 1500	\$5,000.00
2006 Ford Explorer	\$ 500.00
2013 Chevy Van 2500	\$3,000.00
2001 Chevy Van 3500	\$2,500.00
1997 Ford E-350 School Bus	\$1,000.00
2001 Chevy 3500 Dump Bed	\$1,000.00
1995 Dodge Van 2500	\$1,000.00
1996 Mack Rollback	\$2,500.00
2004 Ford F-150	\$1,000.00
2009 GMC C7500	\$10,000.00
1997 GMC Dually	\$1,000.00
1999 GMC 1500	\$1,000.00
2010 Chevy 1500	\$1,000.00
2011 Chevy Challenger Bush Hog Tractor	\$10,000.00
Gradall	\$5,000.00
670B Grader	\$2,000.00
2000 International Tandum	\$2,500.00
2000 4700 DJ466E	\$1,500.00
Black Tandem Trailer	\$1,000.00
Cedar Rapids 451 Paver	\$5,000.00
New Holland PN75A With Trail Mower	\$5,000.00
Items can be seen at the Lawrence County Garage. Sealed bids can be turned in or mailed to: Lawrence County Judge Executive Office 122 S. Main Cross St., Louisa, KY 41230	
For information and specs please contact the Judge Executive’s Office at 606-638-4102. Bids need to be received no later than June 16, 2026, by 9 a.m., at the County Judge’s office. Bids will be opened and awarded at the regularly scheduled meeting on June 16, 2026, at 10 a.m.	
The County has the right to select the best bid that is the best interest of the County. Bids that are in substantial compliance with the advertisement shall be considered.	

MISCELLANEOUS

KHSAA DEAD PERIOD SLATED FOR JUNE 25-JULY 9

STAFF REPORT
BSN

LEXINGTON — Student-athletes will be sidelined June 25-July 9 via the Kentucky High School Athletic Association Dead Period.

The Dead Period was adopted 20-plus years ago by member schools in response to concerns about year-round play and practice and parental and coaching desire for some down time from interscholastic play. Member schools adopted the period of June 25-July 9 as a time of inactivity, which followed the pattern of the historic idling of southern textile mills and this time allows administrators, coaches, student-athletes and their families a time where they are not committed to school play.

According to Article 3 of Bylaw 26 (The Dead Period), it states that: “Students may not receive coaching or training from school personnel (either salaried or non-salaried) and school facilities, uniforms, nicknames, transportation or equipment shall not be used each year in any KHSAA-sanctioned sport or cheerleading squad during the period beginning June 25 and going through July 9. School funds may not be expended in support of interscholastic athletics in any KHSAA sanctioned sport during this period. These restrictions shall not apply to any postseason wrap-up activities, celebrations and recognition events relating to a spring sports team at a school which participated in KHSAA state championship play in that particular sport during that particular year.”

High school fall sports teams will open preseason practices in July, following the conclusion of the KHSAA Dead Period.

LAWRENCE COUNTY SCHOOLS
NOTICE OF CHILD FIND FOR CHILDREN WITH DISABILITIES IN NEED OF SPECIAL EDUCATION OR 504 SERVICES

Child Find

The Lawrence County School District keeps educational records in a secure location in each school and Board office. The Lawrence County School District obtains written consent from a parent or eligible student (age 18 or who is attending a postsecondary institution), before disclosing personally identifiable information to an entity or individual not authorized to receive it under FERPA.

For students who have been determined eligible for Special Education, educational records will be destroyed at the request of the parents when they are no longer needed to provide educational programs or services. The Lawrence County School District may destroy the educational records of a child without parent request per the Kentucky Public School District Records Retention Schedule years after they are no longer needed to provide educational programs or services. Parents are advised that data contained in the records may later be needed for Social Security benefits or other purposes. The Lawrence County School District may retain, for an indefinite period of time, a record of the student’s name, address, telephone number, grades, attendance records, classes attended, grade level completed, and year completed.

Children eligible for Special Education include those children with disabilities who have autism, deaf-blindness, developmental delay, emotional-behavior disability, hearing impairment, mental disability, multiple disabilities, orthopedic impairment, other health impairment, specific learning disability, speech or language impairment, traumatic brain injury, or visual impairment and who because of such an impairment need Special Education services.

Children eligible for 504 services include those children in a public elementary and secondary education program who have a current physical or mental impairment that currently substantially limits some major life activity which causes the student’s ability to access the school environment or school activities to be substantially limited.

Children eligible for the State-Funded Preschool program include three- and four-year-old children identified with disabilities and four-year-old children who are at-risk, as defined by federal poverty levels up to 150%. Preschool children eligible for special education must have an Individual Education Plan (IEP) instead of a 504 plan to receive State-Funded Preschool program services.

The Lawrence County School District has an ongoing “Child Find” system, which is designed to locate, identify and evaluate any child residing in a home, facility, or residence within its geographical boundaries, age three (3) to twenty-one (21) years, who may have a disability and be in need of Special Education or 504 services. This includes children who are not in school; those who are in public, private, or home school; those who are highly mobile such as children who are migrant or homeless; and those who are advancing from grade to grade, who may need but are not receiving Special Education or 504 services.

The district’s “Child Find” system includes children with disabilities attending private or home schools within the school district boundaries who may need special education services.

The Lawrence County School District will make sure any child enrolled in its district who qualifies for Special Education or 504 services, regardless of how severe the disability, is provided appropriate Special Education or 504 services at no cost to the parents of the child.

Parents, relatives, public and private agency employees, and concerned citizens are urged to help the Lawrence County School District find any child who may have a disability and need Special Education or 504 services. The District needs to know the name and age, or date of birth of the child; the name, address, and phone number(s) of the parents or guardian; the possible disability; and other information to determine if Special Education or 504 services are needed.

Letters and phone calls are some of the ways the Lawrence County School District collects the information needed. The information the school District collects will be used to contact the parents of the child and find out if the child needs to be evaluated or referred for Special Education or 504 services.

If you know of a child who lives within the boundaries of the Lawrence County School District, who may have a disability, and may need but is not receiving Special Education or 504 services, please call 606-638-9671 or send the information to

Director of Special Education Lawrence County Schools 50 Bulldog Ln. Louisa, KY 41230 Ph. 606-638-9671	Section 504 Coordinator Lawrence County Schools 50 Bulldog Ln. Louisa, KY 41230 Ph. 606-638-9671
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If you know of a child who attends a private or home school within the boundaries of the Lawrence County School District, who may have a disability, and may need but is not receiving Special Education services, please call 606-638-9671 or send the information to:

Director of Special Education, Lawrence County Schools, 50 Bulldog Ln. Louisa, KY 41230, Ph. 606-638-9671

“Child Find” activities will continue throughout the school year. As part of these efforts the Lawrence County School District will use screening information, student records, and basic assessment information it collects on all children in the District to help locate those children who have a disability and need Special Education or 504 services. Any information the District collects through “Child Find” is maintained confidentially.

Written Policies and Procedures have been developed which describe the District’s requirements regarding the confidentiality of personally identifiable information and “Child Find” activities. There are copies in the Principal’s office of each school, and in the Board of Education office. Copies of these Policies and Procedures may be obtained by contacting:

Director of Pupil Personnel, Lawrence County Schools, 50 Bulldog Ln. Louisa, KY 41230, Ph. 606-638-9671

The District office is open Monday through Friday, from 8a.m. to 4:30 p.m.

The Lawrence County School District provides a public notice in the native language or other mode of communication of the various populations in the geographical boundaries of the District to the extent feasible.

If you know of someone who may need this notice translated to another language, given orally, or delivered in some other manner or mode of communication, please contact the Director of Pupil Personnel, the Director of Special Education or the Section 504 Coordinator at the address or phone number listed above for the Lawrence County Schools.

Revised March 2011 per KDE STUDENTS 09.14 AP.111

Notification of FERPA Rights
Distribute this notice annually to parents and students.

The Family Educational Rights and Privacy Act (FERPA) affords parents and “eligible students” (students 18 years of age or older or students who are attending a postsecondary institution) certain rights with respect to the student’s education records. They are:

1. The right to inspect and review the student’s education records within forty-five (45) days of the day the District receives a request for access.
- Parents or eligible students should submit to the school Principal/designee a written request that identifies the record(s) they wish to inspect. The Principal will make arrangements for access and notify the parent or eligible student of the time and place where the record(s) may be inspected.
2. The right to inspect and review logs documenting disclosures of the student’s education records.
- Except for disclosure to school officials, disclosures related to some judicial orders or lawfully issued subpoenas, disclosures of directory information, and disclosure to the parent or eligible student, FERPA regulations require the District to record the disclosure.
3. The right to request the amendment of the student’s education records that the parent or eligible student believes are inaccurate, misleading, or in violation of the student’s privacy or other rights.
- Parents or eligible students may ask the District to amend a record that they believe is inaccurate, misleading, or in violation of privacy or other rights. They should write the school Principal, clearly identify the part of the record they want changed, and specify why it is inaccurate, misleading, or in violation of their privacy or other rights.
- If the District decides not to amend the record as requested by the parent or eligible student, the District will notify the parent or eligible student of the decision and advise him/her of the right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the parent or eligible student when notified of the right to a hearing.
4. The right to provide written consent prior to disclosure of personally identifiable information contained in the student’s education records, except to the extent that FERPA authorizes disclosure without consent.
- Exceptions that permit disclosure without consent include:
 - a. Disclosure to school officials with legitimate educational interests. A “school official” is a person employed by the District as an administrator, supervisor, instructor, or support staff member (including health or medical staff and law enforcement unit personnel); a person serving on the school Board; a volunteer, or an outside person or company with whom the District has contracted to perform a special task (such as an attorney, auditor, medical consultant, or therapist); or a parent or student serving on an official committee, such as a disciplinary or grievance committee, or assisting another school official in performing his/her tasks.
 - A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his/her professional responsibility to the District.
 - This may include contractors, consultants, volunteers, and other parties to whom the District has outsourced services or functions.
 - b. Upon request, disclosure of education records without parent/eligible student notice or consent to officials of another school district or post-secondary institution in which a student seeks or intends to enroll or is already enrolled or to other entities authorized by law so long as the disclosure is for purposes related to the student’s enrollment or transfer.
 - c. Disclosure of information to those whose knowledge of such information is necessary to respond to an actual, impending, or imminent articulable and significant health/safety threat.
 - d. Disclosure to state and local educational authorities and accrediting organizations, subject to requirements of FERPA regulations.
 - Designated Kentucky State agencies may be permitted access to student record information, which will depend on the authority granted to their particular agency.
5. The right to notify the District in writing to withhold information the Board has designated as directory information as listed in the annual directory information notice the District provides to parents/eligible students.
- To exercise this right, parents/eligible students shall notify the District by the deadline designated by the District.
6. The right to prohibit the disclosure of personally identifiable information concerning the student to recruiting representatives of the U. S. Armed Forces and its service academies, the Kentucky Air National Guard, the Kentucky Army National Guard and institutions of higher education.
- Unless the parent or student who has reached age 18 requests in writing that the District not release information, the student’s name, address, and telephone number (if listed) shall be released to Armed Forces recruiters and institutions of higher education upon their request.
7. The right to file a complaint with the U.S. Department of Education concerning alleged failures by the District to comply with the requirements of FERPA. The name and address of the Office that administers FERPA is:

Family Policy Compliance Office
U.S. Department of Education
400 Maryland Avenue, SW
Washington, DC 20202-4605
Review/Revised:6/20/2016

PUBLISHER'S NOTICE: All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children

under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

FOR SALE

FOR SALE
~4,000 ACRES ACROSS 10 EASTERN KENTUCKY COUNTIES
The Blackjewel Liquidation Trust, LLC is selling 47 sites in Bell, Breathitt, Clay, Knox, Les-

lie, Letcher, Martin, McCreary, Perry and Wolfe Counties. Bids are due on or before July 31, 2026. Interested parties should contact Kyle Arendsen, counsel for the Trust, at Kyle.Arendsen@sqireph.com for complete bid instructions.

LEGALS

PUBLIC NOTICE
Request for Proposals for High-Speed Internet/

Broadband Services
The Clay Co. Fiscal Court is requesting proposals from all interested providers of High-Speed Internet/Broadband services for affordable high speed internet access in the form of fiber to the premise of the Laurel Creek area of Clay County. The detailed RFP can be requested from the office of Tommy Harmon, Clay County Judge Executive, Clay Co.

Fiscal Court, 102 Richmond Rd. #202, Manchester, KY 40962. (606) 598-2071. Deadline for submission is June 17, 2026 at 1:00 pm.

Use QR Code to Search Kentucky Public Notices or go to kypublicnotice.com



NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00365 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, June 30, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for continuation through December 31, 2026 of its demand-side management programs; recovery of costs, including lost revenues and incentives, associated with demand-side management; and all other required approvals and relief. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

Thanks for Reading

The **Enterprise**



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The Manchester Enterprise

Let us develop an advertising plan that will be effective in reaching new customers and one that will meet your budget!

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Owner

phillip_browning5@me.com



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Taking applications now for
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Rent based on income
Water, Sewer, and garbage included
Must be 55 years old, or disabled regardless of age

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Mon-Thur 8am-4pm
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Winterwood Inc. is an equal opportunity provider and employer.

APPLICATIONS ACCEPTED

Mountain View Heights
Apartments
is now accepting applications.

Security deposit required.
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.
For more information call 598-5323.
TDD for the hearing impaired only call 1-800-648-6056 leave message.

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Come join us at...

Raintree Apartments

Now accepting applications for
1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds, Rent includes
Water & Garbage Pickup.



Applications will be accepted at the Raintree office located at
600 Town Branch road,
Monday-Friday 9am-4pm



(606) 598-8342
TTY for the hearing/speech impaired
only call 1-800-648-6056

MANCHESTER HEIGHTS APARTMENTS

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric
ALL FREE

A SMOKE-FREE FACILITY
(Project Based Section 8)



CALL 606-598-3191
Located at Clay County Shopping Center



Beech Creek APARTMENTS

LOCATED OFF LYTLETON ROAD

1,2,3 bedroom apartments with rent
based on 30% of your income.

Stove refrigerator, central heat/air, mini blinds
in each apartment. Two playgrounds on site
with golf course located within minutes drive.



Accepting Applications
Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm

(606) 598-2522

TDD for hearing/speech impaired only call 1-800-648-6056

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Fax: (606) 644-2260
Carter Office: (606) 232-5158
Cell: (606) 687-0200
TRIPLE CROWN

Paintsville Herald Classifieds

Find what you're looking for!

OFFICE HOURS:
Monday - Friday
8:30 a.m. - 5 p.m.
ADDRESS:
978 Broadway St, Paintsville

PHONE:
(606) 789-5315
FAX:
(606) 789-9717

EMAIL:
classifieds@paintsvilleherald.com

Deadline:
Monday @ 3PM



General Policies: The Paintsville Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

June 10-16, 2026 • Page 2B • The Paintsville Herald

To Our Readers

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

To Our Readers

LEGAL NOTICE

portunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGAL

INVITATION TO BID

The Johnson County Board of Education is accepting Sealed Bids for the following school bus supplies:

1. Fuel & Lubricants
2. Tires
3. Bus Repair Parts and Supplies

Bid forms, specifications, and additional information can be obtained by contacting Johnson County Schools Department of Student Transportation at (606) 297-3342.

Bids on Fuel must be received no later than June 17, 2026 12:00 PM. Bids on Tires must be received no later than June 17, 2026 12:30 PM. Bids on Bus Repair Parts and Supplies must be received no later

LEGAL

LEGAL NOTICE

than June 17, 2026 1:00 PM. No late bids will be considered. The Johnson County Board of Education will assume no responsibility for the failure of the postal service to deliver bids on time.

The Johnson County Board of Education reserves the right to reject any or all bids.

Thom Cochran, Superintendent
Johnson County Schools

INVITATION TO BID

The Johnson County Board of Education will be accepting "Sealed Bids" on School Pictures for the 2026-2027 school year.

Bids will be received until June 16, 2026 2:00 P.M. Specifications may be obtained by contacting the Johnson County Schools business office at 253 North Mayo Trail, Paintsville, KY 41240, telephone 606-789-2530

The Johnson County Board of Education reserves the right to reject any or all bids.

Thom Cochran, Superintendent

Johnson County Schools

LEGAL

LEGAL NOTICE

PROBATE CASE NO. 26-P-00118

You are hereby notified that Brenda Little Compton has been appointed fiduciary for the estate of Elmer Verlie Compton deceased, this 4th day of June, 2026. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

LEGAL NOTICE

PROBATE CASE NO. 26-P-119

You are hereby notified that William Delong has been appointed fiduciary for the estate of Judy K. Delong deceased, this 4th day of June, 2026. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

LEGAL

CITY OF PAINTSVILLE

INVITATION TO BID

The City of Paintsville is an equal opportunity employer and reserves the right to accept or reject any and all bids.

- Four-wheel drive
- Model year 2019 or newer
- Less than 75,000 miles on each vehicle

Bids must be in a sealed envelope labeled "Police Department Bid" and may be mailed to City Hall, P.O. Box 1588, Paintsville, KY or brought to City Hall, 340 Main Street, Paintsville, KY.

Bids must be received by 8:30 a.m. on June 17, 2026, and will be opened at the special-called meeting on June 17, 2026, at 9:00 a.m. at Paintsville City Hall, 340 Main Street, Paintsville, KY.

ADVERTISE YOUR GARAGE SALE HERE

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00365 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, June 30, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for continuation through December 31, 2026 of its demand-side management programs; recovery of costs, including lost revenues and incentives, associated with demand-side management; and all other required approvals and relief. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

REQUEST FOR PROPOSALS

HAGER HILL GAS RECTIFIER STATION REPAIR/REPLACE

PAINTSVILLE UTILITIES COMMISSION

PAINTSVILLE, KENTUCKY

The Paintsville Utilities Commission ("PUC") will receive proposals from qualified firms to inspect and diagnose the gas rectifier located at Hager Hill, Kentucky and give a recommendation on steps to repair or replace the rectifier. PUC desires proposals for a turnkey operation to determine the best approach to remedy the problem and, if agreed, implement the plan. Information regarding this RFP may be obtained by contacting Bob Pack or Matt Spradlin at (606) 789-2630 between the hours of 7:30 a.m. and 4:00 p.m. EDT, Monday through Friday.

Site visits for inspection, requirements and measurements will be allowed upon request by calling Bob Pack or Matt Spradlin at Paintsville Utilities at 606-789-2630.

PUC will accept sealed proposals until 4:00 pm EDT (3:00 pm CDT), July 6, 2026. Submissions received after the specified deadline will not be considered. Submissions should include 8 copies of the proposal. The sealed submissions must be clearly marked as "RFP-Gas Rectifier Station". Submissions can be made by mail to Bob Pack, Paintsville Utilities, P.O. Box 630, Paintsville, KY 41240 or hand-delivered to the Utilities' office located at 137 Main Street, Paintsville, KY 41240. Questions regarding this RFP shall be made in writing to Bob Pack at the address above, or by email at bpack@paintsvilleutilities.com. Submissions shall be reviewed by the Paintsville Utilities Commission.

From the date of issuance of this RFP, and until a binding contractual agreement is executed with a selected firm, all communications between PUC and proposers, or any of their individual members, shall be formal. Formal communications shall include but not be limited to: (1) general written inquiries, (2) written questions and answers; and/or (3) written addenda.

No informal communication shall occur regarding this procurement, including requests for information, comments, speculation, etc., between a Proposer (or any of its individual members) or any PUC employee or official. Failure to comply with this provision may result in the rejection of the proposal.

PUC reserves the right to reject any or all responses, to solicit again at a later date, and/or to waive informalities. PUC may, in its sole discretion, accept the proposal that is in the best interests of PUC. Should a proposer be selected to conduct the work outlined, a date will be set to negotiate the terms of and execute a contract.

PAINTSVILLE UTILITIES COMMISSION IS AN EQUAL OPPORTUNITY EMPLOYER

LEGAL

LEGAL NOTICE

PROBATE CASE NO. 25-P-00170

FINAL SETTLEMENT

You are hereby notified that Phyllis Tilley, fiduciary, for the estate of Lenny Ray Goble, deceased, this 4th day of June, 2026, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 9th day of July, 2026.

CITY OF PAINTSVILLE

PUBLIC AUCTION NOTICE

The City of Paintsville will conduct a public auction on Saturday, June 13, 2026, at 9:00 a.m. at the Public Works Garage, located at 661 3rd Street, Paintsville, KY.

A list of items to be auctioned is available at City Hall.

Items may be inspected at the Public Works Garage prior to the auction, Monday through Friday, from a.m. to 12:00 p.m.

For additional information please contact City Hall at (606) 789-2600.

Help Wanted

Help Wanted

Help Wanted

Storage Auction

Thursday, June 4th 6pm

Units: B-27,C-22,B-20,B-14.
In accordance with KSSA1988, 359.225,359.220,359.230.

3826 N U.S. 23 Wittensville
KY 41274. Near WR Castle.
\$50 buyer deposit.

FOR SALE

FOR SALE 2

CEMETERY PLOTS

at Highland Memorial Park, Stanfordsville, KY in the Lord's Prayer section asking \$600 each Call 606-298-0000.

SERVICES

R&L Paving

Asphalt & Concrete

- Driveways
 - Parking lots
 - Roads
 - Seal Coating
- Call 789-3175



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To place an ad, call 606.789.5315 or email classifieds@paintsvilleherald.com today.

Help Wanted

Help Wanted

Help Wanted

WE'RE GROWING & HIRING

HEAVY EQUIPMENT PARTS PERSON

Candidate must have at least 10 years of experience.

OFFICE PROFESSIONAL

Candidate must be well versed in Excel and thrive in a fast-paced environment.

If you're dependable, motivated and ready for a great opportunity, now's the time to apply.

For more information on these positions, email ehall@bizzackconstruction.com or call Eric at 606-372-0181.

BIZZACK CONSTRUCTION LLC
EOE

STATEWIDE CLASSIFIEDS

BATHROOM REMODEL

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower pack-

age and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

BUSINESS SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

BUYING HOUSES

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

CABLE/UTILITIES DIRECTV OVER INTERNET

- Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/ CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

Contact: Deborah Chambers
Phone: 606-437-4054
Email: classads@news-expressky.com
Mail: PO Box 802 • Pikeville, KY 41502
Fax: 606-437-4246

PRE-PAY
AND
SAVE!

ALL MAJOR
CREDIT CARDS
ACCEPTED!

VISA

mastercard

AMERICAN
EXPRESS

DISCOVER

Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.

June 12-15, 2026 • Page 4B • Appalachian News-Express

To Our Readers

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



CARL D. PERKINS
Rent based on 30% of adjusted income.
Elderly admission preference.

Utilites Included in Rent
(heat, a/c, electric, basic cable, water & trash)
One Bedroom Apartment Homes
• 24-Hr Emergency Maintenance
• Controlled Access Entry • On-Site Laundry
• Community Room • Social Activities

All apartments are newly renovated!

APARTMENTS AVAILABLE
Call Today! (606) 639-8280
TTY: 1-800-648-6056
200 Douglas Parkway • Pikeville, KY 41501

LEGALs

NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-1036, Renewal-4
In accordance with KRS 350.055, notice is hereby given that B & W Resources, Inc.; 300 Liperote Way, London, Kentucky 40741, has applied for a renewal to an existing surface coal mining and reclamation operation consisting of approximately 1,019.46 total acres and located approximately 0.1 miles east of Majestic in Pike County. The operation is approximately 0.5 miles north-east of KY 194s junction with KY 2062 along Big Branch of the Tug Fork. The operation is located on the Majestic U.S.G.S. 7 1/2 minute quadrangle map. The operation will utilize the contour and area methods of surface mining. The surface area disturbed by this operation is owned by Poplar Creek Development Company, Knox Creek Land Company, Bert Randall & Joan Billiter, Richard & Gertrude Daniels, Greeley Hurley, Jr., Ralph & Wanda Beard, Jonah Taylor, Rodney Taylor and Eddie Hurley. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcements Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY 41501. Written comments or objections must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.
NOTICE OF BOND RELEASE
In accordance with KRS 350.093, notice is hereby given that MC Mining, LLC, 1146 Monarch Street STE:350, Lexington, Kentucky 40513, has applied for Phase III bond release on Increment No. 1 of permit 898-1044, which was

last issued on August 21, 2025. The application covers an area of approximately 18.04 surface acres. The permit area is located at 4126 State Highway 194 West, Pikeville, KY. The nearest intersection to the permitted area is Fluty Br. JCT. with Brushy. The bonds now in effect for the mentioned increments are surety bonds in the amount of \$7,900. 100% of the original bond amount of \$7,900 is included in the application for release. Reclamation work performed includes: backfilling, regrading, topsoil replacement, and drainage control including soil preparation and initial seeding and mulching in accordance with the approved reclamation plan and a report for the area has been submitted to the cabinet in accordance with 405 KAR 16:200, Section 8 or 405 KAR 18:200, Section 8. revegetation has been established in accordance with the approved reclamation plan and the

standards for success of revegetation, successful completion of all surface and reclamation operations in accordance with the approved reclamation plan such that the land is capable of supporting the post mining land use approved pursuant to 405 KAR 16:210 or 405 KAR 18:220; compliance with requirements of KRS Chapter 350, 405 KAR Chapters 7 through 24, and 405 KAR 10:020 and release of 18.04 acres. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, and 300 Sower Boulevard Frankfort, Kentucky, 40601 by Friday July 17,

2026.
A public hearing on the application has been scheduled for 10:00 AM on Monday, July 20th at the Department for Surface Mining Reclamation and Enforcements Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY 41501. The hearing will be cancelled if no request for a hearing or informal conference is received by Friday, July 7th, 2026.

INVITATION TO BID Mountain Water District will receive sealed bids for **Two (2) Full-Size, Crew Cab or Extended Cab, 4 X 4, Standard Bed Pick-Up Trucks**, until 10:00 am, Tuesday, June 23rd, 2026, at the office of Jim Vanover,

Vanover, Hall & Bartley, located at 225 Hambley Blvd, Pikeville, KY 41501. Bids may be mailed via UPS, FedEx or the postal service to this address, or hand delivered to this address by the deadline as well. Specifications may be obtained upon request by calling 606-631-6165 or requested via email at mwright@mtwater.org. Bidder should submit bid in a sealed envelope marked **Full-Size Truck Bid**. Mountain Water District reserves the right to reject any and all bids. Tammy Olson General Manager

INVITATION TO BID Mountain Water District will receive sealed bids for **Two (2) Mid-Size, Crew**

Cab or Extended Cab, 4 X 4, Standard Bed Pick-Up Trucks, until 10:00 am, Tuesday, June 23rd, 2026, at the office of Jim Vanover, Vanover, Hall & Bartley, located at 225 Hambley Blvd, Pikeville, KY 41501. Bids may be mailed via UPS, FedEx or the postal service to this address, or hand delivered to this address by the deadline as well. Specifications may be obtained upon request by calling 606-631-6165 or requested via email at mwright@mtwater.org. Bidder should submit bid in a sealed envelope marked **Mid-Size Truck Bid**. Mountain Water District reserves the right to reject any and all bids. Tammy Olson General Manager

water.org. Bidder should submit bid in a sealed envelope marked **Mid-Size Truck Bid**. Mountain Water District reserves the right to reject any and all bids. Tammy Olson General Manager

REAL ESTATE FOR RENT

FOR RENT
3BR 1-1/2BA house. Private Lot. Beaver Ky area. \$650mo. \$650dep. Utilities not included. Ref. Req. 606-339-5714, 606-433-6048, 606-259-9997.

PROPERTY FOR SALE
3576 Jonancy, KY. Has trailer that needs work. 606-253-3118

REAL ESTATE FOR SALE

WE'RE GROWING & HIRING
HEAVY EQUIPMENT PARTS PERSON
Candidate must have at least 10 years of experience.
OFFICE PROFESSIONAL
Candidate must be well versed in Excel and thrive in a fast-paced environment.
If you're dependable, motivated and ready for a great opportunity, now's the time to apply.
For more information on these positions, email ehall@bizzackconstruction.com or call Eric at 606-372-0181.
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EOE

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Leave the
tanks at home.

Convert the air around you into medical-grade oxygen. At just under 3 lbs.*, Inogen® lightweight and compact portable oxygen concentrators easily deliver your prescription oxygen on-the-go.

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* Inogen Rove 4 weighs 2.9lbs. with a standard battery

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FAX: (606) 437-4246

**Deadline
is
Friday
@ 3PM**

All major credit cards accepted



Floyd County Chronicle & Times • Page 3B • June 9-15, 2026

PLEASE CHECK	INTERVIEW	by cash or certified check on the	D. The property described above	JOHNSON; PAUL JOHN	Percy D. Johnson died divorced and	County, Kentucky, and have	paid from the sale proceeds	specification of the property. The
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LEGALS

COMMON-
WEALTH OF
KENTUCKY
FLOYD
CIRCUIT
COURT
C. A. NO.
24-CI-595

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$34,516.78, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 18th day of June, 2026, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as: PROPERTY ADDRESS: 126 Wolfe Creek Road, Martin, KY 41649 PVA MAP NUMBER: 063-00-00-077.00 SOURCE OF TITLE: Being the same property conveyed to Herman Baldridge and Shawn Baldridge, husband and wife, by deed dated June 30, 2010 and of record in Deed Book 570, Page 335, and of record in the Office of the Clerk of Floyd County, Kentucky.

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.

B. The successful bidder shall pay the bid amount, in full,

by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 2.8750% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above and not be required to produce a bond. C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.

U.S. BANK NATIONAL ASSOCIATION, PLANTIFF
V. UNKNOWN DEFENDANTS,
WHO ARE THE HEIRS OR DE-
VISEES OF PER-
CY D. JOHNSON, THEIR
SPOUSES AND ANY UNKNOWN
PERSON WHO MAY HAVE AN
INTEREST IN THE PROPERTY
WHICH IS THE SUBJECT MAT-
TER OF 3022 ROUTE 466,
WEEKSBURY, KY 41667; THE
UNKNOWN SPOUSE, IF
ANY OF PAUL

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$51,154.40, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 18th day of June, 2026, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as:

PROPERTY ADDRESS: 3200 Vanderpool Road,

Percy D. Johnson died divorced and intestate on or about September 03, 2019, in the state of Michigan without probate or a testamentary instrument in the public record in the Commonwealth of Kentucky, and upon his death all right, title and interest in the subject property passed to his heirs-at-law in intestacy pursuant to KRS 391.010, including surviving child Paul Johnson.

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.

B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd

County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 6% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above and not be required to produce a bond.

C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be

paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.

D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or in-

spec-tion of the prop-erty. The prop-erty is also sold sub-ject to rights of redem-ption which may exist in favor of the United States of Amer-ica, the Defend-ants and/or record owners of said prop-erty. E. The prop-erty shall be sold "AS IS." The Court and the Master Com-mis-sioner shall not be deemed to have war-ranted the title of the sub-ject prop-erty to the pur-chaser. F. Any an-nounc-ements made on the date of sale shall take prece-dence over printed mat-ter con-tained and as pub-lished within the Floyd County Chron-ical and Times.

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Floyd County.

DFM PROCESSING LLC
8368094 RN 1 4/14/2026

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00365 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, June 30, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for continuation through December 31, 2026 of its demand-side management programs; recovery of costs, including lost revenues and incentives, associated with demand-side management; and all other required approvals and relief. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

This position is responsible for supporting the District's conservation programs and daily office operations, including project coordination, budgeting, recordkeeping, public outreach, and collaboration with agricultural producers, landowners, community organizations, and government agencies.

- Bachelor's Degree (required)
- Bachelor's Degree in Agriculture or related field (preferred)
- Experience working in an agricultural setting
- Experience with budgeting and financial management
- Self-motivated with the ability to work independently
- Strong organizational skills and ability to meet deadlines
- Excellent written and verbal communication skills
- Ability to collaborate effectively with community stakeholders, partner agencies, and the public
- Proficiency with computer applications and office technology
- Valid driver's license

- Managing daily office operations and administrative functions
- Assisting with conservation program implementation and reporting
- Maintaining financial records and budgets
- Coordinating meetings, outreach activities, and educational programs
- Preparing reports, correspondence, and grant-related documentation
- Serving as a liaison between the District and community partners

Salary will be commensurate with qualifications and experience.

Interested applicants should submit a resume and cover letter no later than **June 12, 2026**.

Applications may be:

Mailed to:
Floyd County Soil and Water Conservation District
P.O. Box 29
Prestonsburg, KY 41653

Or dropped off at:
Floyd County Soil and Water Conservation District Office
18 Mayo Branch Road
Brandy Keg
Prestonsburg, KY 41653

A secure drop box is available at the office for after-hours submissions.

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and
Cliffside Apartments do
not discriminate in
admission or employ-
ment in subsidized
housing on account of
race, color, religion,
gender,
national origin,
disability or
familial status.

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

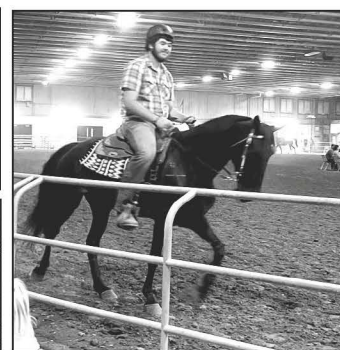
If you're dependable, motivated and ready for a great opportunity, now's the time to apply.

For more information on these positions, email
ehall@bizzackconstruction.com or
call Eric at 606-372-0181.

BIZZACK CONSTRUCTION LLC
EOE

COMMUNITY

Rowan County 4H Horse Club holds annual horse show



By: Monica Wallingford

The Rowan County 4H Horse Club held its annual fun horse show on Saturday June 6, 2026 at the Derrickson Agricultural Complex Richardson Arena located at the Morehead State University Farm in Morehead on Cranston Road.

There were 23 classes on the show bill that exhibitors could enter depending on the breed of horse and skill level of the rider, including the ever popular Stick Horse and Lead Line classes, Showmanship, Beginner Rider for the young kids just starting out, 4H Members only, Country Pleasure, Canter/Lope, Bareback Equitation, Spotted

Saddle Horse, Western Pleasure, Ridin' Doubles, Baby Bottle, and one of my favorite classes to watch The Toilet Paper Challenge. The last two classes held were the Juvenile Championship and the Adult Championship, where participants competed for a chance of winning prize money and ribbons.

The judge for the show this year was Claire Hankins Kincaid. The Rowan County 4H Horse Club is under the direction of Melissa Marcum, Horse Club Leader.

The hard work of the 4H Horse Club members collecting sponsorships and donations for this Annual Show definitely paid off as the show was a huge success.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00655 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, June 30, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for continuation through December 31, 2026 of its demand-side management programs, recovery of costs, including lost revenues and incentives, associated with demand-side management; and all other required approvals and relief. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

Thank you!!!

Mr. Dave Clark would like to send a thank you to Morehead Police Officer John Cottle, Fleming County Deputy Sheriff Rob Conn, and Kentucky State Police – Post 8 Trooper Tyler Smith for their professionalism, courtesy, and efficiency in tracking down and finding a stolen dumpster from the Pinecrest Shopping Plaza.

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The Blackjewel Liquidation Trust, LLC is selling 47 sites in Bell, Breathitt, Clay, Knox, Leslie, Letcher, Martin, McCreary, Perry and Wolfe Counties. Bids are due on or before July 31, 2026. Interested parties should contact Kyle Arendsen, counsel for the Trust, at Kyle.Arendsen@squirepb.com for complete bid instructions.

LEGAL NOTICE

I, BRADLEY M. PARKE, a duly licensed attorney practicing in Magoffin County, Kentucky, have been appointed by the Magoffin Circuit Court as Warning Order Attorney for the Defendant, Michael Shane Patrick, in a civil action, the same being in Magoffin Circuit Court, Civil Action No. 26-CI-00031 (*Kathy Howard, et al. vs. Tana Patrick, et al*). Said Defendant, Michael Shane Patrick is a party in the aforementioned Civil Action.

Notice is hereby given to the said Defendant. Failure to respond to the Plaintiff’s Complaint within 50 days of my June 1, 2026 appointment as warning order attorney could result in a default judgment being entered against them in this matter. Anyone with knowledge of the whereabouts of said Defendant should contact my office as listed below.

BRADLEY M. PARKE
Attorney at Law
P.O. Box 217
Hindman, Kentucky 41822
(606) 309-9464

COMMONWEALTH OF KENTUCKY
MAGOFFIN CIRCUIT COURT
C.A. NO. 25-CI-00183

ROY DEAN ALLEN AND ELLA ALLEN
PLAINTIFFS

VS.
LISA ALLEN MINIX AND DWIGHT MINIX
DEFENDANTS

NOTICE OF MASTER COMMISSIONER’S SALE

Pursuant to a Default Judgment and Order of Sale entered by the Magoffin Circuit Court on December 22, 2025, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffery N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:

TRACT A

PARCEL 1

A certain tract or parcel of land, situate, lying and being in the County of Magoffin, State of Kentucky on the Board Tree Fork, and more particularly described as follows:

BEGINNING at the creek at a Marked Beech; thence running with the Stephen Allen line up the hill an East course to the end of the point joining Mary McDaniel line; thence running with her line back down the hill to the Marked Rock; thence a West course with the Spruce Pine Road down to the creek; thence down the creek and following its meanders to a Marked Beech, the point of beginning.

PARCEL 2

A certain tract or parcel of land lying and being on Board Tree Creek in Magoffin County, Kentucky and more particularly described as follows:

BEGINNING in the center of the creek at the line of Bob Salyer and Thelma Salyer, his wife; thence up the creek with the center of the creek to the property line of Ford Allen; thence with his line over to the lower side of County Road right-of-way; thence with the lower side of said County Road right-of-way back to Salyers’ line; thence with Salyers’ line to the center of the creek, place of beginning.

TRACT B

A certain tract or parcel of land, situate, lying and being in the County of Magoffin, State of Kentucky on the Board Tree Fork and more particularly described as follows:

BEGINNING at the main road at the mouth of the branch; thence with said branch a West course and with the fence straight up the hill to a Large Marked Rock near the outside line joining Stephen Allen’s line; thence down the hill an East course with said Allen line to the Marked Beech at the main road; thence South and following the main road to the point of beginning.

TERMS OF SALE

This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd Floor Lobby, Salyersville, Kentucky 41465, on Friday, June 26, 2026 at 9:00 a.m. and the described property will be auctioned and sold to the highest and best bidder by the Master Commissioner. The real estate shall be sold upon the terms of payment in cash, or ten percent (10%) of the purchase price in cash at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), in two equal installments with good and sufficient surety, bearing interest from the day of the sale and payable to the Master Commissioner within thirty (30) days of the date of sale with an interest rate of 12% per annum until paid in full.

The successful bidder at the sale shall assume all risks with regard to the property including the responsibility for carrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

HON. JEFFERY N. LOVELY
MASTER COMMISSIONER
MAGOFFIN CIRCUIT COURT
651 Parkway Drive
P.O. Box 82
Salyersville, KY 41465
Telephone: 606-349-4522
Facsimile: 606-349-4520

CLASSIFIED ADS

The *Salyersville Independent* does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products should be scrutinized carefully. Please check your ad for accuracy the first time it appears. The *Salyersville Independent* is only responsible for one incorrect insertion.

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00365 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, June 30, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for continuation through December 31, 2026 of its demand-side management programs; recovery of costs, including lost revenues and incentives, associated with demand-side management; and all other required approvals and relief. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.



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COMMONWEALTH OF KENTUCKY
MAGOFFIN CIRCUIT COURT
C.A. NO. 25-CI-00120

PENNY MAC LOAN SERVICES, LLC

PLAINTIFF

VS.
CODY L. BOYD AKA CODY LEE BOYD
ALEISHA MCCARTY AKA ALEISHA NICOLE MCCARTY
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
AS NOMINEE FOR FIRST CHOICE LENDING SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS
UNKNOWN SPOUSE, IF ANY, OF JAMIE RISNER AKA
JAMES CLIFTON RISNER

DEFENDANTS

NOTICE OF MASTER COMMISSIONER'S SALE

Pursuant to a Judgment and Order of Sale entered by the Magoffin Circuit Court on January 21, 2026 in the principal amount of \$104,799.56, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffery N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:

Parcel No.: 029-00-00-117.01

A certain tract of land located on Thin Waters of Lick Creek of the Licking River, Bounded on the North by Beasley Road Approximately 280 feet Northwest of the Junction of Hensley Road With Helton Road. Having an Address of 139 Hensley Road, Salyersville, Magoffin County, being more particularly described as follows:

Unless Stated Otherwise, any set Monument Refers to a set ½ inch Diameter x 18 Inch in Length Rebar with Red Plastic Cap Marked G.C. Ousley Pls 3780. any Reference Monument Refers to a Set 4 Inch Mag Spike With 1-1/2 Inch Diameter Aluminum Washer Marked G.C. Ousley PLS 3780. Any point Refers to an Unmonumented Survey Corner Coincident with the Center of the Drain or the Center of the Roadway. all Bearings Stated Herein are referenced to a Magnetic Observation along the Western Property Line of the Subject Tract of Land, Observed February 23, 2017.

Beginning at a Point in the Center of Hensley Road, Common Corner of Randall and Amanda Maims (as Described in D.B.164 Page 464) , said point is referenced by a reference Monument in the Base of 48 Inch Triple Oak Tree Which Bears North 63 degrees 25’ 19” West at 32.34 feet from said beginning point; thence Leaving Hensley Road and Continuing with the Western Line of said mans fee following two (2) Calls:

1) South 14° 31’ 08” West for 13.74 feet to a Set Monument;

2) South 14° 31’ 08” West for 72.37 feet to a Set Monument;

Thence Leaving the Line of Minas and Continuing With the Remainder of the Former Parent Tract of N/F John & Vura Mae Helton (as Described in D.B. 98 Page 15) the Following Thirteen (13) Calls:

1) North 80° 40’ 33” West for 33.75 feet to a Set Monument at Foot of Hill;

2) North 25° 55’ 41” West for 21.25 feet to a Set Monument at Foot of Hit.

3) North 36° 16’ 20” West for 47.29 feet to a Set Monument at Foot of Hill;

4) North 48° 30’ 00” West for 39.32 feet to a Set Monument at Foot of Hill;

5) North 57° 57’ 19” West for 36.73 feet to a Set Monument at Foot of Hill;

6) North 52° 31’ 33” West for 57.07 feet to a Set Monument at Foot of Hill;

7) North 11° 21’ 24” East for 11.41 feet to a Point in the Drain;

8) North 25° 53 19” East for 22.35 feet to a Point in the Drain;

9) North 29° 46’ 18” East for 28.85 feet to a Point in the Drain;

10) North 35° 40’ 52” East for 16.43 feet to a Point in the Drain;

11) North 24° 29’ 16” East for 31.85 feet to a Point in the Drain;

12) North 29° 21’ 32” East for 17.59 feet to a Set Monument Near the Edge of Hensley Road Over a 36 Inch Diameter Concrete Culvert Pipe;

13) North 29° 21’ 32” East for 5.90 feet to a Point in the Center of Hensley Road;

Thence with the Center of Hensley Road the Following Five (5) Calls,

1) South 50° 39’ 08” East for 29.62 feet to a Point;

2) South 43° 22’ 44” East for 41.76 feet to a Point;

3) Along a 125.90 Felt Radius Curve to the Right (Chord Bears South 37° 12’ 30” East for 43.43 feet) With an Arc Distance of 48.74 feet to a Point, Said Point is Referenced by a Set Monument Which Bears From It South 41° 55’ 44” West at 7.65 feet;

4) South 26° 02’ 16” East for 57.52 feet to a Point;

5) Along a 175 feet Radius Curve to the Left (Chord Bears South 34° 23’ 36” East for 50.86 feet) With an Arc Distance 51.04 feet Back to the Point of Beginning.

According to a survey conducted by Gary Christopher Ousley, Professional Land Surveyor #3788, dated February 28, 2017 prepared for Luther D. Dunn Realty & Auction.

Being the same property conveyed to Cody L. Boyd and Aleisha McCarty, married who acquired title, with rights of survivorship, by virtue of a deed from Jamie Risner aka James Clifton Risner and Brandy Risner, married, dated July 6, 2022, recorded July 8, 2022, in Deed Book 227, Page 556, Magoffin County, Kentucky records.

Subject to all restrictions, conditions and covenants and to all legal highways and easements.

Commonly known as: 616 Hensley Road, Salyersville, KY 41465.

TERMS OF SALE

This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd Floor Lobby, Salyersville, Kentucky 41465, on Friday, June 12, 2026, at 9:00 a.m. and the described property will be auctioned and sold to the highest and best bidder by the Master Commissioner. The real estate shall be sold upon the terms of payment in cash, or ten percent (10%) of the purchase price in cash at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), in two equal installments with good and sufficient surety, bearing interest from the day of the sale and payable to the Master Commissioner within thirty (30) days of the date of sale with an interest rate of 12% per annum until paid in full.

The successful bidder at the sale shall assume all risks with regard to the property including the responsibility for carrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

HON. JEFFERY N. LOVELY
MASTER COMMISSIONER
MAGOFFIN CIRCUIT COURT
651 Parkway Drive
P.O. Box 82
Salyersville, KY 41465
Telephone: 606-349-4522
Facsimile: 606-349-4520

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Liberty Management, LLC., P. O. Box 100, Ary, Kentucky 41712-0100 has applied for Phase III Bond Release on Increment Numbers 5, 6, 7, 8 and 20 of Permit Number 877-0235, which was last issued on August 15, 2025. The application covers an area of approximately 486.32 surface acres and 617.74 auger areas of which 596.24 underlie the surface for a total permit of 507.82. The permit area is located approximately 0.30 miles southwest of Royalton in Magoffin County.

The permit is located approximately 0.50 miles north of the junction of Ky Route 7 and Ky Route 1471 and is located along the waters of the Licking River. The operation is located on the Salyersville South U.S.G.S. 7 ½ minute quadrangle.

The bond now in effect for Increment Number 5 is a Surety Bond in the amount of eleven thousand dollars (\$11,000), of which one hundred percent (100%) of the bond is being requested for release.

The bond now in effect for Increment Number 6 is a Surety Bond in the amount of three thousand three-hundred dollars (\$3,300), of which one hundred percent (100%) of the bond is being requested for release.

The bond now in effect for Increment Number 7 is a Surety Bond in the amount of sixteen thousand seven-hundred dollars (\$16,700), of which one hundred percent (100%) of the bond is being requested for release.

The bond now in effect for Increment Number 8 is a Surety Bond in the amount of twenty thousand four-hundred dollars (\$20,400), of which one hundred percent (100%) of the bond is being requested for release.

The bond now in effect for Increment Number 20 is a Surety Bond in the amount of eleven thousand three-hundred dollars (\$11,300), of which one hundred percent (100%) of the bond is being requested for release.

Reclamation work performed on Permit Number 877-0235 include: backfilling, final grading, seeding and mulching was completed in the Fall 2010.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571, by Monday, July 13, 2026.

A public hearing on the application has been scheduled for Wednesday, July 15, 2026 at 10:00 A. M. at the Division of Mine Reclamation and Enforcement, Hazard Regional Office, 556 Village Lane, P. O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be canceled if no request for a hearing or informal conference is received by Monday, July 13, 2026.

This is the final advertisement of the application. Written comments, objections, and requests for a public or informal conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571, by Monday, July 13, 2026.

NOTICE OF BOND RELEASE

PERMIT 836-0481

In accordance with the provisions of KRS 350.093, notice is hereby given that Liberty Management, LLC., P. O. Box 100, Ary, Kentucky 41712-0100, has applied for Phase III Bond Release on Increment Number 8 of Permit Number 836-0481 which was last issued on February 07, 2023. Increment Number 8 comprises an area of approximately 6.35 acres located approximately 3.45 miles southwest of Brainard, Kentucky in Magoffin County.

The permit area is located approximately 3.45 miles southwest of Ky Route 114's junction with Prater Branch and located approximately 0.31 miles southwest of Middle Creek.

The bond now in effect for Increment Number 8 is a surety bond in the amount of seven thousand nine-hundred dollars (\$7,900.00). One hundred percent (100%) of the bond amount is included in this application for release.

The reclamation work performed includes: Backfilling, grading, and re-vegetation which was completed in April 2018.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Second Floor, Frankfort, KY 40601-6571 by Monday, July 13, 2026.

A public hearing on the application has been scheduled for Wednesday, July 15, 2026 at 10:00 A. M. at the Division of Mine Reclamation and Enforcement, Hazard Regional Office, 556 Village Lane, P. O. Box 851, Hazard, Kentucky 41702-0851. This hearing will be canceled if no request for a hearing or informal conference is received by Monday, July 13, 2026.

This is the final advertisement of the application. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Monday, July 13, 2026.

Possum ...

(Continued From Page Five)

was only able to capture my chin and torso as I did the deed. She got a good shot of Possum Man though.

To get back down required descending another narrow shaft of corkscrew stairs, but with both hands free, going down was easier than climbing up.

On coming out of the castle, we were greeted by Siobhan (ShuhVON) who'd stayed below. "Did Possum Man kiss the stone?" she said eagerly. I nodded. "NOW can I see him?" she asked.

Siobhan had learned about Possum Man on the second day of the tour, and I had teased her relentlessly by making excuses each time she asked. I shook my head. "Maybe tonight," I said.

When we gathered for supper, I made another excuse. "He's in the room resting."

This went on until nearly the end of our trip when Siobhan's patience and good humor were starting to wear thin. By then two other folks in our group had heard about Possum Man, and they were as eager as Siobhan.

When I learned that our next-to-the-last-night supper would be in a private part of the hotel's dining area, I knew this would be the time for the reveal. I told Siobhan I wanted to say a few words when we were finished eating. "About what?" she said. When I said Possum Man, her face lit up. "Finally!" she exclaimed.

After we finished dessert, Siobhan gave me a look and I nodded. She pulled out her iPhone, pointed it toward me, tapped the screen, and then pinged a glass with her fork. The table conversation quietened. "The Mike from Kentucky has something to share," she said. (Of the 19 people on our tour, there were three Mikes and two Ellens.)

I stood up and said that though it grieved me, I felt obligated to point out that Siobhan had been giving out incorrect information throughout the tour by saying—repeatedly—there were 19 participants when, in fact, there were, 20—and that the 20th Road Scholar was... the Possum Man. (Two people on the left smiled knowingly.) I recited the poem and explained Possum Man's hope of gaining enough persuasiveness via the Blarney Stone to talk Sally Ann

into giving him a kiss. I then confirmed that Possum Man had, in fact, joined the company of Mark Twain, Winston Churchill, Paul McCartney, and countless others by getting up close and personal with the stone.

"Now," I said, "the record has been corrected and you know the story of our 20th participant," and started to sit down, but before I was in my chair, Siobhan protested, as I knew she would.

"You mean after all that you're not going to show us the Possum Man?" she said loudly, her voice at least three tones higher than normal.

I pretended to be surprised. "You want to see him now?" I said.

"YES!" Siobhan and several of the others shouted.

"Well, all right," I said, bending down to retrieve Possum Man from the canvas bag we'd bought in the Detroit airport.

I reached into the bag, fumbling around to prolong the suspense. When I finally pulled him out, he was greeted by the chorus of admiring oohs and ahas that Minnie's work typically evokes. I extended him in my right hand and walked back in front of the long table so everyone could get a good look. They smiled and nodded appreciatively. Though I was still reluctant to let the Possum Man out of my grasp, I decided to take a chance "Does anyone want to hold him?" I said.

A white-haired woman at the far-right end of the table instantly raised her hand. "I want to give the Possum Man a kiss," she said as I handed him to her.

"Maybe he doesn't want to kiss you," shouted a man from the other end of the table. The look on the woman's face showed she didn't appreciate the wisecrack, but she turned the Possum Man around in her hands and handed him back to me without kissing him.

"Anybody else want to hold him?" I said. Several hands went up on the other end of the table. I walked that way but stopped in front of Siobhan, thinking that after more than a week of being teased and put off, she should get a chance for a close look. I offered him to her, but she shook her head. "Videoing," she said, smiling. "I want an intimate moment with him later."

After several more folks had appreciatively examined the Possum Man and he was

back in the canvas bag, I sat down and took the last swallow of my Guinness. It had been a long day and soon people started leaving the table to head up to their rooms. Carmen and I followed them, but Siobhan caught up with us. "I'm ready to see the Possum Man," she said.

I retrieved him from the bag and handed him to her. She rotated him several times in her hands, and then drew him to her face and gave him a kiss considerably longer than the one he'd experienced with the Stone. "I hope Possum Man remembers that," she said smiling as she handed him back to me.

I said I was sure he would, and Carmen and I made our way up to our room. Possum Man then went back in my left jacket pocket where he remained—except for a couple of minutes the next day at Trinity College where he had a brief view of the famous Book of Kells—until we returned to Lexington.

A delayed connecting flight in Chicago made us late getting home, and we were both deeply tired and feeling a touch of unreality after traveling a more or less nonstop journey of 4,000 miles from story-book Ireland to familiar Lexington.

I left Possum Man in my jacket pocket that first night, but early next morning freed him from the Ziplock bag, unwrapped the bubble wrap, and returned him to his old place on the middle of three adjoining tables in the writing/music/photography room alongside his old friends from Appalachian Melodies. Despite his plane ride in cargo; being lost in the Detroit Airport; making the epic climb up treacherous steps to the top of the castle; and being lowered into the hole and bumped against the Blarney Stone by a stranger, he looked exactly the same as before we went to Ireland—not a scratch, dent, or missing particle of paint.

But is he the same? Sally Ann remains several feet away separated by a jumble of other figures. Possum Man hasn't kissed her, but he has kissed the Blarney Stone; had a long kiss from Siobhan; and, if we can believe the legend, acquired the gifts of eloquence and persuasiveness. Every now and then when I see him out of the corner of my eye he appears to be gazing in Sally Ann's direction, radiating a quiet confidence. It seems to say he likes his chances.

ECHAN ...

(Continued From Page One)

Under Old Business we discussed holding off on the booklet we had planned for a while because all the roosters have not been painted. It was suggested that we make a poster showing the location of all the roosters in Elliott County. The T-shirts are done and we paid Birddogs \$1091.80. He said to let him know if we needed more.

I sold \$50 in quilt tickets and Cindy Littleton sold \$20 worth. I passed out more packets of tickets.

We moved on to New Business. We discussed what we still needed to do for Minnie Adkins Day. We need to get the signs together and put them up soon. I double checked my booth spaces and found out

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00365 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, June 30, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for continuation through December 31, 2026 of its demand-side management programs; recovery of costs, including lost revenues and incentives, associated with demand-side management; and all other required approvals and relief. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

I still needed to pay for two more spots. We decided I need to double-check the signs to see if there are any more that I need to paint.

We discussed upcoming arts events and mentioned two: The Blackberry Festival in Olive Hill on the 13th and Rodburn Hollow Festival in Morehead on June 20th.

Anita shared her vendor list. She also added a few names. We then did our closing and round robin where each member shares what is going on with them. Gobel Skaggs said the blessing, and we all enjoyed our shared supper. Our next meeting will be on July the 9th.

PUBLIC NOTICE

Budget Hearing Regarding Proposed Use of County Road Aid And Local Government Economic Assistance Funds

A public hearing will be held by the Elliott County Fiscal Court on **June 16, 2026 at 6:00 p.m.** for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds. All interested persons in Elliott County are invited to the hearing to submit oral or written comments on possible uses of the CRA and LGEA Funds. Any person(s), who cannot submit written comments or attend the public hearing but wish to submit comments, should call the Office of the County Judge/Executive at 606-738-5826 by June 16, 2026 so that arrangements can be made to secure their comments.

E-6-5-2T

PUBLIC NOTICE

Second reading of a proposed ordinance amending the Elliott County budget for fiscal year 2025-2026, to include unanticipated receipts from Occupational Tax, Economic Development Funds, State Grants, Emergency State Grants, KLEFPF, FEMA, Sheriff Dept Fees, etc. in the amount of 1,178,347.85 and increasing expenditures in the area Road Maintenance, Contract Hauling, Reserve for Transfers, etc., will be held on **June 16th, 2026 at 6:00 p.m.** at the Elliott County Courthouse. A copy of the proposed ordinance with full text is available for public inspection at the office of the County Judge/Executive during normal business hours.

E-6-5-2T

PUBLIC NOTICE

Second reading of a proposed ordinance amending the Elliott County budget for fiscal year 2025- 2026, to include unanticipated receipts from Franchise Tax, State Grants-Emergency. Legal Process Fees. Jail Operations. KLEFPF, FEMA, etc. in the amount of \$388,118.25 and increasing expenditures in the area of Reserve for Transfers, etc., was adopted by the Elliott County Fiscal Court on May 21st, 2026.

A copy of the proposed ordinance with full text is available for public inspection at the office of the County Judge/Executive during normal business hours.

E-6-5-25

SEALED BIDS

ELLIOTT COUNTY FISCAL COURT IS NOW ACCEPTING SEALED BIDS ON THE FOLLOWING ITEMS OR SERVICES:

- CRUSHED STONE AND GRAVEL WITHOUT HAUL BILL
- CRUSHED STONE AND GRAVEL WITH HAUL BILL
- SHOT ROCK
- HAULING CRUSHED STONE AND GRAVEL FROM QUARRY TO GRAVEL YARD, ETC.
- PIPE AND OR TILE
- FUEL (GAS AND DIESEL)
- SURFACE ASPHALT (PRICE PER TON) AND (PICK UP PRICE PER TON)
- BINDER ASPHALT (PRICE PER TON AND (PICK UP PRICE PER TON)
- ASPHALT TACK
- RAIL AND CRIBBING
- CHIP SEAL
- ROAD MAINTANCE (DITCHING, POTHOLING, SLIP REPAIRS, TREE REMOVAL, MOWING, SNOW REMOVAL...ETC.)
- PROPANE (COUNTY GARAGE, FIRE DEPARTMENTS, COURTHOUSE, AND LAUREL GORGE CENTER)
- HVAC PREVENTATIVE MAINTENANCE

ELLIOTT COUNTY FISCAL COURT RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL SEALED BIDS.

The sealed bids will be opened during a special meeting of the Elliott County Fiscal Court held on June 16th, 2026. If you would like any additional information concerning these sealed bids or would like to obtain more specific information about the materials being bid upon, please contact the office of the Judge Executive.

Sealed bids must be submitted to the Elliott County Judges Office, located in the Elliott County Garage on Route 7, by 4 p.m. on June 16th, 2026. Bids can also be mailed to: Elliott County Fiscal Court P.O. BOX 710 Sandy Hook, KY 41171

If you have any questions about the specifics of the bids, please call the office of the Judge Executive at 606-738-5826.

C-6-4-2T

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SUMMER FILL

Starts June 11th - June 30th

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NOTIFICATIONS WILL BE RECEIVED IN MAIL.

Classifieds

Deadline For Classified Ads Is Noon, Friday Preceding Tuesday's Publication Date. \$5.00 minimum charge (prepaid) up to 25 words, \$6.00 if billed; 50¢ each additional 25 words. To place your classified, stop by the LEWIS COUNTY HERALD or call 606-796-2331.

VEHICLES

CASH for your unwanted car or truck. We can pick up. Call Stephen at 606-584-8881 or Mason County Auto Sales Buy/Here 606-883-3340, 4694 AA Highway, Dover, KY 41034.

FOR RENT

Need an office in Frankfort? KPA is renting part of its building. Frankfort Office Space For Rent: Second floor with four large office areas. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. 10 minutes

from the Capitol and Annex. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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Haven't got your plants yet? Now is the perfect time. Hidden Progress Green-

house, 1196 Harn Road, Flemingsburg, KY. 20% off hanging baskets, planters, annuals, perennials and more. Open 8:00 a.m. - 5:00 p.m.

YARD SALE

Big Yard Sale: June 11-13 from 9:00 a.m.-4:00 p.m. at 2323 South Portsmouth. Antiques, 60 inch mower and more.

It pays to advertise in the classifieds!
Call
606-796-2331.

Ohio Valley Propane

606-932-2185

Call the Lewis County Sheriff's Department
Drug Hotline to anonymously report criminal activity.
606-796-0123

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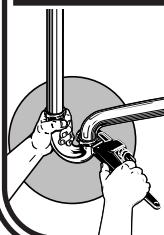
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606-796-3135



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129 Cooper Street, Vanceburg, KY 41179
TDD# 800-648-6056

This institution is an equal opportunity provider and employer.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00365 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, June 30, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for continuation through December 31, 2026 of its demand-side management programs; recovery of costs, including lost revenues and incentives, associated with demand-side management; and all other required approvals and relief. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

Public Notice 23c

THE LEWIS COUNTY HERALD That's Where You'll Find It

Get texts of Lewis County breaking news, school closings and severe weather notices on your cellular phone.

Text "lewiscounty" to 78015.



THE LEWIS COUNTY HERALD

336 Lions Lane, Vanceburg, KY 41179

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Lewis County's history
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 Carole Wagner 304-360-3001	 Jessica Staten 606-369-5042	 Denise Proffitt 606-371-4600	 Shanna Unrue 606-831-5884	 Talisa Perkins 606-615-0265	 Tasha Bentley-Hall 304-730-1324	 James Stephens 606-232-1079
 Paul Patterson 606-367-0593	 Jannifer Worthington 606-923-3882	 Mark Smith 606-571-6910	 Julie Reeves-Davis 304-208-7436	 Matt Horn 606-465-4628	 Liza Dixon 606-694-6486	 Dwana Colegrove 606-254-9948
 Heather Hensley 606-615-3749	 Donna Wharton 606-465-0328	 Kimberly Cook 740-861-1284	 Sherry Fannin 606-923-0508	 Courtney Hicks 606-939-3504	 Sherry Lyon 606-776-3215	 Samuel Lore 740-285-3972
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POSTEDS

The properties listed below are posted against hunters with either dogs, guns or both; also trappers, trespassers, four wheelers and unauthorized timber cutters. Violators will be prosecuted.

Belita Adams, All Lands
Warren/Glenda O'Connell Adams, All Lands
Carolyn O. Applegate, All Lands
Ora Willis Applegate, All Lands
Rex Arthurs, All Lands
Laura Bachman & Dennis Howard, All Lands
Barron Revocable Trust, All Lands
Beechy Hollow Farm LLC
Dale & Jennifer Bentley, All Lands
Robert & Phyllis Bentley, All Lands
Bess Blaine & Ginger Kamers, All Lands
Clyde & Garnetta Booker, All Lands
Joshua Booker, All Lands
Elmo Bradley, All Lands
Bradner Farms, Inc.
Frank H. Brady & Edith C. Brady, Joint Revocable Trust, All Lands
Helen Brewer, All Lands
John & Sharon Brindle, All Lands
Brown Communications, Inc., All Lands
Brown, All Lands
Tammy & Dennis Brown, All Lands
Barbara & William S. Bryant, Jr. All Lands
Shirley Cagle, All Lands

Peggy Carver, All Lands
Shannon Carver, All Lands
Eugene, Andria, & James Chatman, All Lands
Claude D. Clemons, All Lands
Rob Conway, All Lands
Anthony Corns Jr., All Lands
Anthony & Diana Corns Sr., All Lands
Dale Corns, All Lands
Leonard & Rosetta Corns, All Lands
Bobby & Carolyn Cropper, All Lands
Donna A. Davis, All Lands
Dixon Farms, All Lands
Mitchell & Sandy Esham, All Lands
Jerry & Kathleen Fannin, All Lands
Janet A. Farrow, All Lands
Earl & Rebecca Fisher, All Lands
Gordon & Judy Geagley, All Lands
Michael & Marlene Geagley, All Lands
Donnie H. & Kathleen R. Ginn, All Lands
William & Morine Ginn, All Lands
Aaron & Monika Gorelik, All Lands
Tim & Lora Hall, All Lands
Danny Hampton, All Lands
Danny & Paula Hampton, All Lands
Chalk Ridge Farms LLC, All

All Land Postings Are \$8.00 Per Calendar Year (January - December)

Lands
Cheryl & Mark Hansen, All Lands
Jeanne Harris, All Lands
Heddeleston & McGrew, All Lands
Robert & Carolyn Heddeleston, All Lands
Michael & Deborah Hershberger, All Lands
Cory & Chad Hilterbrandt, All Lands
James R. & Marcia D. Hogue, All Lands
John Holtsclaw, All Lands
Clinton & Lisa Hord, All Lands
John Hord & Robbie Hord, All Lands
Carolyn Hughes, All Lands
Tommy Hughes, All Lands
Cora Hutchison, All Lands
Bertie Jamison, All Lands
John & Sandra Jordan, All Lands
Jake & Bonnie Keen, All Lands
Frank Kielman Estate/Larry Kegley, All Lands
Dwight Lewis, All Lands
Gary & Opal Lewis, All Lands
Norma Lewis, All Lands
John Liles & Roxana Liles, Susan Liles, Edith Liles, All Lands
Carlyle Logan, All Lands
Rhonda Mashburn, All Lands
Steven & Zachary Mashburn, All Lands
Dorothy McCleese, All Lands
Tim & Zachary McClurg, All

Lands
Janet Tumlin McCormick, All Lands
Fred & Judy McGinnis, Petersville, All Lands
Delbert & Carolyn McGlone, All Lands
Jamie & Derrick Medley, All Lands
Johnny & Patricia Mefford, All Lands
Arthur Brent & Elva Moore, All Lands
Wanda F. Morgan, All Lands
Tim Mullikin, All Lands
Dustin Nippert, All Lands
Gordon Nolen, All Lands
Lois J. Nolen, All Lands
Warren & Glenda O'Connell, All Lands
Julie Pence, All Lands
People's Self-Help Housing, All Lands
Jeffrey Pilger, Cooper Hollow, All Lands
Silas & Aaron Polston, All Lands
Michael & Stacy Reed, All Lands
James Riffe Sr., All Lands
Leoma Rigdon, All Lands
Mary Sue Roberts, All Lands
Roger & Geneva Rowe, All Lands
Charles & Gloria Rubacha, All Lands
William E. & Della & Mark Ruggles, Quincy, All Lands
Scaff Sisters, All Lands
& Theresa Schlosser, All Lands

John Schnieders & Johnnae Rogers, All Lands
Shaw Farm, All Lands
Debra Slaughterbeck, All Lands
Devin and Judy Smith, All Lands
Elizabeth Smith, All Lands
Sonya & Bill Stevenson, All Lands
Darrel & Chasity Stone, All Lands
Paul & Connie Swearingen, All Lands
Carlos Tackett, All Lands
Woody & Sue Thacker, All Lands
Anthony & Tyler Toller, All Lands
Frank & Brenda Tumlin, All Lands
Curtis & Vickie Wadley, All Lands
Dennis & Debbie Weddinton, All Lands
Isaac & Haley Weddington, All Lands
Joseph Wesley & Michael Wesley, All Lands
April D. White, All Lands
Vicky Williams, All Lands
Tommy Bruce Wilson, Tommy Bruce Wilson Jr., & Joshua Lee Wilson, All Lands
David & Michele Wolfe, All Lands
Karen & Earnest Wolfe, All Lands
Larry & Heather Wright, All Lands

Important Information for Subscribers
Please notify us of your new address when you move so there will be no disruption in your newspaper delivery.

THE LEWIS COUNTY HERALD
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41179
606-796-2331

Facility ...

(Continued From Page One)

farmers, invests in rural development programs, bolsters food and drug safety, and protects nutrition programs for those who need it the most.

Congressman Rogers announced that his Community Project Funding request for nearly \$3.4 million for a Regional Emergency Services and Training Facility in Morgan County was also approved in the bill.

“The health and safety of the American people are at the heart of this funding bill, by supporting our farmers, protecting our supply chains and strengthening nutrition programs. SNAP and WIC benefits are a lifeline for many families

in Eastern Kentucky, and this bill reflects our work with the Trump Administration to ensure food aid will always be available to American citizens who qualify for them, by cutting the waste, fraud and abuse that threatens the programs’ sustainability. We also boosted Child Nutrition programs and the Commodity Supplemental Food Program for low-income seniors in this bill to strengthen the safety net,” said Congressman Rogers, Chairman Emeritus of the House Appropriations Committee.

“This bill also makes critical investments in rural development programs, rural broadband, the electric loan program and home ownership loan program,” Congressman Rogers continued. “Making our rural communities stronger, makes America stronger – that’s why I

was proud to secure nearly \$3.4 million in this bill to support Morgan County’s first responders and emergency operations.”

The legislation maintains House Republicans’ commitment to America’s farmers, ranchers and consumers. It also invests in critical research programs to address emerging pests and diseases, prevents taxpayer dollars from funding climate hubs, discrimination against Americans based on traditional marriage beliefs, and wasteful Biden-era spending.

The federal funding bill now moves on to the Senate for consideration.

For more information about Congressman Rogers’ work in Washington and at home in Kentucky, visit halrogers.house.gov and follow him on social media.

DYW ...

(Continued From Page One)

thank these businesses/ groups for their generosity in support of this program, making these scholarship opportunities possible:

Allen’s Construction, Bank of the Mountains, Commercial Bank, John Wayne Pest Control, Kentucky Farm Bureau - Morgan County, Morgan & Associates, Morgan County ARH, Morgan County Woman’s Club, Mountain Telephone, Murphy’s Quick Lube, Potter Funeral Home, The Wells Group, and West Liberty Vet Clinic.

The Morgan County Woman’s Club is extremely proud of the continued support the Morgan County community continues to give to the annual DYW scholarship program!

NOTICE OF PUBLIC HEARING

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*Thank You For Reading
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Event ...

(Continued From Page One)

blessing for the quilts.

June 12, 1948 was designated as Women’s Armed Services Integration Day, now commonly known as Women Veterans Recognition Day.

In honor of local female veterans, those slated to receive quilts are:

- Virginia Potter – Air Force, 1970 to 1974.
- Paula Fraley – Army, 1973 to 1976.
- Kathy Neal – Army, 1980 to 1983.
- Melody Beidler – Air Force, 1991 to 2023.
- Jessica Jones – Air Force,

2005 to 2017.

- Sahilys Price – Army, 2007 to 2010.
- Cassandra Frederick – Army National Guard, 2018 to present.

The quilt presentation will be followed by an “American Medley” performed by Andrea Trusty and accompanied by Don and Andrew Rigsby.

Refreshments will be provided by Woodmen Life Chapter 722.

Morgan County High School drum corps - led by Conner Adams will play a call to assembly. The bugler will sound Taps while DAV #132 will retrieve and fold the US flag.

This flag will be presented to Woodmen Life for retirement.

MCHS student Khloe Lewis will read “Old Glory” during the flag dismantle.

As the Morgan County DAV #132 hoists the special “250” US flag, donated by Woodmen Life Chapter 722, the bugler Caiden Brown will play “Flags”.

Closing remarks will be by Woodmen Life Chapter 722 president, Angela Adkins.

We wish to thank the Kiwanis Club for the use of and continued maintenance of Treadway Memorial Park. The sound system is donated and operated by Little League Commissioner Mark Johnson.

Extra seating is being provided by the Highland Masonic Lodge. Please bring your lawn chair for comfort.

GADD
MotorMeals
...
Fri., June 12
J.A. Oldfield
& Son
11 a.m.
to 12 p.m.

Crash ...

(Continued From Page One)

indicates that a 2019 Chevrolet Rollback was traveling on US 460 when the vehicle in front of it slowed down to turn onto Veterinarian Lane.

The rollback entered the

passing lane to pass the vehicle as a red 2024 Chevrolet Equinox operated by Linda Sue Bush, 66 of West Liberty, was exiting Veterinarian Lane and was struck by the rollback.

Miss Bush was transported to Morgan County ARH in West Liberty and later flown to Cabell Huntington Hospital in Huntington, W.Va., where she

later succumbed to her injuries.

KSP was assisted by Morgan County EMS, West Liberty Fire Department, Morgan County Rescue Squad, Morgan County Sheriff’s Office and West Liberty Police Department.

The collision remains under investigation by Trooper Jordan Barnett.

BID ANNOUNCEMENT

Morgan County Fiscal Court is accepting sealed bids for rock/gravel (per ton material only) and (per ton delivered/hailed to the county garage) for FY 26/27.

Bids will be opened at a special called fiscal court meeting on June 25, 2026 at 6 pm in the Morgan County Fiscal Court Room of the County Office Building at 450 Prestonsburg Street, West Liberty, KY.

Bids may be mailed or presented in person and will be accepted through June 25, 2026 at 4:00 pm, or they may be delivered at the meeting of the fiscal court on June 25, 2026 at 6:00 pm. Bids to be effective July 1, 2026, through June 30, 2027.

For more information, call the Morgan County Judge Executive's Office at (606) 743-3897 between the hours of 8:00 am and 4:00 pm Monday through Friday.

The Morgan County Fiscal Court reserves the right to accept or reject any and/or all bids. Morgan County Fiscal Court is an Equal Opportunity Employer.

BID ANNOUNCEMENT

Morgan County Fiscal Court will accept sealed bids for FIY 2026-2027 for metal galvanized and plastic culvert pipe (per foot/various diameters).

Bids may be mailed or hand delivered to the Morgan County Judge Executive's office and will be accepted through 4:00 pm June 25, 2026 or they can be hand-delivered to the fiscal court meeting on June 25, 2026 at 6:00pm. Bid to be effective July 1, 2026 through June 30, 2027.

Bids will be opened on Thursday, June 25, 2026 at 6:00 pm in the Fiscal Court Room of the County Office Building, 450 Prestonsburg Street, West Liberty, Kentucky.

For further information, please contact the Morgan County Judge Executive's Office Monday-Friday, 8:00 am to 4:00 pm, telephone (606) 743-3897.

Morgan County Fiscal court reserves the right to reject any and/or all bids. Morgan County Fiscal Court is an Equal Opportunity Employer

BID ANNOUNCEMENT

Morgan County Fiscal Court is accepting sealed bids for asphalt. Bids will be opened at the special called fiscal court meeting on June 25, 2026 at 6 pm at 450 Prestonsburg Street, West Liberty, KY. Bid will be in affect from July 1, 2026 through June 30, 2027.

1. We are asking for a price per ton picked up at the plant by Morgan County Fiscal Court for base, binder, and surface.
2. The court would like a price quote par ton (delivered only) to the paver on various county roads all over Morgan County.
3. Morgan County Fiscal court is asking for a price per ton for pavement-installed on various county roads "turn key jobs" from start to finish. Bidder furnishes all material, equipment, labor, and insurance.
4. Finally, Morgan County Fiscal Court is asking for a price per ton for laying pavement. The Court will furnish pavement at the site. Bidders will furnish all equipment and labor to install pavement on county roads.

Bids may be mailed or presented in person at the Morgan County Judge Executive's Office 450 Prestonsburg Street, West Liberty, KY 41472 by 4:00 pm on June 25, 2026 or they may be delivered in person at the fiscal court meeting on June 25 at 6:00 pm.

For more information, call the Morgan County Judge Executive's Office at (606) 743-3897 between the hours of 8:00am and 4:00 pm Monday through Friday.

The Morgan County Fiscal Court reserves the right to accept or reject any bid. The Morgan County Fiscal Court is an Equal Opportunity Employer.

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SUMMER FILL
Starts June 11th - June 30th

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PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case# 25-P-191
In re:
The matter of
the estate of
ANN QUINTISSA
PEAKE
deceased

NOTICE
Notice is hereby given
that on the 21 day
of May, 2026, Steve
Peake, Administra-
tor of the Estate of
Quintissa Peake, de-
ceased, filed his First
and Final Report and
Settlement. A hearing
date has been set for
the 24 day of June,
2026, at 1:00 p.m. in
the Letcher District
Court. Any exceptions
are to be filed on or be-
fore the hearing date.
If no exceptions are
filed or taken hereto,
said report will be ap-
proved and confirmed
in all things.
Dated this 21 day of
May, 2026.
Mike Watts, Clerk
Letcher District Court
By: Haily Cates, D.C.
(6-10-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case# 26-P-116

In re:
the estate of:
DWIGHT E. CREECH
deceased.

NOTICE
Pursuant to KRS
424.340 notice is here-
by given that Janice
Creech was on the
3 day of June, 2026
appointed Executrix of
the deceased, late of
Letcher County, and all
persons having claims
against said estate

NOTICES

shall present same,
verified, according to
law, to said Execu-
trix at her present ad-
dress, P.O. Box 1331,
Jenkins, KY 41537 not
later than the 3 day of
December, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(6-10-1p)

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
25-CI-00217
City of Jenkins
Plaintiff
V.
Drillsteel Services,
Inc.;
Donald B. Tolliver;
Cindy Dixon;
Letcher County, Ken-
tucky;
Pugh Lubricants, LLC;
Minova USA Inc.; Dept
of the Treasury,
Internal Revenue Ser-
vice;
Commonwealth of KY
Labor Cabinet;
Commonwealth of KY
Dept of Revenue;
Peoples Bank Inc.;
Jennmar Corp of Vir-
ginia Inc.;
Betek Tools, Inc; and,
BMT Products, LLC
Defendants

NOTICE OF
MASTER
COMMISSIONER
SALE

By virtue of a Partial
Judgment and Order
Referring Case to
Master Commissioner
for Judicial Sale en-
tered on January 13,
2026, by the Letch-
er Circuit Court, the
undersigned Master
Commissioner of the
Letcher Circuit Court
will offer for sale at the
courthouse door of the

NOTICES

Letcher County Court-
house in the City of
Whitesburg, Kentucky
on 16th day, June,
2026, beginning on
or about the hour of
11:00 a.m. local time
and continuing until
the sale is concluded
to the highest bidder
at public auction, the
following real prop-
erty, situated in County,
Kentucky:
A certain tract of
land located on Child
Branch of Little Elk-
horn Creek in the City
of Jenkins and being
a portion of Lot #24
of the Appalachian In-
dustrial Authority, Inc.,
Gateway Park.
Unless stated other-
wise any monument
referred to herein as a
T/T-Bar is a steel T-Bar
having three radical
arms of one-half inch
and is 18" inches in
length, with a metal
cap stamped Sum-
mitt Engineering, L.S.
#2661. Bearings stat-
ed herein are based
on a GPS Control Sur-
vey for Pike-Letcher
Land Company.
Beginning at a set
T/T Bar on the right of
way for Childs Branch
Road said points
having Coordinates of
N-1,956,9947.082
E-2,540,172.425;
thence, with Childs
Branch Road right of
way S 62° 11' 28" W a
distance of 173.86' to
a set T/T Bar; thence,
S 62° 11' 21" W a dis-
tance of 271.12 to a
set T/T Bar; thence,
up the hill N 35° 06'
17" W a distance of
117.23 to a set T/T
Bar; thence, N 35°
06'24" W a distance
of 383.74; to a set T/T
Bar; thence around the
hill N 74° 27'57" E a
distance of 315.16' to
a set T/T bar; thence,
N 74° 27' 57" E a dis-
tance of 315.16' to a
set T/T Bar; thence
down the hill S 38°
51' 22" E a distance
of 209.04'; thence S
38° 51' 29" E a dis-
tance of 201.96' which
is the point of begin-
ning, having an area
of 193575.59 square
feet, 4.444 acres more
or less according to
a survey by personal
under the direct su-
pervision of Steven E.
Haywood, PLS #2661

NOTICES

with Summitt Engi-
neering, Inc., of May
15, 2007, and being
a portion of the tract
of land conveyed to
Appalachian Industrial
Authority by the City of
Jenkins by Deed dated
August 6, 2001, which
is of record in Deed
Book 355, page 553,
and by Pike-Letcher
Land Company by
Deed dated Decem-
ber 12, 2002, which
is of record in Deed
Book 352, page 365,
both Deeds are in the
records of the Letcher
County Court Clerk's
Office.
The purchaser or suc-
cessful bidder can
elect to pay cash at
the time of said sale or
at the option of the bid-
der on the terms of a
deposit of ten percent
(10%) of the purchase
price with the balance
on credit for thirty (30)
days. If the purchase
price is not paid in full,
the successful bidder
shall execute a bond
at the time of sale with
sufficient surety to se-
cure the unpaid bal-
ance of the purchase
price and said bond
shall constitute a lien
on the said property
until paid. The bond
shall bear interest
at the lawful rate of
twelve percent (12%)
per annum from the
date of sale until paid.
The costs involved
in this action are the
sum of \$724.48, and
include delinquent
taxes for 2021, 2022,
2023 and 2024, plus
accrued interest and
which shall extinguish
any interest that the
said Defendants may
have in the subject
property.
DATED this 29th day
of May, 2026.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(6-3-2b)

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
19-CI-00305
Shelley Ison
Plaintiff
V.
April Hamilton;
Daniel Sexton;
Orlance Lamb;
HSBC Bank, N.A., et al
Defendants
FOURTH AMENDED
NOTICE OF
MASTER
COMMISSIONER
SALE

By virtue of a Judg-
ment and Order Refer-
ring Case to Master
Commissioner for Ju-
dicial Sale entered on
December 8, 2025,
by the Letcher Circuit
Court, the undersigned
Master Commissioner
of the Letcher Circuit
Court will offer for sale
at the courthouse door

NOTICES

of the Letcher County
Courthouse in the
City of Whitesburg,
Kentucky on 16th day,
June, 2026, beginning
on or about the hour of
11:00 a.m. local time
and continuing until
the sale is concluded
to the highest bidder
at public auction, the
following real prop-
erty, situated in Letcher
County, Kentucky:
All that certain lot or
parcel of land, includ-
ing House No. 1837-
38, situated in the
Tom Biggs Section of
the town of Jenkins,
Letcher County, Ken-
tucky, and described
as follows:
Lot No. 10, Block No.
9, containing 0.36
acres, more or less,
as designated and
described on Jenkins
Subdivision Map No.
11, recorded in Plat
Book No. 1, at Page
114-115, et seq., of the
Letcher County Clerk's
Office, to which refer-
ence is made for better
description.
This Deed is subject
to any and all existing
easements for high-
ways, streets and al-
leys in favor of the
public.
Being the same prop-
erty conveyed to The
Bank of Whitesburg
by Donald Robinson
and Verna Robinson,
his wife, et al., by Deed
dated June 16, 1997,
and recorded in Deed
Book 332, page 107,
records of the Letcher
County Court Clerk's
Office.

The purchaser or suc-
cessful bidder can
elect to pay cash at
the time of said sale or
at the option of the bid-
der on the terms of a
deposit of ten percent
(10%) of the purchase
price with the balance
on credit for thirty (30)
days. If the purchase
price is not paid in full,
the successful bidder
shall execute a bond
at the time of sale with
sufficient surety to se-
cure the unpaid bal-
ance of the purchase
price and said bond
shall constitute a lien
on the said property
until paid. The bond
shall bear interest
at the lawful rate of
twelve percent (12%)
per annum from the
date of sale until paid.
The total costs in-
volved in this ac-
tion are: Principal,
\$37,086.81; Interest
\$821.50; Escrow/
Impound Overdraft,
\$1,387.01; Un-
paid Late Charges,
\$23.89; Recording
Fee, \$46.00; Payoff
Quote Fee, \$-0-; Total
payoff amount due
by August 30,2025,
\$39,365.21; Bank
Wire Fee, \$25.00;
Total payoff due via
Bank wire transfer,
\$39,390.21; Original
principal balance of

NOTICES

\$59,400.00; and, after
August 30, 2025, addi-
tional interest of \$9.14
per day.
Dated this 29th day of
May, 2026.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(6-3-2b)

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
26-CI-9

Orchard Tax Lien Ser-
vices, LLC
Plaintiff
V.
Pervez Hai;
Unknown Spouse of
Pervez Hai;
Unknown Occupant;
County of Letcher,
Kentucky
Defendants

NOTICE OF
MASTER
COMMISSIONER
SALE

By virtue of a Judg-
ment and Order Refer-
ring Case to Master
Commissioner for Ju-
dicial Sale entered on
April 23, 2026, by the
Letcher Circuit Court,
the undersigned Mas-
ter Commissioner of
the Letcher Circuit
Court will offer for sale
at the courthouse door
of the Letcher County
Courthouse in the
City of Whitesburg,
Kentucky on 16th day,
June, 2026, beginning
on or about the hour of
11:00 a.m. local time
and continuing until
the sale is concluded
to the highest bidder
at public auction, the
following real prop-
erty, situated in County,
Kentucky:
PIDN: 022-50-00-
021.00
Property Address: Par-
sons Camp, Jackhorn,
Ky 41825

TRACT I: Lying and
being on Yonts Fork of
Wright Fork of Boone
a tributary of the North
Fork of the Kentucky
River in Letcher
County, Kentucky and
bounded as follows:
Beginning on a corner
of yard fence of the
grantor's herein a post
near the well and about
twelve feet southwest
from an apple tree;
thence a straight line
in a southwestern di-
rection eighty-six (86)
feet to a fence post on
line of Layfette Bent-
ley, witnessed by a
plus tree about six feet
to right; thence with
Layfette Bentley's line
to the creek; thence
up with creek eight-
six (86) feet to a set
stone; thence to the
left a straight line to the
Beginning. Containing
two-thirds of an acre,
more or less.
There is excepted and
not hereby conveyed
that certain tract of
property conveyed
by Morgan L. Holmes
and Janet Lee Banks

NOTICES

Holmes, his wife, to
Harvey Fox and Edna
Fox, his wife, by Deed
dated the 3rd day of
February, 1977, and
recorded in Deed
Book 224, page 234,
which property is more
particularly described
as follows:
Beginning at a set
stone on the corner
of yard; thence in a
straight line in easterly
direction for twelve
(12) feet to another
set stone; thence in
a northerly direction
and a straight line for
110 feet more or less
to the middle of creek;
thence up and with
the middle of creek
for 5 feet opposite a
metal stake; thence in
a straight line for 110
feet more or less back
to the beginning.

TRACT II: Beginning at
a stake on the highway
approximately 37 feet
from Alfred Adams line
and on the division of
Ora Potter and Virginia
hill Potter; thence an
easterly direction and
approximately 100 feet
to the corner line of
Ora Potter and Virginia
hill Potter; thence a
westerly direction ap-
proximately 100 feet
to a stake; thence a
westerly direction ap-
proximately 100 feet
to the highway; thence
a southerly direction
approximately 37 feet,
more or less to the
beginning. Containing
one-fourth (1/4) acre,
more or less.

It is understood and
agreed herein that
parties of the second
part are to share wa-
ter rights with Edna
Fox and Harve Fox
from the well on home
place.

TRACT III: Beginning
on the highway at cor-
ner of Alfred Adams
property; thence with
Alfred Adams line a
distance of approxi-
mately 100 feet to the
corner line of Ora Pot-
ter and Virginia Hill
Potter; thence a north-
erly direction 36.95 fee
to a stake; thence a
westerly direction ap-
proximately 100 feet
to the highway; thence
a southerly direction to
the Beginning corner.
Containing one-fourth
(1/4) acres, more or
less.

It is understood and
agreed herein that
parties of the second
party agree to share
water rights with Edna
Potter Fox and Harve
Fox from the well on
home place.
Being the same real
property conveyed to

NOTICES

US Bank Trust Na-
tional Association by
Deed recorded Janu-
ary 3, 2023, in Deed
Book 459, page 399,
and recorded in the
Letcher County Court
Clerk's Office.

The purchaser or suc-
cessful bidder can
elect to pay cash at
the time of said sale or
at the option of the bid-
der on the terms of a
deposit of ten percent
(10%) of the purchase
price with the balance
on credit for thirty (30)
days. If the purchase
price is not paid in full,
the successful bidder
shall execute a bond
at the time of sale with
sufficient surety to se-
cure the unpaid bal-
ance of the purchase
price and said bond
shall constitute a lien
on the said property
until paid. The bond
shall bear interest
at the lawful rate of
twelve percent (12%)
per annum from the
date of entry of this
judgment until paid
plus any continuing
costs or attorney's
fees, including reason-
able post-judgment
costs and attorney's
fees and shall have a
lien against the subject
property to secure said
judgment.
DATED this 29th day
of May, 2026.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(6-3-2b)

NOTICE
The American Legion
Douglas Day Post 152
hereby declares its
intention to apply for
a Quota Retail Drink
License, a NQ4 Retail
Malt Beverage License
and a Special Sunday
Retail Drink License
no later than June 12,
2026. The licensed
premises will be lo-
cated at 142 Douglas Day
Drive, Whitesburg,
KY 41858. The Com-
mander is Stephen
Kincer. Any person,
association, corpora-
tion, or body politic
may protest the grant-
ing of the licenses by
writing the Department
of Alcoholic Bever-
age Control, 500 Mero
Street 2NE33, Frank-
fort, KY 40601, within
30 days of the date
of legal publication.
(6-10-1p)

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Letcher County.

NALLY & HAMILTON ENTERPRISES, INC.
8670556 RN 1 4/15/2026

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00365 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, June 30, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for continuation through December 31, 2026 of its demand-side management programs; recovery of costs, including lost revenues and incentives, associated with demand-side management; and all other required approvals and relief. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

PUBLIC NOTICE

Open Sites

The Letcher County Public Schools will be participating in the 2026 Summer Food Service Program. Meals will be provided to all children without charge and are the same for all children regardless of race, color, national origin, sex, age or disability, and there will be no discrimination during the meal service. Meals will be provided, at a first come, first serve basis, at the sites and times as follows:

Breakfast will be served from 8:00 AM – 9:00 AM and Lunch will be served from 11:30 AM - 1:00 PM at each of the following schools.

Letcher County Central High School
435 Cougar Drive
Whitesburg, Kentucky 41858
June 15, 2026 – July 30, 2026
Eat on site only.

Cowan Elementary School
3125 Highway 931 South
Whitesburg, Kentucky 41858
June 15, 2026 - July 10, 2026
Eat on site only.

Breakfast and Lunch are available for pick up only from 11:30 AM - 1:30 PM at the following schools.

Fleming Neon Middle School
50 2nd Street
Neon, Kentucky 41840
June 15, 2026 - July 17, 2026

Letcher Elementary/Middle School
160 Letcher High School Drive
Blackey, Kentucky 41804
June 15, 2026 - July 17, 2026

West Whitesburg Elementary School
330 Parks Street
Whitesburg, Kentucky 41858
June 15, 2026 - July 17, 2026

USDA Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity, in any activity conducted or funded by USDA (not all bases apply to programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the State or local Agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint, complete form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Mail Stop 9410
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- 3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

PUBLIC NOTICE

Notice is hereby given that City of Whitesburg, 38 East Main Street Whitesburg, Kentucky 41858, has filed an application with the Energy and Environment Cabinet to conduct construction activities along or across a stream in relation to Sewer Lift Station replacement. The property is located in and near the City of Whitesburg on the North Fork of the Kentucky River. Any comments or objections can be submitted via email to:

DOWFloodplain@ky.gov
Kentucky Division of Water, Floodplain Man-
agement Section, 300 Sower Blvd. Frankfort,
KY 40601. Call 502- 564-3410 with questions.

Budget Ordinance 266

2nd Reading of an Ordinance for the City of Jenkins, Kentucky
Annual Budget for the Fiscal year July 1, 2026 through June 30, 2027
Estimating Revenues and Resources and Appropriating Funds
For The Operation of the City Government

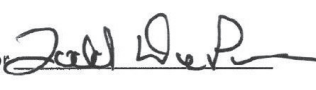
WHEREAS, an annual budget proposal and message has been prepared and
Delivered to the city council, on June 1, 2026 and
WHEREAS, the city council will review such budget proposal and make necessary modifications, NOW,
THEREFORE, BE IT ORDAINED BY THE CITY OF JENKINS SECTION 1: That the annual budget for the fiscal
year beginning July 1, 2026 and ending June 30, 2027

Is hereby read as follows:

General Fund Revenue & Expenses	1,051,378
LGEA Fund Revenue & Expenses	57,500
Road Fund Revenue & Expenses	36,463
Water Funds Revenue & Expenses	621,000
Sewer Funds Revenue & Expenses	319,000
Solid Waste Revenue & Expenses	322,704
Special Projects & Grants	14,427.401
Total Budget	16,835,446

1st Reading May 4, 2026

2nd Reading June 1, 2026

Mayor 

City of Jenkins

BUDGET SUMMARY AVAILABLE FOR PUBLIC INSPECTION

All interested persons are hereby notified that a summary of the Fiscal Year 2026-2027
Budget of the City of Jenkins including the intended uses of Local Government Economic
Assistance Funds is available for public inspection.

The Budget Summary and documentation necessary to support the summary are available for public
inspection at the City of Jenkins City Clerk's Office from 8:00 a.m. to 4:00 p.m. Monday through
Friday.

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www.themountaineagle.com
or www.itscreams.com



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