

April 29, 2026

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**ELECTRONICALLY FILED**

Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, KY 40602-0615

RE: **Case No. 2025-00365**

Dear Ms. Bridwell:

This letter constitutes the Read1st file required by 807 KAR 5:001, Section 8(5):

(a) General Description of the Filing – Kentucky Power is electronically filing herewith:

- (i) The Read1st file required by 807 KAR 5:001, Section 8(5);
- (ii) Rebuttal Testimony of Stevi N. Cobern;
- (iii) Exhibit SNC-R1; and
- (iv) Exhibit SNC-R2.

(b) Materials Not Included In The Electronic Filing – Kentucky Power is filing by email to the Commission only:

- (i) None.

(c) Attestation – The electronically-filed documents are a true representation of the original documents.

(d) Service – There are no parties to this proceeding who have been excused from electronic filing procedures [807 KAR 5:001, Section 8(7)(c)]. A copy of the materials identified above as being electronically filed was served by using the Public Service Commission of Kentucky's electronic filing service, which will send an email message to:

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Byron L. Gary  
Tom FitzGerald  
Ashley Wilmes  
Kentucky Resources Council  
P.O. Box 1070  
Frankfort, Kentucky 40602  
[Byron@kyrc.org](mailto:Byron@kyrc.org)  
[FitzKRC@aol.com](mailto:FitzKRC@aol.com)  
[Ashley@kyrc.org](mailto:Ashley@kyrc.org)

(e) Other Matters – None.

Very truly yours,

STITES & HARBISON PLLC

A handwritten signature in blue ink, appearing to read "K. J. Gish, Jr.", enclosed within a large, loopy blue oval.

Kenneth J. Gish, Jr.

KJG