

**BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

|                                      |   |            |
|--------------------------------------|---|------------|
| ELECTRONIC APPLICATION OF BLUEGRASS  | ) |            |
| WATER UTILITY OPERATING COMPANY, LLC | ) | CASE NO.   |
| FOR AN ADJUSTMENT OF WATER AND       | ) | 2025-00354 |
| SEWAGE RATES                         | ) |            |

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**ATTORNEY GENERAL’S WITNESS LIST**

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The Attorney General of the Commonwealth of Kentucky, through his Office of Rate Intervention, hereby provides notice that at the September 21, 2026 hearing in this matter, he will call Mr. John Defever as his witness. John Defever is co-sponsored by Scott County, Kentucky.

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Respectfully submitted,

RUSSELL COLEMAN  
ATTORNEY GENERAL

A handwritten signature in blue ink, appearing to read "Thomas Lacy", with a stylized flourish at the end.

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T. TOLAND LACY  
J. MICHAEL WEST  
LAWRENCE W. COOK  
ANGELA M. GOAD  
JOHN G. HORNE II  
ASSISTANT ATTORNEYS GENERAL  
1024 CAPITAL CENTER DRIVE, STE. 200  
FRANKFORT, KY 40601-8204  
PHONE: (502) 696-5433  
FAX: (502) 564-2698  
[Thomas.Lacy@ky.gov](mailto:Thomas.Lacy@ky.gov)  
[Michael.West@ky.gov](mailto:Michael.West@ky.gov)  
[Larry.Cook@ky.gov](mailto:Larry.Cook@ky.gov)  
[Angela.Goad@ky.gov](mailto:Angela.Goad@ky.gov)  
[John.Horne@ky.gov](mailto:John.Horne@ky.gov)

*Certificate of Service and Filing*

Pursuant to the Commission's Orders and in accord with all other applicable law, Counsel certifies that, on September 14, 2026 an electronic copy of the foregoing was served via the Commission's electronic filing system.

This 14<sup>th</sup> day of September 2026.

A handwritten signature in blue ink, appearing to read "Thomas John".

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Assistant Attorney General