



**COMMONWEALTH OF KENTUCKY  
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*VIA ELECTRONIC FILING*  
September 9, 2026

Mr. Justin M. McNeil  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

***In Re: Electronic Application of Bluegrass Water Utility Operating Company, LLC for  
an Adjustment of Rates, Case No. 2025-00354***

Dear Mr. McNeil:

The Attorney General and Scott County, Kentucky submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is the Errata Direct Testimony and Exhibits of John Devers, in the above-styled case. Corrections are on pages 3 and 18. Additionally, changes in Exhibits JD-1 and JD-2 are in red text. In accordance with 807 KAR 5:001 § 8 and the Commission's Orders, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s), that all materials are included in the electronic filing, and that no party has been excused from participation by electronic service. An original will not be filed with the Commission at a later date as required by the Commission's Order in Electronic Emergency Docket Related to the Novel Coronavirus COVID-19, Case No. 2020-00085. Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

A handwritten signature in blue ink, appearing to read "T. Toland Lacy", is positioned above the typed name.

T. Toland Lacy  
Assistant Attorney General