



**COMMONWEALTH OF KENTUCKY
OFFICE OF THE ATTORNEY GENERAL**

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VIA ELECTRONIC FILING
August 13, 2026

Mr. Justin M. McNeil
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

***In Re: Electronic Application of Bluegrass Water Utility Operating Company, LLC for
an Adjustment of Rates, Case No. 2025-00354***

Dear Mr. McNeil:

The Attorney General and Scott County, Kentucky submits this cover letter for their electronic filing in this case, serving as the Read1st introductory file. The filing is the Direct Testimony and Exhibits of John Devers, Public Redacted Version, in the above-styled case. In accordance with 807 KAR 5:001 § 8 and the Commission's Orders, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s), that all materials are included in the electronic filing, and that no party has been excused from participation by electronic service. An original will not be filed with the Commission at a later date as required by the Commission's Order in Electronic Emergency Docket Related to the Novel Coronavirus COVID-19, Case No. 2020-00085. Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

A handwritten signature in blue ink, appearing to read "T. Toland Lacy".

T. Toland Lacy
Assistant Attorney General