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December 22, 2025

Via Electronic Filing

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601

**Re: *Electronic Application of Bluegrass Water Utility Operating Company, LLC for
an Adjustment of Rates, Case No. 2025-00354***

Dear Executive Director Bridwell:

Enclosed for electronic filing are Bluegrass Water Utility Operating Company, LLC's Exhibits PSC 1-13, Part 16 through Exhibit PSC 1-32 in support of its Responses to Staff's First Request for Information, which are filed separately to comply with electronic filing size limitations.

The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely yours,

DINSMORE & SHOHL LLP

/s/ Edward T. Depp

Edward T. Depp

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Certification

I hereby certify that a copy of this filing has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ Edward T. Depp

*Counsel to Bluegrass Water Utility Operating
Company, LLC*