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June 8, 2026

Via Electronic Filing

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601

**Re: *Electronic Application of Bluegrass Water Utility Operating Company, LLC
For an Adjustment of Water and Sewage Rates, Case No. 2025-00354***

Dear Executive Director Bridwell:

On behalf of Bluegrass Water Utility Operating Company, LLC, pursuant to Ordering Paragraph 5 of the Commission's May 26, 2026 Order, enclosed for electronic filing is updated, redlined testimony, in both redlined and clean form, resolving any discrepancies between the testimony as originally filed and any updated information provided in the amended application. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely yours,

DINSMORE & SHOHL LLP

/s/ Edward T. Depp

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Enclosures
June 8, 2026
Page 2

Certification

I hereby certify that a copy of this filing has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ Edward T. Depp

*Counsel to Bluegrass Water Utility Operating
Company, LLC*