DINSMORE & SHOHL LLP
101 S. Fifth St., Suite 2500
Louisville, KY 40202
www.dinsmore.com • Legal Counsel

Edward T. Depp
(502) 540-2347 (direct) · (502) 581-8111 (fax)
tip.depp@dinsmore.com

August 6, 2026

Via Electronic Filing
Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601

Re: ***Electronic Application of Bluegrass Water Utility Operating Company, LLC For an Adjustment of Water and Sewage Rates,*** **Case No. 2025-00354**

Dear Executive Director Bridwell:

On behalf of Bluegrass Water Utility Operating Company, LLC, pursuant to Ordering Paragraph 4 of the Commission's May 26, 2026 Order, enclosed for filing is supplemental financial information through the month of June 2026 consistent with a base period update. In addition, enclosed is Bluegrass Water's Second Supplemental Response to Commission Staff's First Request for Information No. 1-32. The filing may be accessed at the Commission's Electronic Filing Center located at http://psc.ky.gov/efs/efsmain.aspx.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely yours,

DINSMORE & SHOHL LLP

/s/ *Edward T. Depp*

Edward T. Depp

Certification

I hereby certify that a copy of this filing has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ Edward T. Depp

Counsel to Bluegrass Water Utility Operating Company, LLC