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September 14, 2026

Via Electronic Filing
Justin M. McNeil
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601

Re: ***Electronic Application of Bluegrass Water Utility Operating Company, LLC For an Adjustment of Water and Sewage Rates,*** **Case No. 2025-00354**

Dear Executive Director McNeil:

Enclosed for electronic filing is Bluegrass Water Utility Operating Company, LLC's Witness List in connection with the hearing in this matter scheduled for September 21, 2026. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at http://psc.ky.gov/efs/efsmain.aspx.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely yours,

DINSMORE & SHOHL LLP

/s/ *R. Brooks Herrick*

R. Brooks Herrick

Certification

I hereby certify that a copy of this filing has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ R. Brooks Herrick

Counsel to Bluegrass Water Utility Operating Company, LLC