

**This is to acknowledge that**

*Kenneth Finley*

of

*Laurel Co. Water District #2*

attended the

**44<sup>th</sup> Annual Conference & Exhibition**

offered by

**Kentucky Rural Water Association**

on

**August 29-30, 2023**

at the

**Galt House Hotel | Louisville, Kentucky**

and

earned **6.0 hours** of continuing education credit for professional development

Please retain this certificate as a record of your attendance.

*Janet Cole*

Janet Cole, Education Coordinator

PSC Case #2023-00245



**Kentucky Rural Water Association**

1151 Old Porter Pike ♦ Bowling Green, KY 42103 ♦ Ph: 270.843.2291 ♦ Fx: 270.796.8623 ♦ [www.krwa.org](http://www.krwa.org)

**This is to acknowledge that**

*Kenneth Finley*

of

*Laurel Co. Water District #2*

attended the

**8<sup>th</sup> Annual Utility Law Series**

offered by

**Kentucky Rural Water Association and Stoll Keenon Ogden, PLLC**

on

**October 26, 2023**

at the

**Sloan Convention Center | Bowling Green, Kentucky**

and

earned **6.0 hours** of continuing education credit for professional development

Please retain this certificate as a record of your attendance.

*Janet Cole*

Janet Cole, Education Coordinator

PSC Case #2023-00316



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**This is to acknowledge that**

***David Moore***

of

***Laurel Co. Water District #2***

attended the

**44<sup>th</sup> Annual Conference & Exhibition**

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**This is to acknowledge that**

*Lisa Baker*

attended the

*2023 Management Conference*

offered by

**Kentucky Rural Water Association**

on

**February 22-23, 2023**

at the

**Sloan Convention Center  
Bowling Green, Kentucky**

and earned

**six (6) hours** of continuing education credit for water district commissioners.

*Please retain this acknowledgement as a record of your attendance.*

*Janet Cole*

**Janet Cole, Education Coordinator  
Kentucky Rural Water Association**



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*Laurel Co. Water District #2*

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**Please retain this certificate as a record of your attendance.**

*Janet Cole*

**Janet Cole, Education Coordinator**

**PSC Case #2023-00316**



**Kentucky Rural Water Association**

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This is to acknowledge that

*Theresa Brewer*

attended the

*2023 Management Conference*

offered by

**Kentucky Rural Water Association**

on

**February 22-23, 2023**

at the

**Sloan Convention Center  
Bowling Green, Kentucky**

and earned

**six (6) hours** of continuing education credit for water district commissioners.

*Please retain this acknowledgement as a record of your attendance.*

*Janet Cole*

**Janet Cole, Education Coordinator  
Kentucky Rural Water Association**



**Kentucky Rural Water Association**

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**This is to acknowledge that**

***Steven Cornn***

attended the

***2023 Management Conference***

offered by

**Kentucky Rural Water Association**

on

**February 22-23, 2023**

at the

**Sloan Convention Center  
Bowling Green, Kentucky**

and earned

**six (6) hours** of continuing education credit for water district commissioners.

*Please retain this acknowledgement as a record of your attendance.*

*Janet Cole*

**Janet Cole, Education Coordinator  
Kentucky Rural Water Association**



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