

CALENDAR

Continued from page 9

THURSDAY, November 13
GILBERT’S CHAPEL — United Baptist Church will be having “A Thankful Chapel Christmas” at the Laurel County Courthouse Community Room in London.

Fall, Thanksgiving and Christmas handmade arts and crafts and homemade cookies, candy, and baked goods will be for sale from 9 a.m. to 2 p.m. A \$5 lunch of vegetable, chili or potato soup, sandwich and dessert will also be served. Eat-in or carry-out available. All proceeds are for supplies and renovation of their Fellowship Hall.

FRIDAY, November 14
RENFRO VALLEY — Sundy Best will perform in the New Barn Theatre starting at 7:30 p.m.

THURSDAY, November 20
LONDON-LAUREL COUNTY

CHAMBER OF COMMERCE — Monthly luncheon at 12 noon at the London Community Center. Cost to attend is \$13.

MONDAY, December 1
FIRST CHRISTIAN CHURCH — Bring the entire family to usher in the Christmas season with a spectacular evening of classical and traditional Christmas music with an organ concert starting at 7 p.m. Located at 100 South Kentucky Avenue in Corbin. A reception will follow.

TUESDAY, December 2
TOWN CENTER — Christmas Tree Lighting with music beginning at 5:30 p.m. For more information, visit [VisitLondonKY.com/Christmas](https://forms.gle/peLqj2Ko-5ciIS7MQA).

FRIDAY, December 5
RANDY SMITH CHRISTMAS ON MAIN PARADE — Parade begins at 7 p.m. Registration now open at <https://forms.gle/peLqj2Ko-5ciIS7MQA>.

TRIBUTE

Continued from page 9

The Betty Hamilton Center for the Arts at Corbin High School on Saturday, Jan. 31, 2026, at 2 p.m.; Dr. Geoffrey Harris Ward at the Conway Boatman Chapel at Union Commonwealth University on Sunday, March

ROTARY

Continued from page 2

as well.”
Dr. Henry is also qualified to perform tendon and nerve repairs, as well as fracture care.
“We live in a place where people work with their hands so it is very, very pertinent to have that specialty in our area,” Hail said.
Dr. Henry’s plastic work, which Hail shared the surgeon would like to eventually “shed light on,” focuses on breast reconstructions for those who have had breast cancer or a mastectomy.
For additional information about Saint Joseph London, visit the Facebook page named “CHI Saint Joseph Health — Saint Joseph London (Lon-

don, KY), or call (606) 330-6000.
Also a topic at the meeting was this year’s Southeast Kentucky Empty Stocking Fund (SEKESF) Christmas program — a program that has been around for 38 years and is aimed at benefiting children in need throughout the Tri-County area. Sign-up dates include Friday, Nov. 14, and Monday, Nov. 24 at Corbin City Hall, from 9 a.m. to 5 p.m.
Donations may be mailed to: Southeast Kentucky Empty Stocking Fund
P.O. Box 1747
Corbin, KY 40702.
The Corbin Rotary Club meets at David’s Steakhouse each Thursday at 12 noon. Rotarian Joe Caldwell will serve as the next meeting’s speaker. To learn more about the organization, follow its Facebook page.



PHOTO BY MACEE SWAFFORD

Judge Executive David Westerfield welcomes those in attendance, and thanks the local veterans as well as the London DAR Chapter 66 for helping out with the event.

VETERANS

Continued from page 1

Westerfield and a 21-gun salute conducted by the DAV.

The parade then proceeded from Carnaby

Square along North Main Street, concluding at Wildcat Harley-Davidson, where a meal was provided for those in attendance. The Laurel County Sheriff’s Office provided escorts for the parade, as community members lined the sidewalks waving American flags in gratitude and celebration.

PUBLIC NOTICES

11.5.2025

London-Laurel County 911 Communications Center Board of Directors will now hold their meetings at the Laurel Co. Extension Office

The London-Laurel County 911 Communications Center Board of Directors will now hold their meetings at the Laurel County Extension Office at

200 County Extension Road, London, KY. Regular meetings are held on the third Tuesday of every month at 10:00 am.

London Police Department will be conducting traffic safety checkpoints at various locations throughout the city

Throughout the month of November, the London Police Department will be conducting traffic safety checkpoints at various locations throughout the city. These locations include, but are not limited to:

- HWY 229
- HWY 1006
- West 16th Street
- HWY 192

- HWY 80
- Tobacco Road
- Falls Street

Motorists are encouraged to make prudent decisions when operating a motor vehicle such as obeying speed limits, utilizing restraint devices, and never operating a motor vehicle under the influence of intoxicants.

Laurel County Fiscal Court is seeking bid proposals for Clearing Trees Brush and Stumps and burning and disposing of all vegetation

The Laurel County Fiscal Court is seeking bid proposals for Clearing Trees Brush and Stumps and burning and disposing of all vegetation along a 575 foot section of SK Lane, formerly Owens Road CR 1780, near KY State Highway 1023 at Campground. The bid packages including scope of work, Plan Sheets, Specifications, and Standard Drawings shall be obtained by contacting Judge Executive David Westerfield- phone: 606-864-4640, or by email to : dwesterfield@laurelco.ky.gov or mcalebs@laurelco.ky.gov or in person @ 101 S. Main Street, Suite 320, London,

KY. The site is available for inspection and should be inspected prior to submitting a bid. Site inspections will be scheduled for Monday November 10th at 1:00 PM at the site. Completed sealed bids must be marked “Tree Clearing SK Lane Bid” and submitted to David Westerfield, Judge/ Executive, Laurel County Courthouse, 101 South Main Street- Suite 320, London, KY 40741 on or before the bid opening on Friday November 14, 2025 at 9:00 am., in the Laurel County Judge Executive’s office. Laurel County Fiscal Court reserves the right to approve or deny any or all bids.

London Utility Commission will receive separate sealed bids for the construction of the 363 Force Main Upgrade Project

Separate sealed Bids for the construction of the 363 FORCE MAIN UPGRADE PROJECT will be received by the LONDON UTILITY COMMISSION, 801 North Main St, London, KY 40741 until 2:00 p.m. (local time) on Tuesday, November 25th, and then at said office publicly opened and read aloud.

Project Description
The project will include the installation of approximately 7,600 LF of 12-inch PVC Force Main, 500 LF of 12” HDPE Force Main, three (3) Air Release Valves, and other associated appurtenances.

The Instructions to Bidders, Bid Form, Agreement Forms, Performance and Payment Bonds, Plans, Specifications, and other Contract Documents may be viewed online at lynnimaging.com.

Copies of plans and specifications may be obtained from Lynn Imaging, 328 Old Vine Street, Lexington, Kentucky 40507 (859-255-1021) upon payment of a non-

refundable price of \$150.00 for each set (including shipping and handling). No bid will be accepted unless the BIDDER is a registered plan holder. To become a registered plan holder, BIDDER must purchase at least one set of documents from Lynn Imaging and provide accurate name and contact information. Partial sets of documents will not be provided. Half-sized sets may be purchased for the full price. Questions shall be addressed to Steve Baker, P.E. of Midwest Engineering, Inc, as stated in the Specifications or by email to steve@midwestengineering.net.

The OWNER reserves the right to waive any informality or to reject any or all bids.

Each BIDDER must deposit with his Bid, security in the amount, form and subject to the conditions provided in the Instructions to Bidders.

No BIDDER may withdraw his Bid within sixty (60) consecutive calendar days after the actual date of the opening thereof.

East Bernstadt Independent Board of Education has issued a call for bids for elementary school addition & renovation project

The East Bernstadt Independent Board of Education has issued a call for bids for the following project:

East Bernstadt Independent Elementary School Addition & Renovation Project Location: 229 School Street East Bernstadt, KY 47029

Owner: East Bernstadt Independent Board of Education

Architect: Sherman Carter Barnhart Architects, Justin McElfresh, AIA, 859-224-1351.

1.2 BID SUBMITTAL AND OPENING

1. General Contract (all trades).

A. Owner will receive sealed lump sum bids until the bid time and date at the location given below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:
1. Bid Date: Wednesday, November 12, 2025
2. Bid Time: 2:00 pm EDT
3. Location: Lynn Imaging Online Bid Submission

B. Bids will be thereafter publicly opened and read aloud via teleconference.
1.3 BID SECURITY
A. Bid security shall be submitted with each bid in the amount of five percent (5%) of the bid amount. No bids may be withdrawn for a period of sixty (60) days after opening of bids. Owner reserves the right to reject any and all bids and to

waive informalities and irregularities. Bids received after the scheduled closing time for the receipt of bids will be returned unopened to the bidders. Any bids not submitted on the proper form shall not be considered.

1.4 PREBID MEETING

A. Prebid Meeting:

Wednesday, October 29, 2025 @ 10:30 am EDT, meeting to be held at the East Bernstadt Independent School District Board of Education – Board Room, 145 School Street, East Bernstadt, Kentucky 40729

1.5 DOCUMENTS

A. Printed and Digital Procurement and Contracting Documents: Obtain by contacting Lynn Imaging. Documents will be provided to prime bidders only; only complete sets of documents will be issued.
1.6 TIME OF COMPLETION AND LIQUIDATED DAMAGES
A. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Work is subject to liquidated damages.

1.7 BIDDER’S QUALIFICATIONS

A. Successful bidders will be required to furnish and pay for satisfactory Performance and Labor and Material Payment Bonds. The bond shall cover the entire base bid cost and any accepted alternates.

NOTICE

Notice is hereby given that Laurel County Water District #2 expects to file an application with the Public Service Commission on or about November 1, 2025, seeking approval of a proposed adjustment to its rates for water service. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates or six (6) months from the date of the filing of the application, whichever occurs first.

CURRENT AND PROPOSED RATES

Laurel County Water District #2

5/8 Inch Meter		Current	Proposed	Difference
First	1,000 Gallons	\$15.00 per month	\$17.36 per month	\$2.36 15.75%
Next	99,000 Gallons	0.00586 per gallon	\$0.00678 per gallon	\$0.00092 15.75%
Over	1,000,000 Gallons	0.00523 per gallon	\$0.00605 per gallon	\$0.00082 15.75%

1 Inch Meter		Current	Proposed	Difference
First	5,000 Gallons	\$38.44 per month	\$44.49 per month	\$6.05 15.75%
Next	95,000 Gallons	0.00586 per gallon	\$0.00678 per gallon	\$0.00092 15.75%
Over	1,000,000 Gallons	0.00523 per gallon	\$0.00605 per gallon	\$0.00082 15.75%

1-1/2 Inch Meter		Current	Proposed	Difference
First	10,000 Gallons	\$67.74 per month	\$78.41 per month	\$10.67 15.75%
Next	90,000 Gallons	0.00586 per gallon	\$0.00678 per gallon	\$0.00092 15.75%
Over	1,000,000 Gallons	0.00523 per gallon	\$0.00605 per gallon	\$0.00082 15.75%

2 Inch Meter		Current	Proposed	Difference
First	20,000 Gallons	\$126.34 per month	\$146.24 per month	\$19.90 15.75%
Next	80,000 Gallons	0.00586 per gallon	\$0.00678 per gallon	\$0.00092 15.75%
Over	1,000,000 Gallons	0.00523 per gallon	\$0.00605 per gallon	\$0.00082 15.75%

3 Inch Meter		Current	Proposed	Difference
First	30,000 Gallons	\$184.94 per month	\$214.07 per month	\$29.13 15.75%
Next	70,000 Gallons	0.00586 per gallon	\$0.00678 per gallon	\$0.00092 15.75%
Over	1,000,000 Gallons	0.00523 per gallon	\$0.00605 per gallon	\$0.00082 15.75%

4 Inch Meter		Current	Proposed	Difference
First	50,000 Gallons	\$302.14 per month	\$349.73 per month	\$47.59 15.75%
Next	50,000 Gallons	0.00586 per gallon	\$0.00678 per gallon	\$0.00092 15.75%
Over	1,000,000 Gallons	0.00523 per gallon	\$0.00605 per gallon	\$0.00082 15.75%

Campground Heights (buildings 1-8)		Current	Proposed	Difference
First	4,000 Gallons	\$51.86 per month	\$60.03 per month	\$8.17 15.75%
Next	9,000 Gallons	0.00586 per gallon	\$0.00678 per gallon	\$0.00092 15.75%
Over	1,000,000 Gallons	0.00523 per gallon	\$0.00605 per gallon	\$0.00082 15.75%

Campground Heights (buildings 9)		Current	Proposed	Difference
First	5,000 Gallons	\$38.42 per month	\$44.47 per month	\$6.05 15.75%
Next	95,000 Gallons	0.00586 per gallon	\$0.00678 per gallon	\$0.00092 15.75%
Over	1,000,000 Gallons	0.00523 per gallon	\$0.00605 per gallon	\$0.00082 15.75%

Manenterprises, LLC (MT, Hill Apartments)		Current	Proposed	Difference
First	22,000 Gallons	\$273.07 per month	\$316.08 per month	\$43.01 15.75%
Next	78,000 Gallons	0.00586 per gallon	\$0.00678 per gallon	\$0.00092 15.75%
Over	1,000,000 Gallons	0.00523 per gallon	\$0.00605 per gallon	\$0.00082 15.75%

KTR, LLC (Emma's Place Apart.)		Current	Proposed	Difference
First	49,000 Gallons	\$604.88 per month	\$700.15 per month	\$95.27 15.75%
Next	51,000 Gallons	0.00586 per gallon	\$0.00678 per gallon	\$0.00092 15.75%
Over	1,000,000 Gallons	0.00523 per gallon	\$0.00605 per gallon	\$0.00082 15.75%

Chestnut Green(Pine Grove #2 Apart.)		Current	Proposed	Difference
First	26,000 Gallons	\$322.23 per month	\$372.98 per month	\$50.75 15.75%
Next	74,000 Gallons	0.00586 per gallon	\$0.00678 per gallon	\$0.00092 15.75%
Over	1,000,000 Gallons	0.00523 per gallon	\$0.00605 per gallon	\$0.00082 15.75%

Corban Manor Apartments		Current	Proposed	Difference
First	200,000 Gallons	\$1,118.44 per month	\$1,294.59 per month	\$176.15 15.75%
Over	200,000 Gallons	0.00523 per gallon	\$0.00605 per gallon	\$0.00082 15.75%

If the Public Service Commission approves the proposed water rates, then the effect on the average monthly bill for each customer class is set out in the table below.

Customer Class	Average Gallons per Month	Existing Bill	Proposed Water Bill	\$ Change	Percentage Increase
5/8 X 3/4-Inch Meter		4,000	\$ 32.58	\$ 37.71	\$ 5.13 15.75%
1-Inch Meter		24,000	\$ 149.78	\$ 173.37	\$ 23.59 15.75%
1 1/2-Inch Meter		20,000	\$ 126.34	\$ 146.24	\$ 19.90 15.75%
2-Inch Meter		60,000	\$ 360.74	\$ 417.56	\$ 56.82 15.75%
3-Inch Meter		145,000	\$ 830.49	\$ 961.29	\$ 130.80 15.75%
4-Inch Meter		1,680,000	\$ 8,858.54	\$ 10,253.72	\$ 1,395.18 15.75%
Campground Heights (Buildings 1-8)		6,000	\$ 63.58	\$ 73.59	\$ 10.01 15.75%
Campground Heights (Buildings 9)		2,000	\$ 38.42	\$ 44.47	\$ 6.05 15.75%
Manenterprises, LLC, (MT, Hill Apartments)		62,000	\$ 507.47	\$ 587.40	\$ 79.93 15.75%
KTR, LLC (Emma's Place Apart.)		256,000	\$ 1,719.62	\$ 1,990.46	\$ 270.84 15.75%
Chestnut Green Lmt'd Partnership (Pine Grove #2 Apart.)		106,000	\$ 787.25	\$ 911.25	\$ 124.00 15.75%
Corban Manor Apartments		545,000	\$ 2,969.86	\$ 3,437.60	\$ 467.74 15.75%

The Application may be examined at the utility's office located at 3910 South Laurel Road, London, Ky 40743; telephone (606) 878-2494.

The rates contained in this notice are the rates proposed by the utility. However, the PSC may order rates to be charged that differ from the proposed rates contained in this notice.

A person may examine this application at the Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 am to 4:30 pm or through the PSC website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the PSC through its website or by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. You may contact the Public Service Commission at (502) 564-3940.

A person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.