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November 10, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: **Warren County Water District**
Case No. 2025-00351

Dear Ms. Bridwell:

Enclosed is Warren County Water District's ("Warren District") application for a Certificate of Public Convenience and Necessity to construct approximately 16,900 linear feet of 16-inch diameter water transmission main and the necessary appurtenances to increase water service capacity and fire protection in the Alvaton area of Warren County. Because bids to construct this project expire on January 13, 2026, and the grant funds to construct the project must be fully expended by December 31, 2026, Warren District requests the Commission's decision in this proceeding by **January 9, 2026**.

Please contact me with any questions or concerns regarding this Application.

Respectfully,

/s/Tina C. Frederick
Tina Frederick

TCF
Enclosure