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December 17, 2025

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Case No. 2025-00349***  
***Nicholas County Water District***

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is an Entry of Appearance for Damon R. Talley and me as counsel for Nicholas County Water District.

Should you have any questions, please contact me at your convenience.

Sincerely,  
/s/ Tina C. Frederick  
Tina Frederick  
Stoll Keenon Ogden PLLC

Enclosure