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December 29, 2025

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2025-00349**  
***Nicholas County Water District***

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter are the Responses of Nicholas County Water District and the individuals named in the Commission's December 11, 2025 Order initiating this proceeding.

Should you have any questions, please contact me at your convenience.

Sincerely,  
/s/ Tina C. Frederick  
Tina Frederick  
Stoll Keenon Ogden PLLC

Enclosure