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December 29, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Case No. 2025-00349*
Nicholas County Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter are the Responses of Nicholas County Water District and the individuals named in the Commission's December 11, 2025 Order initiating this proceeding.

Should you have any questions, please contact me at your convenience.

Sincerely,
/s/ Tina C. Frederick
Tina Frederick
Stoll Keenon Ogden PLLC

Enclosure