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May 20, 2026

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Case No. 2025-00349*
Nicholas County Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter are the responses of Nicholas County Water District's Commissioners Kenton Holbrook and Justin Massey to the allegations set forth in the Commission's opening Order in this proceeding.

Should you have any questions, please contact me at your convenience.

Sincerely,
/s/ Tina C. Frederick
Tina Frederick
Stoll Keenon Ogden PLLC

Enclosure