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February 2, 2026

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2025-00349
Nicholas County Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is a notice of filing of Nicholas District's 2023 Annual Report.

Should you have any questions, please contact me at your convenience.

Sincerely,
/s/ Tina C. Frederick
Tina Frederick
Stoll Keenon Ogden PLLC

Enclosure