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VIA ELECTRONIC FILING SYSTEM

January 30, 2026

Linda Bridwell, Executive Director
Public Service Commission
211 Sower Boulevard
P O Box 615
Frankfort, KY 40602-0615

RE: PSC CASE NO: 2025-00344

Dear Ms. Bridwell:

Please find enclosed for filing with the Commission in the above-referenced case, all pertinent information in the examination of the Fuel Adjustment Clause of Taylor County Rural Electric Cooperative Corporation for the period from November 1, 2022 to October 31, 2024.

Sincerely,

Patsy R. Walters

Patsy R. Walters
VP of Finance & Customer Service
Taylor County Rural Electric
Cooperative Corporation