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A Touchstone Energy Cooperative   
 

*VIA ELECTRONIC FILING SYSTEM*

January 30, 2026

Linda Bridwell, Executive Director  
Public Service Commission  
211 Sower Boulevard  
P O Box 615  
Frankfort, KY 40602-0615

**RE: PSC CASE NO: 2025-00344**

Dear Ms. Bridwell:

Please find enclosed for filing with the Commission in the above-referenced case, all pertinent information in the examination of the Fuel Adjustment Clause of Taylor County Rural Electric Cooperative Corporation for the period from November 1, 2022 to October 31, 2024.

Sincerely,

*Patsy R. Walters*

Patsy R. Walters  
VP of Finance & Customer Service  
Taylor County Rural Electric  
Cooperative Corporation