



A Touchstone Energy Cooperative 

*VIA ELECTRONIC  
FILING SYSTEM*

December 29, 2025

Linda Bridwell, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602

**Re: Case No. 2025-00344 – An Electronic Examination of the Application of the Fuel Adjustment Clause of East Kentucky Power Cooperative, Inc. Cooperatives from November 1, 2022 through October 31, 2024**

Dear Ms. Bridwell:

Enclosed, please find for filing, Owen Electric Cooperative's Affidavit of Compliance in accordance with 807 KAR 5:056 as ordered by the above referenced Case.

Should you need additional information, please contact this office.

Sincerely,  
OWEN ELECTRIC COOPERATIVE, INC.

A handwritten signature in black ink that reads "Michael Cobb". The signature is written in a cursive, flowing style.

Michael L. Cobb  
President & CEO

MLC/skc  
Enclosure (1)