



January 30, 2026

Ms. Linda Bridwell, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602

**Re: Case No. 2025-00344**

Dear Ms. Bridwell:

Pursuant to the Commission's Order in the above-referenced case, dated December 19, 2025, enclosed for electronic filing are Owen Electric Cooperative Inc.'s responses to information requested in the Appendix of said Order. In accordance with 807 KAR 5:001, Section 8, the undersigned hereby certifies that the electronic filing is a true and accurate copy of the documents being filed; the electronic filing was transmitted to the Commission January 30, 2026; and there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

If you have questions regarding this filing, please contact this office.

Sincerely,  
OWEN ELECTRIC COOPERATIVE, INC.

Michael L. Cobb  
President/CEO

Enclosures