

March 18, 2026

*Via Electronic Filing System*

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

RE: *Electronic Examination of the Application of the Fuel Adjustment Clause of East Kentucky Power Cooperative, Inc. Cooperatives from November 1, 2022 through October 31, 2024* **Case No. 2025-00344**

Dear Ms. Bridwell:

Please find enclosed for filing with the Commission in the above-referenced case the motion of Taylor County Rural Electric Cooperative Corporation to submit the case for adjudication on the administrative record, in electronic medium.

In accordance with 807 KAR 5:001, Section 8, this is to certify that the motion to submit the case for adjudication on the administrative record filed herewith is a true and accurate copy of the same document being filed in paper medium; that the electronic filing has been transmitted to the Commission on March 18, 2026; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Please let me know if you have any questions.

Sincerely,

*Heather S. Temple*

Heather S. Temple

Enclosures