

# Grayson Rural Electric Cooperative Corporation

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February 3, 2026

**Ms. Linda Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602-0615**

**Re: PSC Case No. 2025-00344**

**Dear Ms. Pinson:**

**Please find enclosed for electronic filing with the Commission in the above-referenced proceeding, the original response of the data requested by the Public Service Commission.**

**If you have any questions about this filing, please feel free to contact me.**

**Very truly yours,**

*Bradley Cherry*

**James Bradley Cherry  
President & CEP**

**Enclosure**