

Grayson Rural Electric Cooperative Corporation

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January 2, 2026

**Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615**

Re: PSC Case No. 2025-00344

Dear Ms. Pinson:

Please find enclosed for filing with the Commission in the above-referenced case, the affidavit of Grayson Rural Electric Cooperative Corporation, attesting its compliance pursuant to 807 KAR 5:056.

If you have any questions about this filing, please feel free to contact me.

Very truly yours,

Bradley Cherry

**James Bradley Cherry
President & CEO**

Enclosure