

# Grayson Rural Electric Cooperative Corporation

---

109 Bagby Park • Grayson, KY 41143-1292  
Telephone 606-474-5136 • 1-800-562-3532 • Fax 606-474-5862

**January 2, 2026**

**Ms. Linda Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602-0615**

**Re: PSC Case No. 2025-00344**

**Dear Ms. Pinson:**

**Please find enclosed for filing with the Commission in the above-referenced case, the affidavit of Grayson Rural Electric Cooperative Corporation, attesting its compliance pursuant to 807 KAR 5:056.**

**If you have any questions about this filing, please feel free to contact me.**

**Very truly yours,**



**James Bradley Cherry  
President & CEO**

**Enclosure**