



January 22, 2026

MS LINDA BRIDWELL
EXECUTIVE DIRECTOR
PUBLIC SERVICE COMMISSION
PO BOX 615
FRANKFORT KY 40602

RE: Fuel Adjustment Clause
Case No. 2025-00344

Dear Ms. Bridwell,

Pursuant to the Commission's order in Case No. 2025-00344, dated December 19, 2025, please find enclosed for electronic filing with the Commission, Nolin Rural Electric Cooperative Corporation's response as requested.

If any additional information is desired, please advise.

Sincerely,

Gregory R. Lee
President and CEO

/afc

Enclosure