



A Touchstone Energy® Cooperative 

January 7, 2026

MS LINDA BRIDWELL
EXECUTIVE DIRECTOR
PUBLIC SERVICE COMMISSION
PO BOX 615
FRANKFORT KY 40602

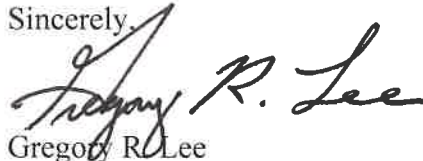
RE: Case No. 2025-00344

Dear Ms. Bridwell:

Please find enclosed the Affidavit of Compliance with the requirements of 807 KAR 5:056 in the above referenced case.

If you need any additional information, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Gregory R. Lee". The signature is written in a cursive, flowing style.

Gregory R. Lee
President & CEO

/afc

Enclosure