

CRAWFORD & BAXTER, P.S.C.

ATTORNEYS AT LAW

523 Highland Avenue
P.O. Box 353
Carrollton, Kentucky 41008

James M. Crawford
E-Mail: JCrawford@cbkylaw.com

Ruth H. Baxter
E-Mail: RBaxter@cbkylaw.com

Jake A. Thompson
E-Mail: JThompson@cbkylaw.com

Sean M. Adams
E-Mail: SAdams@cbkylaw.com

Phone: (502) 732-6688
Toll Free: 1-800-442-8680
Fax: (502) 732-6920

VIA ELECTRONIC FILING

November 3, 2025

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

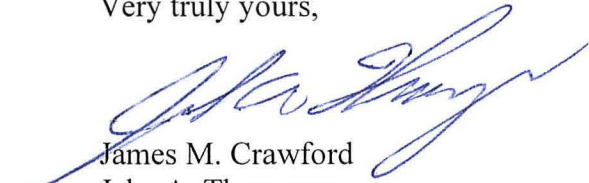
RE: PSC Case No. 2025-00336
Electronic Application of Owen Electric Cooperative, Inc. ("Owen Electric") for a
Certificate of Public Convenience and Necessity Authorizing Owen Electric to Bid on a
Franchise Established by the City of Florence

Dear Ms. Bridwell:

Owen Electric Cooperative, Inc. ("Owen Electric") hereby electronically submits its Application for a Certificate of Public Convenience and Necessity ("CPCN"), pursuant to 807 KAR 5:001, to enable Owen Electric to bid on an electric franchise with the City of Florence ("City"). In accordance with 807 KAR 5:001, Section 8, the undersigned hereby certifies that the electronic filing is a true and accurate copy of the documents being filed; the electronic filing was transmitted to the Commission November 3, 2025; and there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

If you have any questions, please contact me.

Very truly yours,



James M. Crawford
Jake A. Thompson
Counsel

Enclosures