

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

**ELECTRONIC JOINT APPLICATION OF)
GRAYSON COUNTY WATER DISTRICT)
AND EDMONSON COUNTY WATER)
DISTRICT FOR AN ORDER APPROVING)
THE TRANSFER OF OWNERSHIP OF)
EDMONSON COUNTY WATER)
DISTRICT'S GRAYSON COUNTY)
DISTRIBUTION SYSTEM AND AN)
ORDER AUTHORIZING THE ISSUANCE)
OF SECURITIES BY GRAYSON COUNTY)
WATER DISTRICT PURSUANT TO THE)
PROVISIONS OF KRS 278.020, KRS)
278.300, AND 807 KAR 5:001)
)
)
)**

**CASE NO.
2025-00330**

**JOINT APPLICANTS' MOTION FOR DECISION ON THE WRITTEN
RECORD AND WAIVER OF RIGHT TO A HEARING**

By and through the undersigned counsel, pursuant to the Commission's December 16, 2025 Order in this proceeding, and for their Motion for a Decision on the Written Record, Grayson County Water District ("Grayson District") and Edmonson County Water District ("Edmonson District") (collectively "Joint Applicants") state the following:

1. Joint Applicants filed their Application in this matter on November 3, 2025.

2. On December 16, 2025, the Commission established a procedural schedule for the processing of this case and established February 25, 2026, as the deadline for any party to request a formal hearing or to request a decision on the written record.

3. Grayson District and Edmonson District have each responded to one Request for Information propounded by Commission Staff.

4. The procedural schedule established by the Commission on December 16, 2025, indicated that Commission Staff would file any supplemental requests for information no later than January 28, 2026, and to date no supplemental requests have been filed.

5. There are no intervenors in this proceeding.

6. Joint Applicants have no further evidence to provide the Commission but will promptly respond to any Request for Information or participate in an informal conference should Staff find either beneficial.

7. Grayson District and Edmonson District each waives its right to a formal hearing.

WHEREFORE, on the basis of the foregoing, Joint Applicants respectfully request that the Commission issue a decision in this matter based on the written record.

Dated: February 12, 2026

Respectfully submitted,

/s/ Lindsay Durbin

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CERTIFICATE OF SERVICE

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on February 12, 2026; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

/s/ Lindsay Durbin
Lindsay Durbin