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December 18, 2025

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Mountain Water District***  
***Case No. 2025-00327***

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Mountain Water District's First Supplemental Response to Commission Staff's First Request for Information.

Please contact me if Commission Staff has any questions regarding this filing.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink, reading "Gerald E. Wuetcher".

Gerald E. Wuetcher

Enclosure