

## **GERALD WUETCHER**

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December 12, 2025

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

Re: Mountain Water District
Case No. 2025-00327

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Mountain Water District's Response to Commission Staff's First Request for Information.

In addition to the Response, which is in portable document format, the following Excel workbooks have been uploaded to the Public Service Commission's Electronic Filing System:

1-33\_Workpapers.xlsx

1-34 CustomerDepositJustification.xls

1-34 TrialBalance-ReconciledToAnnualReports.xlsx

1-34 Water Billing Analysis Workpapers.xlsx

1-43a GeneralLedger-BalanceSheetAccts.xls

1-43a GeneralLedger-Income StatementAccts.xls

1-43a TrialBalanceWorksheet-CSACC01.xls

1-43b GeneralLedger.xls

1-43b TrialBalance.xls

These workbooks have also been embedded in the Response and can be accessed directly from the Response if a third party PDF software, such as Adobe Acrobat, Adobe Reader or Tungsten Power PDF, is used.

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Please contact me if Commission Staff has any questions regarding this filing.

Sincerely,

Stoll Keenon Ogden PLLC

M. MEWhelen

Gerald E. Wuetcher

Enclosures