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December 2, 2025

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re:    *Mountain Water District***  
***Case No. 2025-00327***

Dear Ms. Bridwell:

Enclosed for filing is Mountain Water District's Proof of Publication of Notice. Please contact me if Commission Staff has any questions regarding this filing.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink, reading "Gerald E. Wuetcher".

Gerald E. Wuetcher

Enclosure