

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

|                                      |   |                            |
|--------------------------------------|---|----------------------------|
| <b>ELECTRONIC APPLICATION OF</b>     | ) |                            |
| <b>MOUNTAIN WATER DISTRICT FOR A</b> | ) | <b>CASE NO. 2025-00327</b> |
| <b>GENERAL ADJUSTMENT OF WATER</b>   | ) |                            |
| <b>RATES</b>                         | ) |                            |

**PROOF OF PUBLICATION OF NOTICE**

Pursuant to 807 KAR 5:001, Section 17(3), Mountain Water District (“the District”) files proof of the publication of notice of the filing its application for rate adjustment. The published notices and publisher’s affidavit are attached as Exhibit A. Notice was published in the following editions of *The Appalachian News-Express*, a newspaper of general circulation in the District’s service territory: November 7, 2025; November 14, 2025, and November 21, 2025.

On November 7, 2025, the District also mailed letters to each of its wholesale customers in which it advised of the filing of its application for rate adjustment. These letters are attached to its Application as [Exhibit 5B](#). The District’s General Manager has attested to the mailing of these letters in her sworn written testimony, which is found at [Exhibit 8](#) of the District’s Application.

Dated: December 2, 2025

Respectfully submitted,

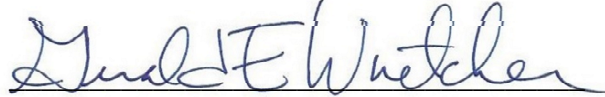


Gerald E. Wuetcher  
Tina C. Frederick  
Stoll Keenon Ogden PLLC  
300 West Vine Street, Suite 2100  
Lexington, Kentucky 40507-1801  
Telephone: (859) 231-3000  
Fax: (859) 259-3517  
gerald.wuetcher@skofirm.com  
tina.frederick@skofirm.com

*Counsel for Mountain Water District*

## **CERTIFICATE OF SERVICE**

In accordance with 807 KAR 5:001, Section 8 and the Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that this document was transmitted to the Public Service Commission on December 2, 2025, and that no parties have been excused from electronic filing procedures.

A handwritten signature in blue ink, reading "Gerald E. Wetcher". The signature is fluid and cursive, with the first name "Gerald" and last name "Wetcher" clearly legible, and "E." as a middle initial.

*Counsel for Mountain Water District*

# **EXHIBIT A**

APPALACHIAN  
**NEWS-EXPRESS**  
THE CONSCIENCE OF EASTERN KENTUCKY

**NEWSPAPER AFFIDAVIT**

APPLICATION NO: Water Rates

I, Beth McPeck, Administrative Assistant of the Appalachian News-Express newspaper, published at Pikeville, Kentucky and having the largest general circulation of any newspaper in Pike County, Kentucky do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of Public Notice for Mountain Water District was inserted in the Appalachian News-Express on the following dates:

|                   |                    |
|-------------------|--------------------|
| DATE <u>11/17</u> | PAGE NO. <u>5B</u> |
| DATE <u>11/19</u> | PAGE NO. <u>4B</u> |
| DATE <u>11/21</u> | PAGE NO. <u>4B</u> |
| DATE _____        | PAGE NO. _____     |

SIGNATURE Beth McPeck DATE 11-21-25

Subscribed and Sworn to before me by Beth McPeck

This 21<sup>st</sup> day of November, 2025.

NOTARY PUBLIC Deborah Chamber

ID No KyNP11291 State Ky

My commission expires: July 28, 2028



STATEWIDES

ed time only. Restrictions apply, see representative for warranty and offer details.

Sun Setter. America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 1-866-348-8793

Replace your roof with the best looking and longest lasting material – steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation +Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

HOME SERVICES Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

INSURANCE SERVICES DENTAL INSURANCE from Physicians Mutual Insurance Company. no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780

MUSIC HOME BREAK-INS We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rick- enbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-7011

SECURITY HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-833-360-5407

TIME SHARE/FINANCIAL WESLEY CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-6058

WRITERS WANTED Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide 1-855-209-2951 or visit dorranceinfo.com/Kentucky

NOTICE

On or about November 7, 2025, Mountain Water District will file an application with the Kentucky Public Service Commission for the purpose of adjusting its monthly rates for water service. Mountain Water District proposes to charge the following rates for water service:

| WATER RATES                                  |              |               |              |            |
|--|--------------|---------------|--------------|------------|
|  | Present Rate | Proposed Rate | Change (\$)* | Change (%) |
| <b>Retail Rates:</b>                         |              |               |              |            |
| Monthly Customer Charge                      |              |               |              |            |
| 5/8 x 3/4-Inch Meter                         | \$ 8.99      | \$ 8.95       | \$ (0.04)    | -0.44      |
| 1-Inch Meter                                 | \$ 12.59     | \$ 17.73      | \$ 5.14      | 40.83      |
| 2-Inch Meter                                 | \$ 26.07     | \$ 49.74      | \$ 23.67     | 90.79      |
| 3-Inch Meter                                 | \$ 98.89     | \$ 96.30      | \$ (2.59)    | -2.62      |
| 4-Inch Meter                                 | \$125.86     | \$148.68      | \$ 22.82     | 18.13      |
| 6-Inch Meter                                 | \$188.79     | \$294.18      | \$105.39     | 55.82      |
| Multiple Family Dwellings (Per Unit)         | \$ 8.99      | \$ 8.95       | \$ (0.04)    | -0.44      |
| Volumetric Rate Per Gallon (All Meter Sizes) | \$ 0.01148   | \$ 0.01471    | \$ 0.00323   | 28.14      |
| <b>Wholesale Rate</b>                        |              |               |              |            |
| No Monthly Customer Charge                   |              |               |              |            |
| City of Elkhorn                              | \$ 0.00452   | \$ 0.00513    | \$ 0.00061   | 13.50      |
| Mingo County Public Service District         | \$ 0.00452   | \$ 0.00513    | \$ 0.00061   | 13.50      |
| Martin County Water District                 | \$ 0.00452   | \$ 0.00513    | \$ 0.00061   | 13.50      |
| Jenkins Utilities                            | \$ 0.00452   | \$ 0.00513    | \$ 0.00061   | 13.50      |

If the Public Service Commission approves the proposed water rates, the increase in a customer’s monthly bill will be:

| Customer                               | Average Usage (gals) | Monthly Bill Current Rate | Monthly Bill Proposed Rate | Increase (\$) | Increase (%) |
|--|----------------------|---------------------------|----------------------------|---------------|--------------|
| <b>Retail Customers by Meter Size:</b> |                      |                           |                            |               |              |
| 5/8-x 3/4-Inch Meter                   | 3,117                | \$ 44.77                  | \$ 54.80                   | \$ 10.03      | 22.40        |
| 1-Inch Meter                           | 9,575                | \$ 122.51                 | \$ 158.58                  | \$ 36.07      | 29.44        |
| 2-Inch Meter                           | 33,182               | \$ 407.00                 | \$ 537.85                  | \$ 130.85     | 32.15        |
| 3-Inch Meter                           | 57,592               | \$ 760.15                 | \$ 943.48                  | \$ 183.43     | 24.13        |
| 4-Inch Meter                           | 134,404              | \$ 1,668.82               | \$ 2,125.76                | \$ 456.94     | 27.38        |
| 6-Inch Meter                           | 49,943               | \$ 762.14                 | \$ 1,028.85                | \$ 266.71     | 34.99        |
| Multiple Family Dwellings (Per Unit)   | 3,026                | \$ 43.73                  | \$ 53.46                   | \$ 9.73       | 22.26        |
| <b>Wholesale Customers:</b>            |                      |                           |                            |               |              |
| City of Elkhorn                        | 5,118,583            | \$23,136.00               | \$26,258.33                | \$3,122.34    | 13.50        |
| Mingo County Public Service Dist.      | 169,200              | \$ 764.78                 | \$ 868.00                  | \$ 103.21     | 13.50        |
| Martin County Water Dist.              | 0                    |                           |                            |               |              |
| Jenkins Utilities                      | 0                    |                           |                            |               |              |

Mountain Water District further proposes to increase the amount of a deposit required to secure a residential account from \$75.00 to \$114.00, an increase of \$39.00 or 52 percent, and a deposit required to secure a commercial account from \$150.00 to \$190.00, an increase of \$40.00 or 26.67 percent.

Unless suspended by the Kentucky Public Service Commission, the proposed rates and proposed adjustments to account deposit requirements will take effect on December 10, 2025.

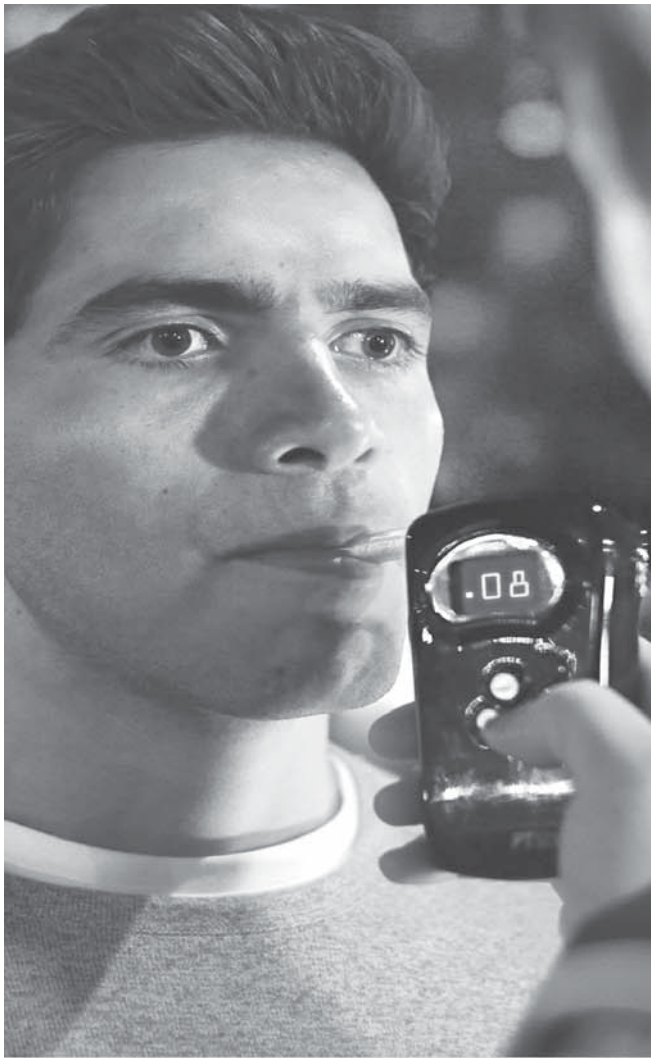
The Kentucky Public Service Commission has established Case No. 2025-00327 to review Mountain Water District’s application. Any person may examine this application at Mountain Water District’s office, Mountain Water District, 6332 Zebulon Highway, Pikeville, Kentucky or at the Kentucky Public Service Commission’s offices at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission’s Web site at <https://psc.ky.gov/Case/ViewCaseFilings/2025-327>.

Comments regarding the application may be submitted to the Kentucky Public Service Commission through the Commission’s Web Site at <https://psc.ky.gov/Case/SearchCasesPublicComments> or by e-mail to [psced@ky.gov](mailto:psced@ky.gov) or by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the rates proposed by Mountain Water District. However, the Kentucky Public Service Commission may order rates to be charged that differ from the proposed rates. Such action may result in rates for consumers other than the rates in this notice.

A person may submit a timely written request for intervention to the Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the person’s status and interest. If the Kentucky Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of notice, it may take final action on the proposed rates.

Mountain Water District  
First Publication Date: November 7, 2025

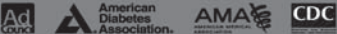


YOU  
JUST  
BLEW  
\$10,000.

Buzzed. Busted. Broke.  
Get caught, and you could  
be paying around \$10,000  
in fines, legal fees and  
increased insurance rates.

86 MILLION  
AMERICANS  
MAYBE EVEN YOU,  
HAVE PREDIABETES.  
PERSON-ABOUT-TO-  
FACT-CHECK-THIS-FACT.

DoIHavePrediabetes.org



Buzzed driving is drunk driving.  
[buzzeddriving.adcouncil.org](http://buzzeddriving.adcouncil.org)





**Fax: 606-437-4246**

**PRE-PAY  
AND  
SAVE!**

DISCOVER

**Deadlines are same for placing, changing or stopping ad.  
No changes for cancellations can be made after deadlines.**

November 14-17, 2025 • Page 4B • Appalachian News-Express

## SERVICES

## PUBLISHER'S NOTICE



## LEGALS

he proposed operation is approximately 2.1 miles southeast from

eration is located on the Dorton and Jenkins East U.S.G.S. 7 1/2 minute quadrangle maps. The surface area to be disturbed is owned by ARC Kentucky Resources, LLC and Pike County Fiscal Court. The renewal application has

SPECIFICATIONS AND BID FORMS MAY BE OBTAINED MONDAY THROUGH FRIDAY FROM 8:00 A.M. TO 4:30 P.M., LOCAL TIME FROM GREG FANNIN, PURCHASING DIRECTOR, PIKE COUNTY COURTHOUSE, 146 MAIN STREET, PIKEVILLE, KENTUCKY, OR BY CALLING (606) 432-6398. BID FORMS MUST BE RETURNED TO CHRISTINE DAMRON, FISCAL COURT CLERK OF THE PIKE COUNTY FISCAL COURT, 146 MAIN STREET, PIKEVILLE, KY 41501. THE BID OPENING WILL BE NOVEMBER 28, 2025, AT 2:00 P.M., LOCAL TIME IN THE COURTROOM, LOCATED ON THE 2ND FLOOR OF THE PIKE COUNTY COURTHOUSE, 146 MAIN STREET, PIKEVILLE, KY (UNLESS OTHERWISE POSTED).

## COUNTY BID


**TTY: 1-800-648-6056**

  
 200 Douglas Parkway • Pikeville, KY 41501

Mountain Water District will receive sealed bids for **One (1) New or Pre-Owned, One-Ton, Regular Cab, 4x4 Dump Truck**, until 10:00 a.m., Monday, November 24th, 2025, at the office of Jim Vanover, Vanover, Hall & Bartley, located at 225 Hambley Blvd, Pikeville, KY 41501. Bids may be mailed via UPS, FedEx or the postal service to this address, or hand delivered to this address by the deadline as well. Specifications may be obtained upon request by calling 606-631-6165 or requested via email at mwright@mtwater.org. Bidder should submit bid in a sealed envelope marked **Dump**

Mountain Vapors, LLC, d/b/a Mountain Vapors, hereby declares its intention(s) to apply for a tobacco, nicotine, or vapor product license no later than January 1, 2026. The licensed premises will be located at 2333 Cassidy Blvd, STE 3, Pikeville, KY 41501. The owner and president is Richard Hall, 573 Dry Branch, Pikeville, KY 41501. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

2 bedroom house  
for sale in down-  
town Pikeville.  
\$55,000.  
Call or text  
606.422.1935 for  
additional infor-  
mation.



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Mountain Water District  
First Publication Date: November 7, 2025



**Contact: Deborah Chambers**  
**Phone: 606-437-4054**  
**Email: classads@news-expressky.com**  
**Mail: PO Box 802 • Pikeville, KY 41502**  
**Fax: 606-437-4246**

PRE-PAY  
AND  
SAVE!

ALL MAJOR  
CREDIT CARDS  
ACCEPTED!

VISA

mastercard

AMERICAN  
EXPRESS

DISCOVER

**Deadlines:**

Tuesday-Thursday Edition: Monday @ 11AM  
Weekend Edition: Thursday @ 10AM  
*Deadlines are same for placing, changing or stopping ad.  
No changes for cancellations can be made after deadlines.*

November 21-24, 2025 • Page 4B • Appalachian News-Express

**TO OUR READERS**

**PLEASE  
CHECK  
YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S  
NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**NOTICE OF  
INTENTION  
TO MINE  
Pursuant to  
Application  
Number  
880-0202,  
Renewal**

In accordance with KRS 350:055, notice is hereby given that ICG East Kentucky, LLC, Route 17, P.O. Box E, Sharples, WV 25183, has applied for renewal of a permit for an existing surface coal mining and reclamation operation located 0.19 miles east of Nolan, West Virginia in Pike and Martin Counties. The operation disturbs 1,277.94 surface acres. The proposed operation is approximately 2.1 miles southeast from

**LEGALS**

SR-292's junction with Stepp Branch Road and is located along Mount Sterling Branch of Tug Fork. The operation is located on the Naugatuck and Williamson U.S.G.S. 7 1/2-minute quadrangle maps. The operation will use the surface area removal methods of surface mining. The surface area is owned by ICG East Kentucky, LLC. The application has been filed for public inspection at the Division Mining Reclamation and Enforcements Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501-9331. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., Frankfort, Kentucky 40601.

**NOTICE OF  
INTENTION  
TO MINE  
Pursuant to  
Application  
Number  
898-0851  
Amendment  
No. 5**

In accordance with KRS 350.070, notice is hereby given that Wellmore Coal Corporation dba Black Diamond Company, 1073 Riverview Street, Grundy, VA 24614, has applied for an Amendment to an existing surface coal mining and reclamation operation located approximately 2.1 miles northeast of Steele in Pike County. The amendment will add 3.5 acres of surface disturbance making a total area of 551.0 acres within the amended permit boundary. The proposed amendment area is approximately 1.1 miles east from Jones Fork Roads junction with KY 366 and located 0.1 mile north of Jones Fork. The proposed

amendment is located on the Jam-boree U.S.G.S. 7.5-minute quadrangle map. The surface area to be disturbed by the amendment is owned by Wellmore Coal Company, LLC. The operation will use the area, contour and auger/high-wall mining methods. The amendment application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501-9331. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., Frankfort, Kentucky 40601.

**BLASTING  
SCHEDULE  
PERMIT No.  
898-1036**

Notification is hereby provided that B & W Resources, Inc., 300 Liperote Way, London, Kentucky 40741, (606) 251-3070, Permit No. 898-1036 will be blasting on Big Branch of the Tug Fork River. Blasting will be performed daily, Monday through Sunday. No blasting will be conducted before sunrise or after sunset. Entry to the blasting area will be regulated by signs and barriers. Traffic may be temporarily stopped by Flagmen on KY 194, KY2059, and Woodman Road. An authorized company representative will prohibit access to the blasting area by unauthorized persons at least 10 minutes before the blast, access to the area will be controlled by Company personnel. Before each blast is detonated the following type (s) of audible warning will be given: Five (5) minutes prior to the blast signal; a one (1) minute se-

ries of long sounds of a siren; One (1) minute prior to the blast a series of three (3) short sounds of a siren. The all clear signal(s) after blasting will be: One (1) prolonged blast of a siren following the inspection of the blast area. Blasting will not be conducted at times different from those given above except in emergency situations where rain, lightning, other atmospheric conditions, or operator or public safety requires unscheduled detonation. Prior to these detonations, the following audible warning will be given: Five (5) minutes prior to blast signal, a one (1) minute series of long sounds of a siren; One (1) minute prior to the blast a series of three (3) short sounds of a siren. The all-clear signal after the blast will be: The all-clear signal(s) after blasting will be one (1) prolonged blast of a

siren. Also prior to detonations in emergency situations the permittee, using audible signals, shall notify all persons within one half (1/2) mile of the blasting site. This schedule shall be in effect from January, 2026 until January, 2027.

**NOTICE OF  
INTENTION  
TO MINE  
Pursuant to  
Application  
Number  
898-4665  
Renewal #5**

In accordance with KRS 350.055, notice is hereby given that ARC Kentucky Resources, LLC, 251 Tollage Creek, Pikeville, Kentucky 41501 has applied for renewal of permit no. 898-4665. The proposed operation is located 3.30 miles southeast of Dorton in Pike County. The proposed operation will disturb 83.0123 surface acres within the permit boundary. The proposed operation is approx-

imately 0.5 miles northeast from Ky. Route 805 junction with Threemile Branch Road and located 0.25 miles north of Threemile Branch. The proposed operation is located on the Dorton and Jenkins East U.S.G.S. 7 1/2 minute quadrangle maps. The surface area to be disturbed is owned by ARC Kentucky Resources, LLC and Pike County Fiscal Court. The renewal application has been filed for public inspection at the Division for Mine Reclamation and Enforcements Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501-9331. Written comments, objections, or requests for a permit conference must be filed with the Director, Division Mine of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

**INVITATION  
TO BID  
Mountain Water District will receive sealed bids for an Automatic Meter Reading System (AMR) with Ultrasonic Meters, Distribution System Leak Detection Sensors and Metering Software** until 10:30am, Friday, December 5th, 2025 at the office of Jim Vanover, Vanover Hall, Bartley & Ward, located at 225 Hambley Blvd, Pikeville, Kentucky, 41501. Bids may be mailed via UPS, FedEx or the postal service to this address, or hand delivered to this address by the deadline as well. Specifications may be obtained upon request by calling 606-631-6165 or requested via email at mwright@mtwater.org. Bidder should submit bid in a sealed envelope marked **Water Meter Replace-**

**ment Project 2025.** Mountain Water District reserves the right to reject any and all bids. Tammy Olson General Manager

**ADVERTISE-  
MENT FOR BID  
MWD  
TELEMETRY  
ITEMS**

Mountain Water District will receive individual sealed bids for two (2) satellite telemetry units for booster pump stations, and two (2) solar satellite telemetry units for water storage tanks, one (1) remote solar, cellular tank station panel, one (1) software license and installation for an Electro Quip cellular telemetry system, and twenty (20) 5G modems compatible with Electro Quip cellular telemetry systems. Bids will be accepted until 10:00 AM, Tuesday, December 2nd, 2025 at the office of Jim Vanover, Vanover Hall, Bartley, and

Ward, 225 Hambley Boulevard, Pikeville, Kentucky, 41501. Bids may be mailed via UPS, FedEx, or via the US Postal Service to this address, or may be hand delivered to this address by the deadline as well. For project specifications or inspection of facility/site conditions please contact Melissa Wright at (606) 631-6165 or via email at mwright@mtwater.org. Bidder should submit bids in a sealed envelope labeled "MWD TELEMETRY ITEMS". Mountain Water District reserves the right to reject any and all bids. Tammy Olson General Manager

**PUBLIC  
NOTICE**

The following Ordinance was given a first reading by Assistant County Attorney Roy Downey during the November 18, 2025, special scheduled Pike County Fiscal Court meeting.

**NOTICE**

On or about November 7, 2025, Mountain Water District will file an application with the Kentucky Public Service Commission for the purpose of adjusting its monthly rates for water service. Mountain Water District proposes to charge the following rates for water service:

| WATER RATES                                  |              |               |              |            |
|--|--------------|---------------|--------------|------------|
|  | Present Rate | Proposed Rate | Change (\$)* | Change (%) |
| <b>Retail Rates:</b>                         |              |               |              |            |
| Monthly Customer Charge                      |              |               |              |            |
| 5/8 x 3/4-Inch Meter                         | \$ 8.99      | \$ 8.95       | \$ (0.04)    | -0.44      |
| 1-Inch Meter                                 | \$ 12.59     | \$ 17.73      | \$ 5.14      | 40.83      |
| 2-Inch Meter                                 | \$ 26.07     | \$ 49.74      | \$ 23.67     | 90.79      |
| 3-Inch Meter                                 | \$ 98.89     | \$ 96.30      | \$ (2.59)    | -2.62      |
| 4-Inch Meter                                 | \$125.86     | \$148.68      | \$ 22.82     | 18.13      |
| 6-Inch Meter                                 | \$188.79     | \$294.18      | \$105.39     | 55.82      |
| Multiple Family Dwellings (Per Unit)         | \$ 8.99      | \$ 8.95       | \$ (0.04)    | -0.44      |
| Volumetric Rate Per Gallon (All Meter Sizes) | \$ 0.01148   | \$ 0.01471    | \$ 0.00323   | 28.14      |
| <b>Wholesale Rate</b>                        |              |               |              |            |
| No Monthly Customer Charge                   |              |               |              |            |
| City of Elkhorn                              | \$ 0.00452   | \$ 0.00513    | \$ 0.00061   | 13.50      |
| Mingo County Public Service District         | \$ 0.00452   | \$ 0.00513    | \$ 0.00061   | 13.50      |
| Martin County Water District                 | \$ 0.00452   | \$ 0.00513    | \$ 0.00061   | 13.50      |
| Jenkins Utilities                            | \$ 0.00452   | \$ 0.00513    | \$ 0.00061   | 13.50      |

If the Public Service Commission approves the proposed water rates, the increase in a customer's monthly bill will be:

| Customer                               | Average Usage (gals) | Monthly Bill Current Rate | Monthly Bill Proposed Rate | Increase (\$) | Increase (%) |
|--|----------------------|---------------------------|----------------------------|---------------|--------------|
| <b>Retail Customers by Meter Size:</b> |                      |                           |                            |               |              |
| 5/8-x 3/4-Inch Meter                   | 3,117                | \$ 44.77                  | \$ 54.80                   | \$ 10.03      | 22.40        |
| 1-Inch Meter                           | 9,575                | \$ 122.51                 | \$ 158.58                  | \$ 36.07      | 29.44        |
| 2-Inch Meter                           | 33,182               | \$ 407.00                 | \$ 537.85                  | \$ 130.85     | 32.15        |
| 3-Inch Meter                           | 57,592               | \$ 760.15                 | \$ 943.48                  | \$ 183.43     | 24.13        |
| 4-Inch Meter                           | 134,404              | \$ 1,668.82               | \$ 2,125.76                | \$ 456.94     | 27.38        |
| 6-Inch Meter                           | 49,943               | \$ 762.14                 | \$ 1,028.85                | \$ 266.71     | 34.99        |
| Multiple Family Dwellings (Per Unit)   | 3,026                | \$ 43.73                  | \$ 53.46                   | \$ 9.73       | 22.26        |
| <b>Wholesale Customers:</b>            |                      |                           |                            |               |              |
| City of Elkhorn                        | 5,118,583            | \$23,136.00               | \$26,258.33                | \$3,122.34    | 13.50        |
| Mingo County Public Service Dist.      | 169,200              | \$ 764.78                 | \$ 868.00                  | \$ 103.21     | 13.50        |
| Martin County Water Dist.              | 0                    |                           |                            |               |              |
| Jenkins Utilities                      | 0                    |                           |                            |               |              |

Mountain Water District further proposes to increase the amount of a deposit required to secure a residential account from \$75.00 to \$114.00, an increase of \$39.00 or 52 percent, and a deposit required to secure a commercial account from \$150.00 to \$190.00, an increase of \$40.00 or 26.67 percent.

Unless suspended by the Kentucky Public Service Commission, the proposed rates and proposed adjustments to account deposit requirements will take effect on December 10, 2025.

The Kentucky Public Service Commission has established Case No. 2025-00327 to review Mountain Water District's application. Any person may examine this application at Mountain Water District's office, Mountain Water District, 6332 Zebulon Highway, Pikeville, Kentucky or at the Kentucky Public Service Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's Web site at <https://psc.ky.gov/Case/ViewCaseFilings/2025-327>.

Comments regarding the application may be submitted to the Kentucky Public Service Commission through the Commission's Web Site at <https://psc.ky.gov/Case/SearchCasesPublicComments> or by e-mail to [psced@ky.gov](mailto:psced@ky.gov) or by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the rates proposed by Mountain Water District. However, the Kentucky Public Service Commission may order rates to be charged that differ from the proposed rates. Such action may result in rates for consumers other than the rates in this notice.

A person may submit a timely written request for intervention to the Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the person's status and interest. If the Kentucky Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of notice, it may take final action on the proposed rates.

Mountain Water District  
First Publication Date: November 7, 2025

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