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November 17, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Mountain Water District*
Case No. 2025-00327

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced proceeding is Mountain Water District's Notice of Correction of Filing Deficiency.

Please contact me if Commission Staff has any questions regarding this document.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink, reading "Gerald E. Wuetcher".

Gerald E. Wuetcher

GEW
Enclosure