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November 10, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Mountain Water District*
Case No. 2025-00327

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced proceeding is Mountain Water District's application for adjustment of its rates for water service.

Please contact me if Commission Staff has any questions regarding this application.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink, reading "Gerald E. Wuetcher".

Gerald E. Wuetcher

GEW
Enclosure