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March 2, 2026

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Mountain Water District*
Case No. 2025-00327

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced proceeding is Mountain Water District's Waiver of Right to Hearing and Motion to Submit Matter for Decision Without Hearing.

Please contact me if Commission Staff has any questions regarding this document.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher".

Gerald E. Wuetcher

GEW
Enclosure