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February 13, 2026

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Mountain Water District*
Case No. 2025-00327

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Mountain Water District's Response to Commission Staff's Third Request for Information. Embedded in the Response and also filed separately with the Response are two Excel Spreadsheets named Attachment_3-9_AccountsReceivableWorkbook.xls and Attachment_3-13a_ShortTermDebt.xlsx, which are responsive to PSC Staff Requests 3-9 and 3-13 respectively. The embedded files can be accessed directly from the Response if a third party PDF software, such as Adobe Acrobat, Adobe Reader or Tungsten Power PDF, is used.

Please contact me if Commission Staff has any questions regarding this filing.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher".

Gerald E. Wuetcher

Enclosures