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January 12, 2026

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Mountain Water District***  
***Case No. 2025-00327***

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Mountain Water District's Response to Commission Staff's Second Request for Information. Embedded in the Response and also filed separately with the Response is an Excel Spreadsheet named 2-23\_MiscellaneousExpenses.xlsx which is responsive to PSC Staff Request 2-23. The embedded file can be accessed directly from the Response if a third party PDF software, such as Adobe Acrobat, Adobe Reader or Tungsten Power PDF, is used.

Please contact me if Commission Staff has any questions regarding this filing.

Sincerely,

Stoll Keenon Ogden PLLC

Gerald E. Wuetcher

Enclosures