

BRACKEN COUNTY WATER DISTRICT

(NAME OF UTILITY)

AREA All Territory Served

PSC KY NO. 1

35th Revised SHEET NO. 2

CANCELLING PSC KY NO. 1

24th Revised SHEET NO. 2

## MONTHLY WATER RATES

For Residential, Commercial and Industrial Customers

First 2,000 gallons: current rate is \$33.13 (minimum bill); new rate \$34.67 (rate increase of \$1.54); 0.0464835497 percent increase.

Next 38,000 gallons: current rate is \$0.01265 per gallon; new rate \$0.013423899 per gallons, an increase of \$0.000773899 per gallon; an increase of 0.0611777866 percent increase.

Over 40,000 gallons; current rate is \$0.01004 per gallon; new rate of \$0.010813898 per gallon; an increase of \$0.000773899 per gallon; an increase of 0.0770815737 percent increase.

Wholesale Rate: current rate is \$0.00482 per gallon, new rate of \$0.005593899, an increase of \$0.000773899 per gallon, an increase of \$0.01605599585 percent increase.

Bulk Sales: current rate is \$0.01150 per gallon, new rate of \$0.012273899, an increase of \$0.000773899 per gallon, an increase of \$0.06729556521 percent increase.

DATE OF ISSUE \_\_\_\_\_  
MONTH / DATE / YEARDATE EFFECTIVE \_\_\_\_\_  
MONTH / DATE / YEARISSUED BY \_\_\_\_\_  
SIGNATURE OF OFFICER

TITLE \_\_\_\_\_

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

BRACKEN COUNTY WATER DISTRICT

(NAME OF UTILITY)

AREA All Territory ServedPSC KY NO. 135th Revised SHEET NO. 2CANCELLING PSC KY NO. 134th Revised SHEET NO. 2

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MONTHLY WATER RATES

For Residential, Commercial and Industrial Customers

|                     |               |                |
|---------------------|---------------|----------------|
| First 2,000 gallons | \$34.67       | (minimum bill) |
| Next 38,000 gallons | \$0.013423899 | per gallon     |
| Over 40,000 gallons | \$0.010813898 | per gallon     |
| Wholesale Rate      | \$0.005593899 | per gallon     |
| Bulk Sales          | \$0.012273899 | per gallon     |

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DATE OF ISSUE \_\_\_\_\_  
MONTH / DATE / YEARDATE EFFECTIVE \_\_\_\_\_  
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IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_